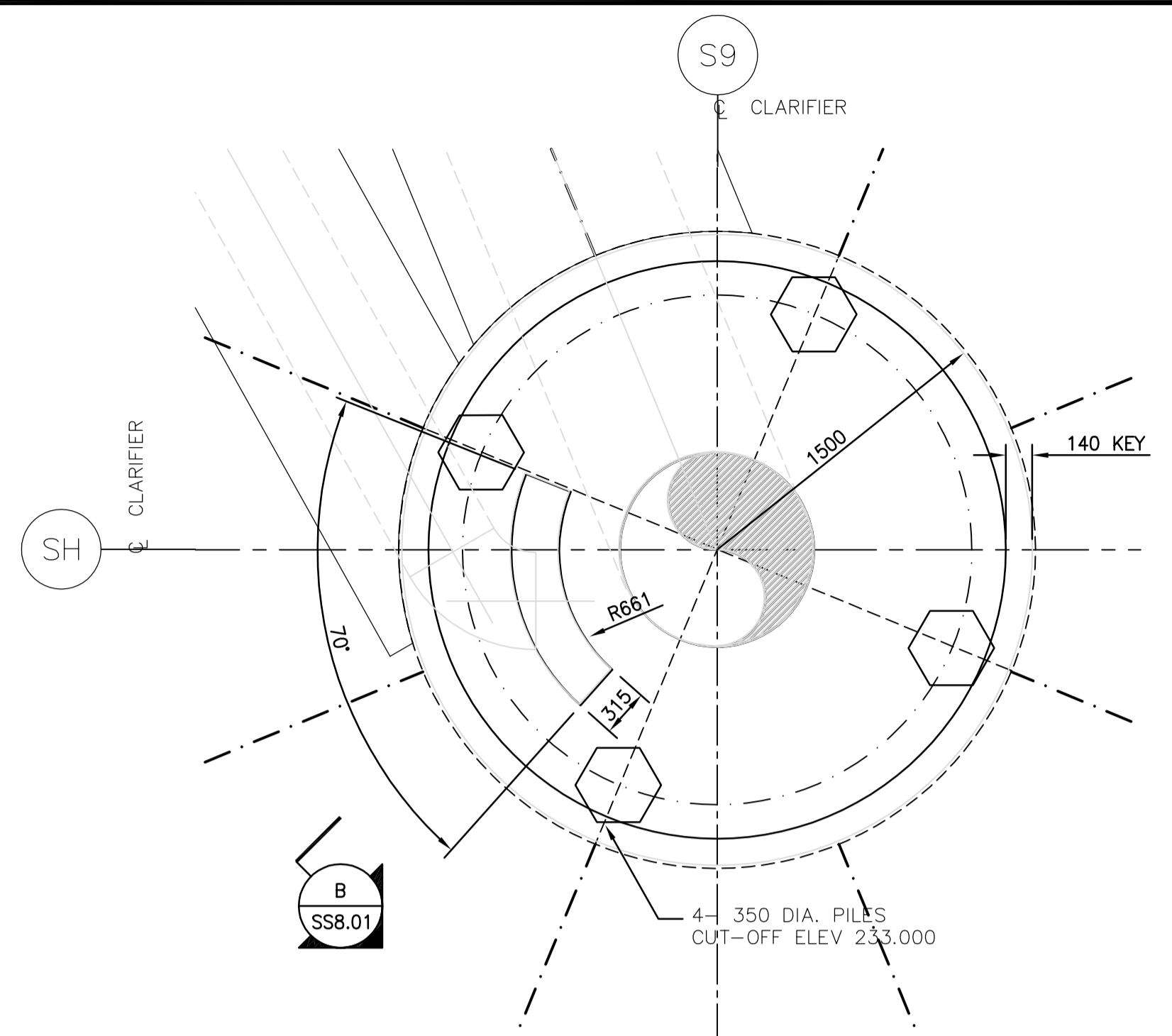


**PILE SCHEDULE
(SECONDARY CLARIFIER 3)**

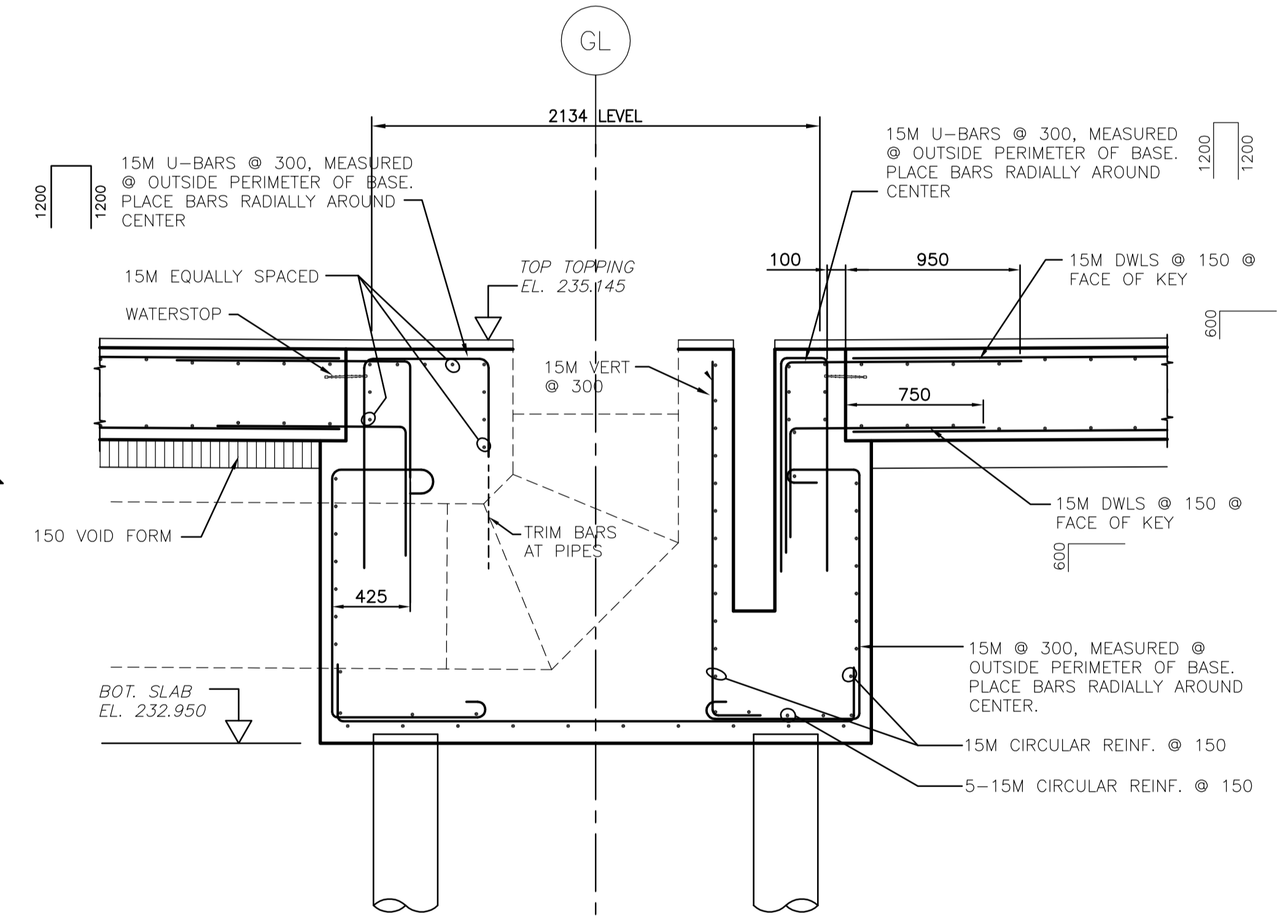
| MARK | DIA. | CUT-OFF ELEV |
|-------|------|--------------|
| ROW 1 | 350 | 234.670 |
| ROW 2 | 350 | 234.680 |
| ROW 3 | 350 | 234.700 |
| ROW 4 | 350 | 234.710 |
| ROW 5 | 350 | 234.720 |
| P-1 | 350 | 238.800 |

NOTE:
DIAMETER IS NOMINAL DIAMETER OF
PRECAST CONCRETE HEXAGONAL PILE

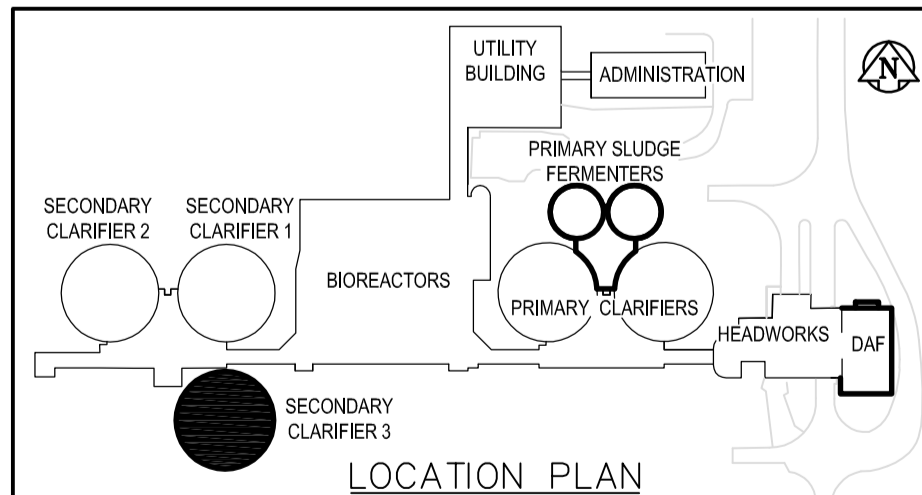
PILING PLAN
SCALE : 1:100



A SUMP PLAN
SS8.01 1:25



B SUMP SECTION
SS8.01 1:25



| | | | | | |
|----------------------|--------------------|---|--------|------------------------|--------------|
| B.M. ELEV. | | EarthTech A Tyco International Ltd. Company | | ENGINEER'S SEAL | |
| DESIGNED BY | CJG | CHECKED BY | CJG | ORIGINAL SIGNED BY | C.J. GENTILE |
| DRAWN BY | NV | APPROVED BY | JEH | DATE | 2006/04/25 |
| HOR. SCALE: AS NOTED | | RELEASED FOR CONSTRUCTION BY: | | CONSULTANT DRAWING NO. | |
| NO. 01 | 21-2006-ADDENDUM 6 | DATE 06/06/30 | BY CMF | J. VEILLEUX | SS8.01 |
| NO. 00 | ISSUED FOR TENDER | DATE 06/04/26 | BY NV | J. VEILLEUX | SS8.01 |
| NO. | REVISIONS | DATE | BY | DATE | 2006/03/10 |

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WEWPCC
BIOLOGICAL NUTRIENT REMOVAL UPGRADE
CONTRACT No. 3

STRUCTURAL
AREA S - SECONDARY CLARIFIER 3
PILING PLAN AND SCHEDULE

CITY FILE NUMBER
SHEET OF
CITY DRAWING NUMBER