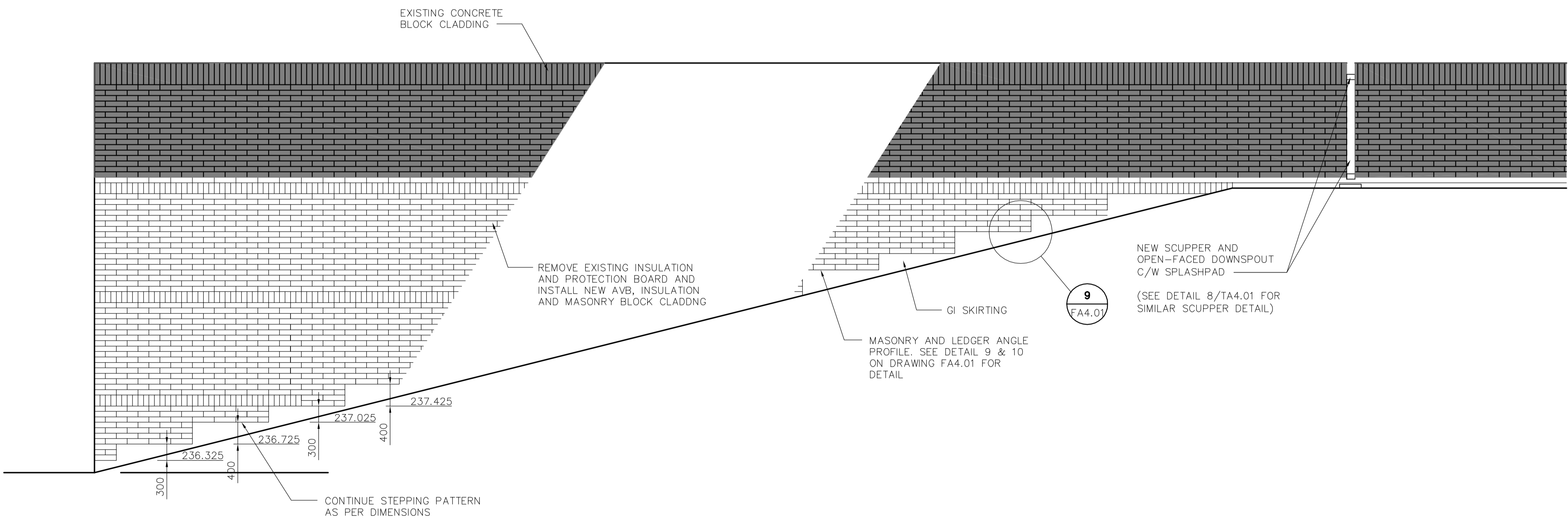


1 NORTH ELEVATION
SA5.02 1:50



2 WEST ELEVATION
SA5.02 1:50



| | | | |
|-----------------------|----------|-------------------------------|-----------------|
| B.M. ELEV. | | | |
| DESIGNED BY | NC | CHECKED BY | NC |
| DRAWN BY | LK/AL | APPROVED BY | JEH |
| HOR. SCALE: | AS NOTED | RELEASED FOR CONSTRUCTION BY: | J. VEILLEUX |
| VERTICAL SCALE: | AS NOTED | DATE | 2006/04/26 |
| NO. ISSUED FOR TENDER | 06/04/26 | LK | |
| NO. REVISIONS | DATE | BY | DATE 2006/02/24 |



| | |
|------------------------|------------|
| ENGINEER'S SEAL | |
| ORIGINAL SIGNED BY | N. COOPER |
| | 2006/04/26 |
| CONSULTANT DRAWING NO. | SA5.02 |

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

WEWPC
BIOLOGICAL NUTRIENT REMOVAL UPGRADE
CONTRACT No. 3

ARCHITECTURAL
AREA S - BIOREACTORS
EXTERIOR ELEVATIONS

CITY FILE NUMBER
SHEET 2 OF 2
CITY DRAWING NUMBER