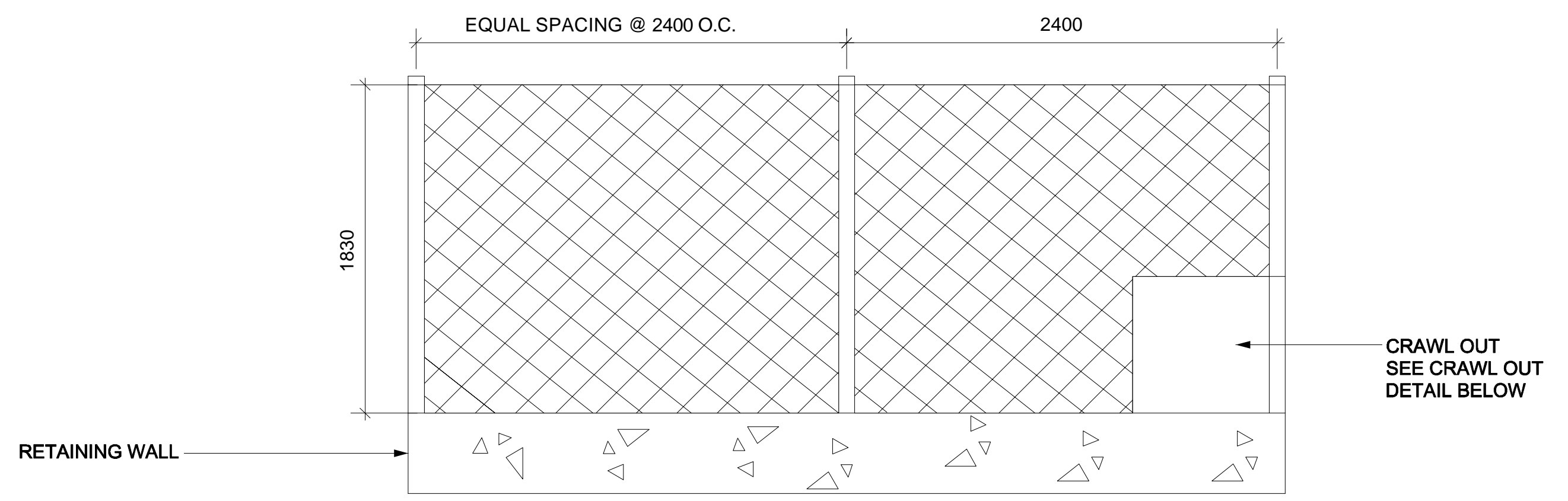
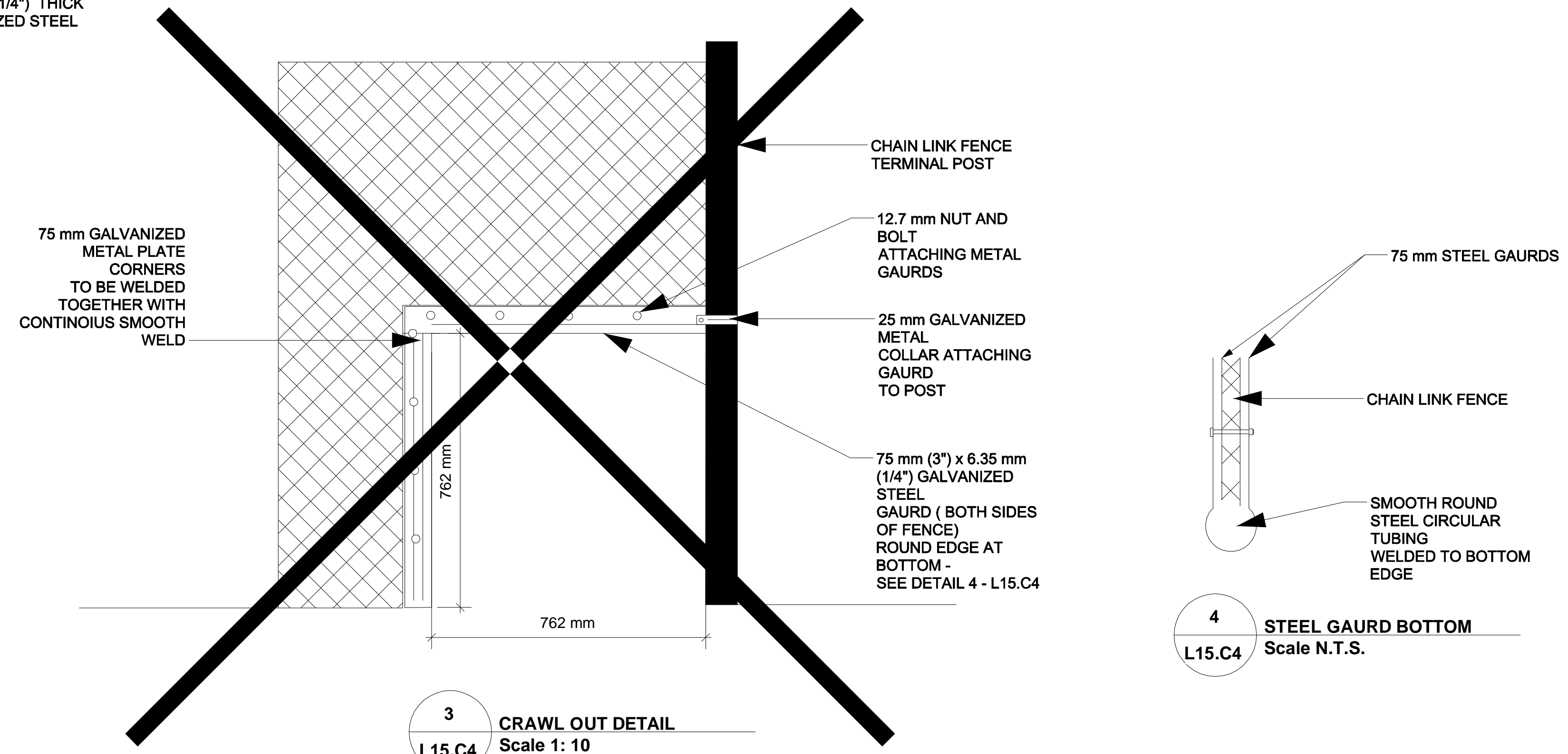


1 CHAIN LINK FENCE PLATE MOUNTING DETAIL
L15.C4 N.T.S.



2 RETAINING WALL PROFILE
L15.C4 Scale 1: 250



3 CRAWL OUT DETAIL
L15.C4 Scale 1: 10

4 STEEL GAURD BOTTOM
L15.C4 Scale N.T.S.

- NOTES:**
- 1.) AFTER WELDING ALL METAL SHALL BE HOT DIPPED GALVANIZED COATED
 - 2.) ALL METAL EDGE FINISHES FOR CRAWL -OUTS SHALL HAVE A SMOOTH EDGE FINISH WITH NO BURRS .

560 mm x 864 mm DRAWING SHEET: SCALE IS AS NOTED

WATERMAIN HYDRANT VALVE LAND DRAINAGE SEWER WASTE WATER SEWER MANHOLE CATCH BASIN CURB INLET		HYDRO M.T.S. CONCRETE ASPHALT PROPERTY LINE SURVEY BAR CURB STOP C.B. LEAD SIDEWALK SIDEWALK RAMP ELEVATIONS		WATERMAIN 150mm W.M. HYDRANT VALVE LAND DRAINAGE SEWER 300mm L.D.S. WASTE WATER SEWER 250mm W.W.S. PROPERTY LINE SURVEY BAR CURB STOP C.B. LEAD SIDEWALK SIDEWALK RAMP ELEVATIONS 32.55		LOCATION APPROVED UNDERGROUND STRUCTURES SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____ NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.		B.M. ELEV. _____ THIS DRAWING SHALL NOT BE USED FOR CONSTRUCTION PURPOSES UNTIL SIGNED BELOW. THE CONTRACTOR SHALL CHECK ALL DIMENSIONS AND OTHER DATA ON SITE AND REPORT ANY DISCREPANCIES TO THE CONTRACT ADMINISTRATOR. FIGURED DIMENSIONS TO BE TAKEN IN PREFERENCE TO SCALED DIMENSIONS.		ENGINEER'S / LANDSCAPE ARCHITECT'S SEAL 		THE CITY OF WINNIPEG Planning, Property and Development Department Planning and Land Use Division Unit 15 - 30 Fort Street, Winnipeg, Manitoba R3C 4X5	
EXISTING LEGEND - PLAN PROPOSED EXISTING LEGEND - PLAN PROPOSED EXISTING LEGEND - PROFILE PROPOSED		NO. REVISIONS _____ DATE _____ BY _____		DESIGNED BY J.F. CHECKED BY _____ DRAWN BY J.F. APPROVED BY _____ HORIZ. SCALE As Noted VERT. SCALE _____ DATE July 2005		RELEASED FOR CONSTRUCTION MANAGER, PARKS AND OPEN SPACE _____ DATE _____ DIRECTOR OF PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT _____ DATE _____		DRAWING TITLE LUXTON COMMUNITY CENTER CHAIN LINK FENCE DETAILS		CAD DRAWING NO. _____ SHEET 4 OF 4 DRAWING NO. L15-C4			