

D SIZE 22" x 34" (559mm x 864mm)
 PLOT: 06/07/31 1:39:42 PM
 UMA FILE NAME: 0265-378-00_01-C-1001_RX.dwg Saved By: lberard

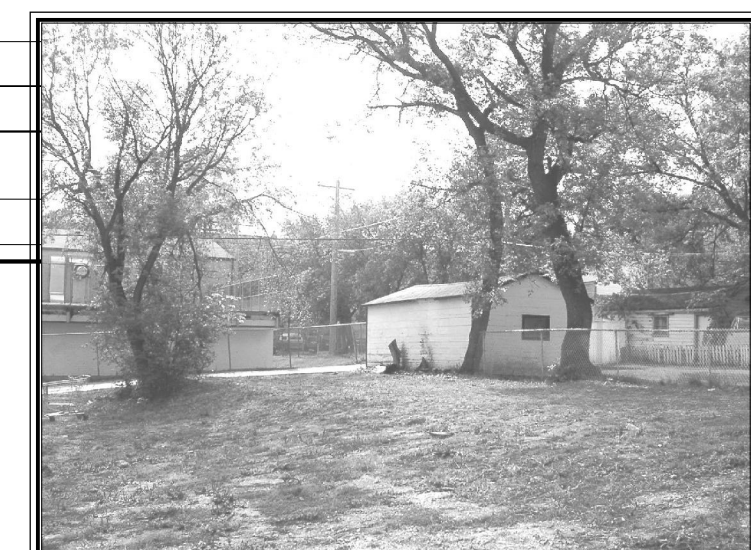
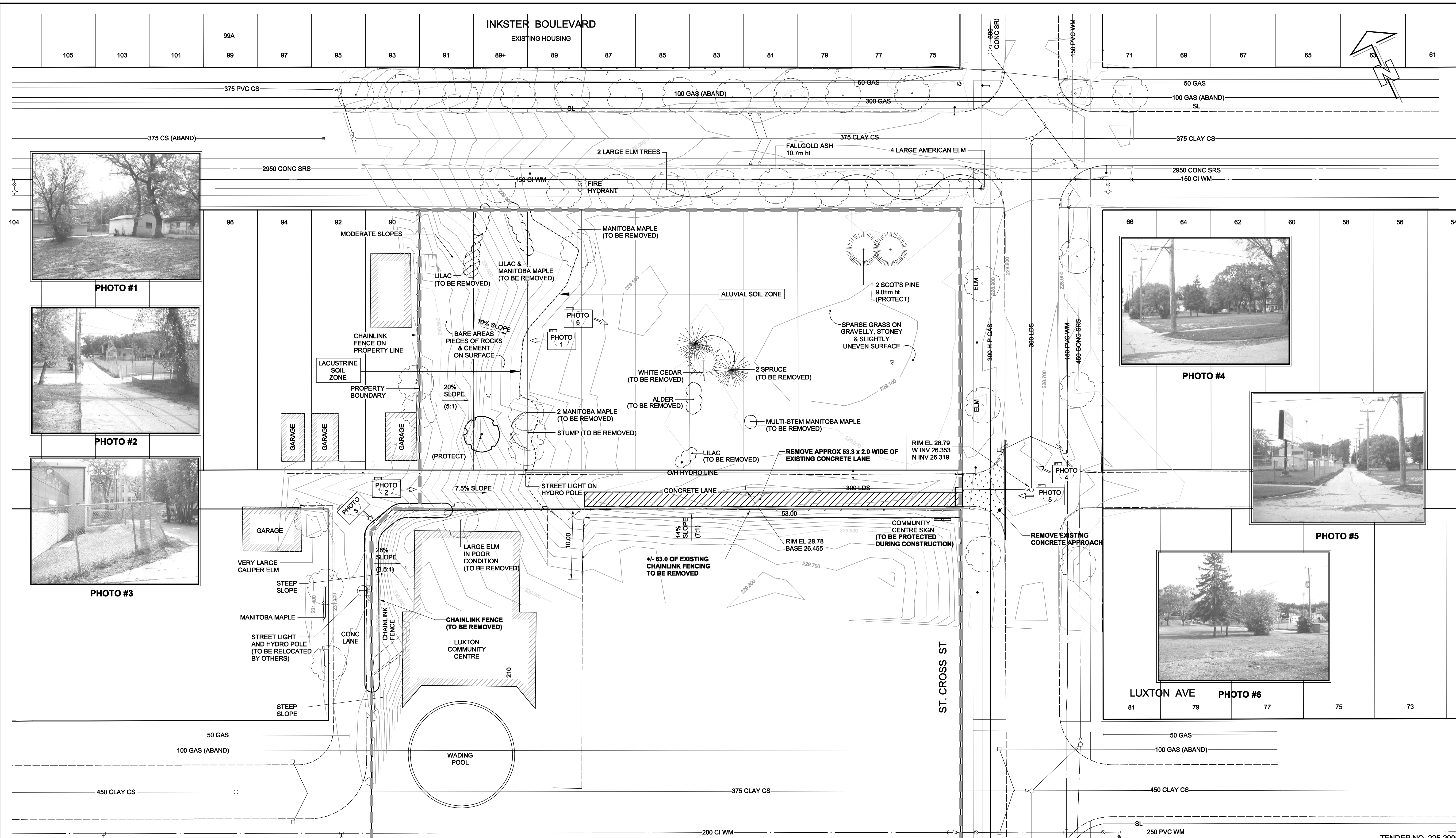


PHOTO #1



PHOTO #2



PHOTO #3



PHOTO #4



PHOTO #5



PHOTO #6

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE COMMITTEE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

NO.	REVISIONS	DATE	BY
E	ADDITIONAL WORKS	06/07/28	WJd
D	REVISED AS PER CITY COMMENTS	06/07/14	WJd
C	REVISED AS PER CITY COMMENTS	06/06/29	KMB
B	ISSUED FOR BID	06/05/17	WJd
A	ISSUED FOR REVIEW	06/03/10	KMB
NO.	REVISIONS	YYMMDD	BY

UMA | AECOM

© 2005 UMA ENGINEERING LTD. ALL RIGHTS RESERVED.

DESIGNED BY DKH	CHECKED BY
DRAWN BY WJd	APPROVED BY
HOR. SCALE 1:250	RELEASED FOR CONSTRUCTION
VERT. SCALE	DATE

PROFESSIONAL'S SEAL

WAS SEALED BY
DONALD K. HESTER
AND DATED
14/07/2006

CONSULTANT DRAWING NO. 01
0265-378-00

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

LUXTON COMMUNITY CENTRE
SITE DEVELOPMENT PROJECT
Luxton / St. John's Park / Seven Oaks

Building Communities Initiative Program
EXISTING FEATURES PLAN
AND REMOVALS

CITY DRAWING NUMBER
SHEET 1 OF 8
REV E
L1

TENDER NO. 225-2006