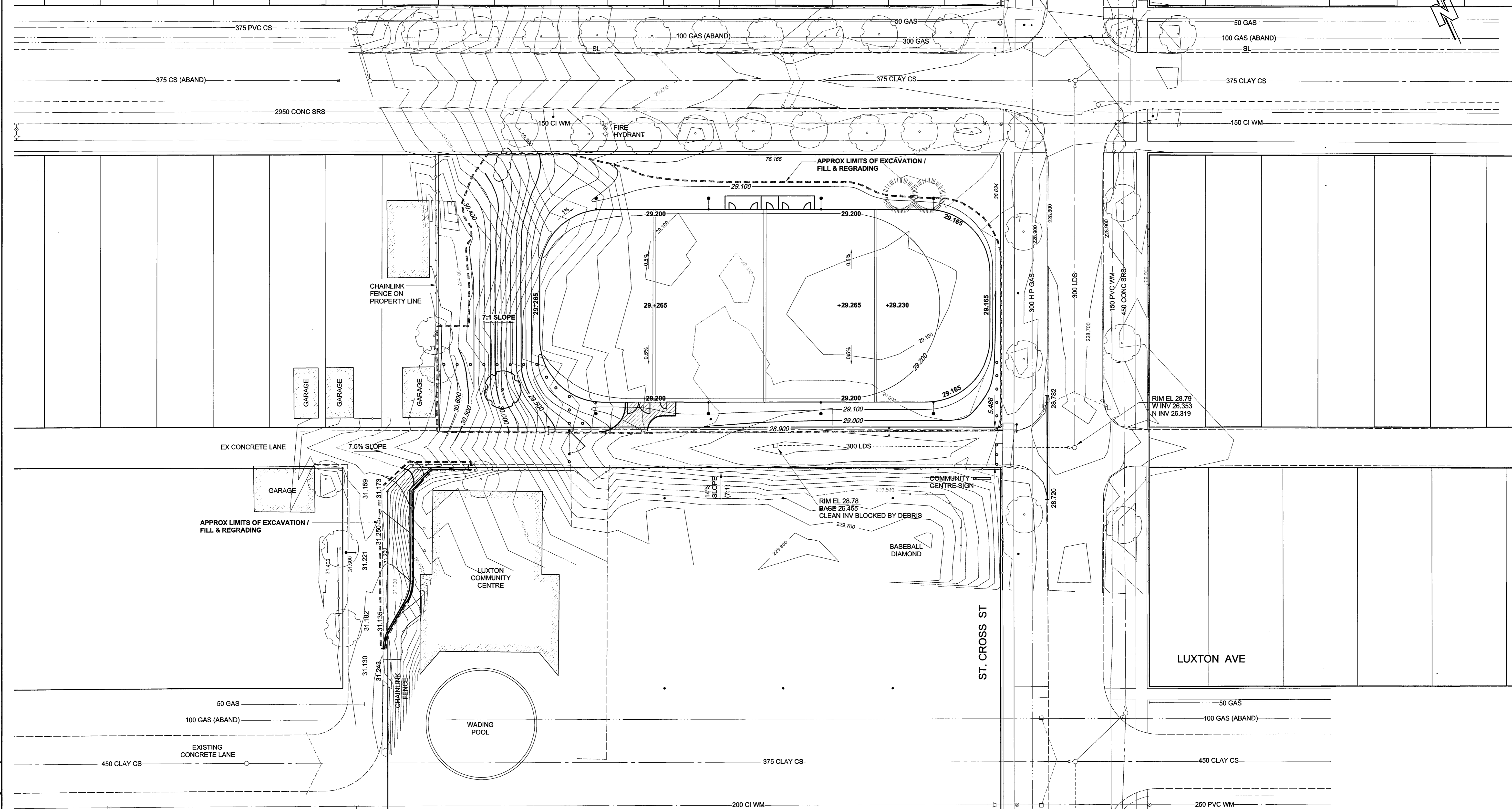
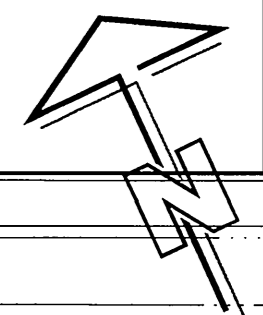


D SIZE 22" x 34" (569mm x 864mm)

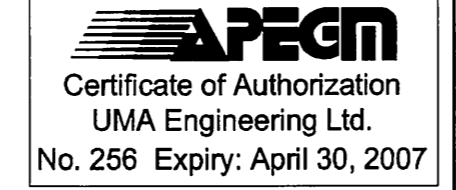
PLOT: 06/06/29 9:23:09 AM

UMA FILE NAME: 0265-378-00_01-C-1003_RX.dwg Saved By: ciliane

INKSTER BOULEVARD EXISTING HOUSING



GAS		PROPERTY LINE	
---	MTS	---	LIGHT STANDARD
---	HYDRO	---	HYDRO POLE
---	LAND DRAINAGE SEWER	---	FENCE
---	SANITARY/COMBINED SEWER	---	BACK OF CURB
---	CATCHBASIN LEAD	---	PAVEMENT ELEVATION (33.100)
---	WATERMAIN	---	CONCRETE PAVEMENT
○	MANHOLE	---	ASPHALT PAVEMENT
□	CATCH BASIN / CATCH PIT	---	CONTOURS (-29.500)
△	C & G INLET WITH BOX	▲	SPOT ELEVATION (+29.265)
○	TREE	○	SLOPE (0.5%)
○	EXISTING	○	EXISTING
○	LEGEND - PLAN	○	NEW



LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE COMMITTEE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

NO.	REVISIONS	YYMMDD	BY
C	REVISED AS PER CITY COMMENTS	06/06/29	KMB
B	ISSUED FOR BID	06/05/17	WJd
A	ISSUED FOR REVIEW	06/03/10	KMB

UMA AECOM	
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DESIGNED BY DKH	CHECKED BY BW
DRAWN BY WJd	APPROVED BY [Signature]
HOR. SCALE 1:250	RELEASED FOR CONSTRUCTION
VERT. SCALE -	DATE 06/04/29

PROFESSIONAL'S SEAL
21/06/2006
DONALD K. HESTER
member no. 32
CONSULTANT DRAWING NO. 03
0265-378-00

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

LUXTON COMMUNITY CENTRE
SITE DEVELOPMENT PROJECT
Luxton / St. John's Park / Seven Oaks
Building Communities Initiative Plan
SITE GRADING PLAN

CITY DRAWING NUMBER
SHEET 3 OF 8
REV L3 C

TENDER NO. 225-2006