

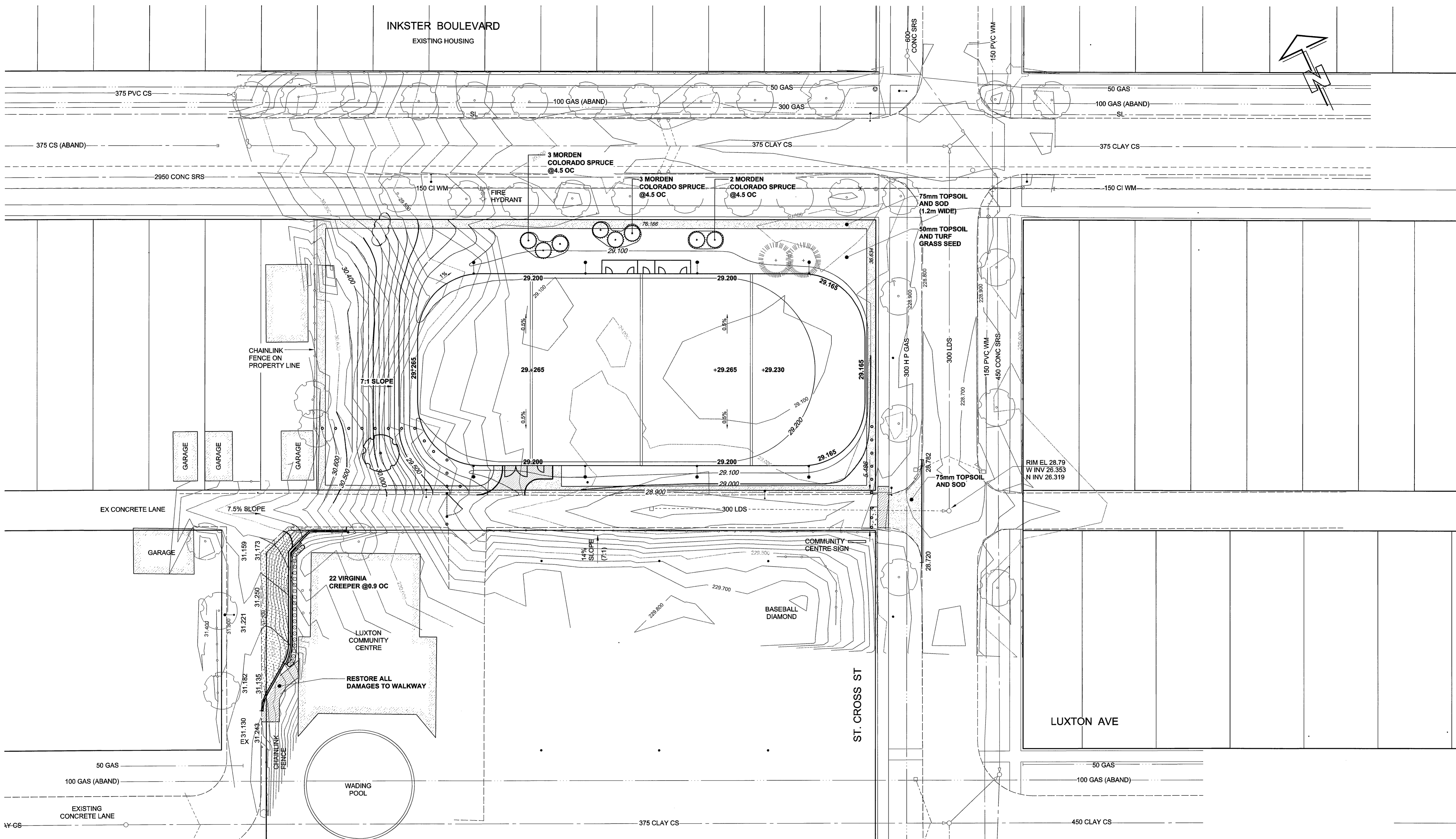
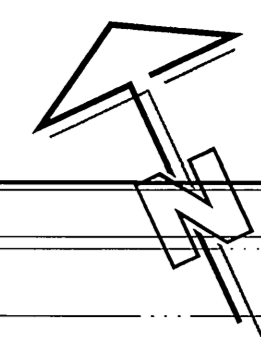
D SIZE 22" x 34" (559mm x 864mm)

PLOT: 06/06/29 9:17:34 AM

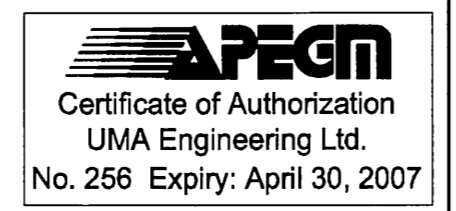
UMA FILE NAME: 0265-378-00\_01-C-1006\_RX.dwg Saved By: dilane

# INKSTER BOULEVARD

EXISTING HOUSING



---	GAS	---	---	---	PROPERTY LINE
---	MTS	---	---	---	LIGHT STANDARD
---	HYDRO	---	---	---	HYDRO POLE
---	LAND DRAINAGE SEWER	---	---	---	FENCE
---	SANITARY/COMBINED SEWER	---	---	---	BACK OF CURB
---	CATCH BASIN / LEAD	---	---	---	ELEVATION (33.100)
---	WATERMAIN	---	---	---	CONCRETE PAVEMENT
---	MANHOLE	---	---	---	ASPHALT PAVEMENT
---	CATCH BASIN / CATCH PIT	---	---	---	CONC. SIDEWALK/MED. SLAB
---	C & G INLET WITH BOX	---	---	---	SOD
---	TREE	---	---	---	RAMP CURB
---	EXISTING	---	---	---	LEGEND - PLAN
---	LEGEND - PLAN	---	---	---	NEW



**LOCATION APPROVED**  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE COMMITTEE

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

C	REVISED AS PER CITY COMMENTS	06/06/29	KMB
B	ISSUED FOR BID	06/05/17	WJd
A	ISSUED FOR REVIEW	06/03/10	KMB
NO.	REVISIONS	YYMMDD	BY

<b>UMA   AECOM</b>	
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DESIGNED BY DKH	CHECKED BY BTW
DRAWN BY WJd	APPROVED BY [Signature]
HOR. SCALE 1:250	RELEASED FOR CONSTRUCTION
VERT. SCALE -	DATE 06/06/29

PROFESSIONAL'S SEAL  
29/06/2007  
DONALD K. HESTER  
member no. 32  
CONSULTANT DRAWING NO. 04  
0265-378-00

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT

**LUXTON COMMUNITY CENTRE**  
SITE DEVELOPMENT PROJECT  
Luxton / St. John's Park / Seven Oaks

Building Communities Initiative Plan  
PLANTING PLAN

CITY DRAWING NUMBER  
SHEET 4 OF 8  
REV L4 C

TENDER NO. 225-2006