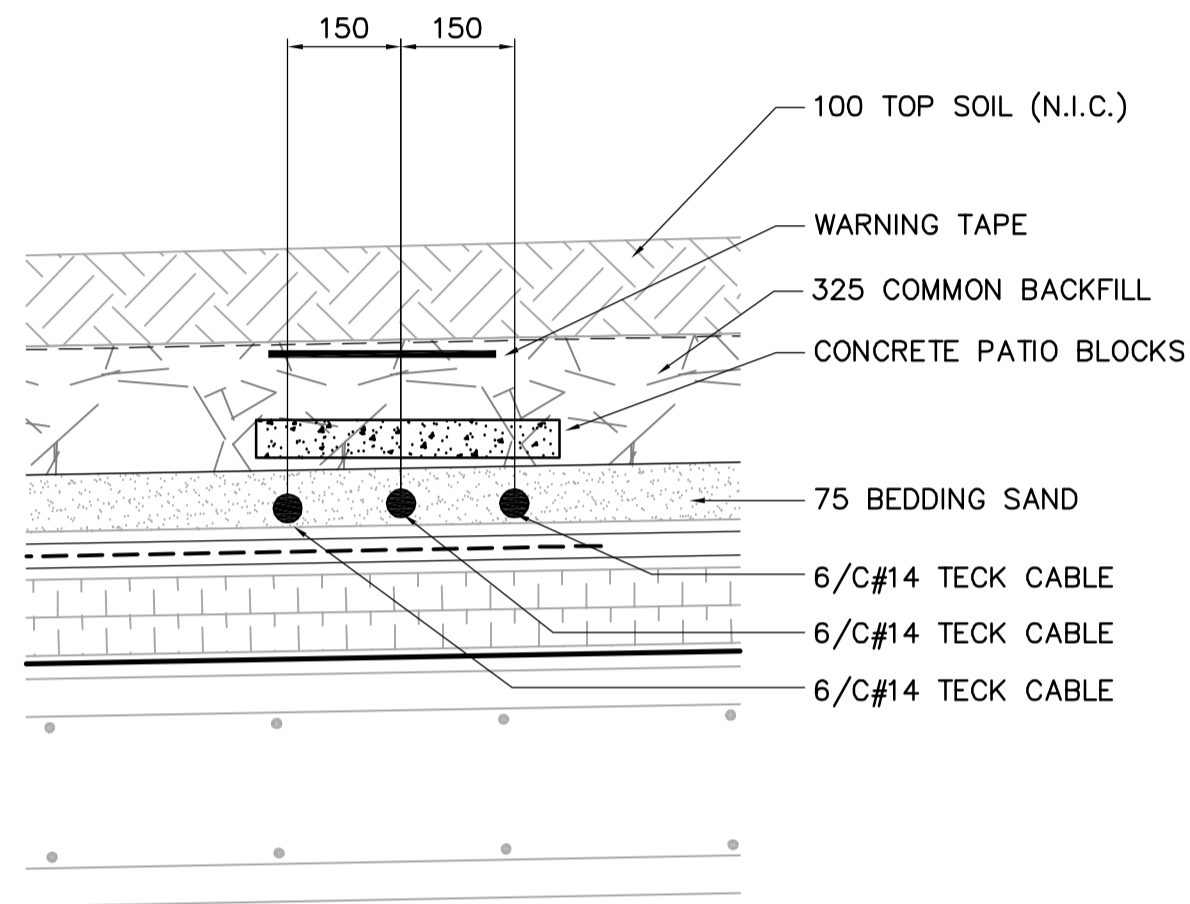
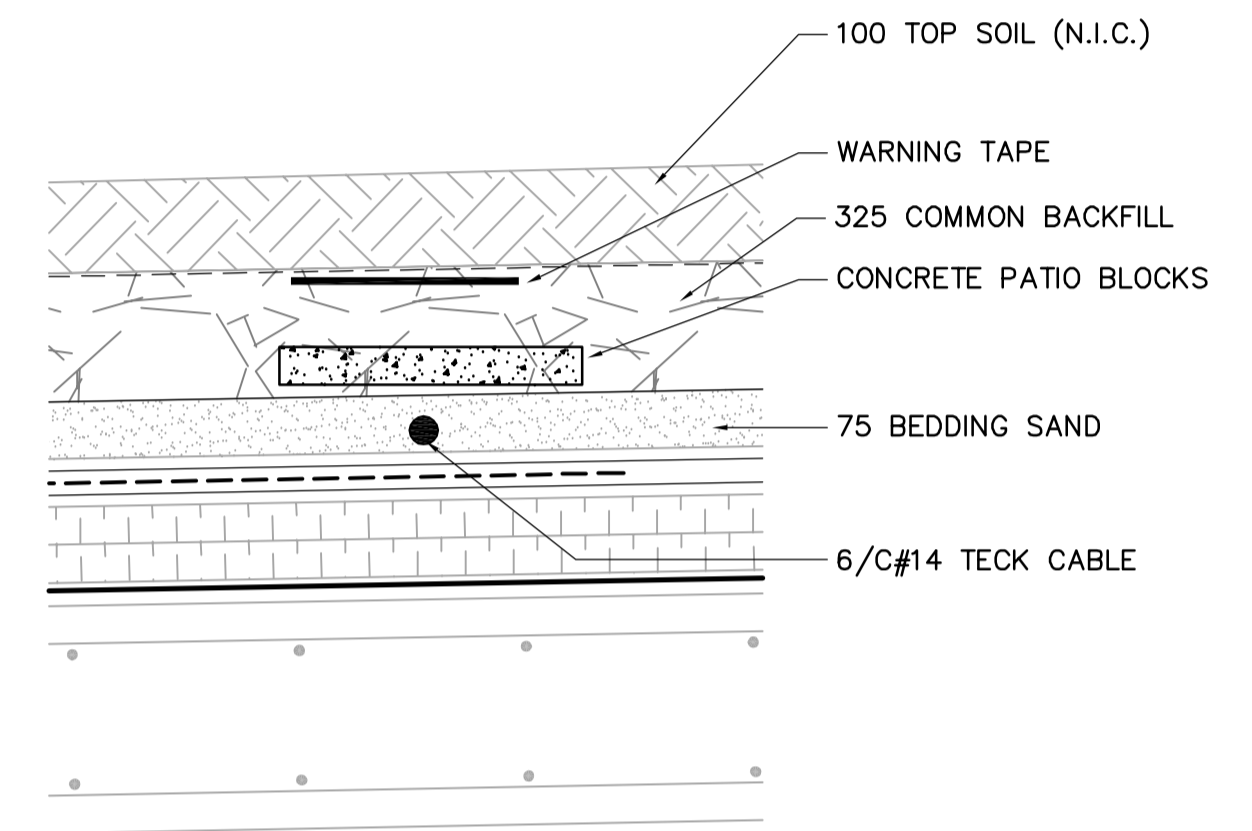


1 TRENCH SECTION  
WT-E0001 SCALE: 1:10



2 TRENCH SECTION  
WT-E0001 SCALE: 1:10



2 TRENCH SECTION  
WT-E0001 SCALE: 1:10

|                                                                                              |                                     |                                       |                                       |                 |                                                                                |                                                                  |                                             |                                 |                         |
|----------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|-----------------|--------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|---------------------------------|-------------------------|
| <br>Certificate of Authorization<br>Earth Tech Canada Inc.<br>No. 730 Expiry: April 30, 2007 | B.M. ELEV.                          | <br>Frederickson Cooper<br>ARCHITECTS | <br>A Tech International Ltd. Company | ENGINEER'S SEAL | <br>THE CITY OF WINNIPEG<br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION | WATER TREATMENT PLANT<br>TREATED WATER STORAGE<br>INLET BUILDING | CITY FILE NUMBER                            |                                 |                         |
|                                                                                              |                                     |                                       |                                       | DESIGNED BY BLM |                                                                                |                                                                  | CHECKED BY PS                               | ORIGINAL SIGNED BY B.L. MOORE   | SHEET OF                |
|                                                                                              |                                     |                                       |                                       | DRAWN BY ERC    |                                                                                |                                                                  | APPROVED BY AHL                             | 2006/09/28                      | CITY DRAWING NUMBER     |
|                                                                                              | 01 498-2006 ADDENDUM 4 06/10/10 ERC |                                       |                                       | SCALE: AS SHOWN |                                                                                |                                                                  | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI | CONSULTANT DRAWING NO. WT-E0401 | 1-0601T-A-E0401-001-010 |
| 00 498-2006 ADDENDUM 3 06/09/29 ERC                                                          | NO. REVISIONS                       | DATE BY                               | DATE 2006/09/28                       | DATE 2006/09/28 |                                                                                |                                                                  |                                             |                                 |                         |