

**PART A**

**BID SUBMISSION**

**FORM A: BID**  
(See B7)

1. Project Title **SUPPLY & DELIVERY OF EMERGENCY SERVICE POLICE VEHICLES**

2. Bidder

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

(Mailing address if different)

\_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

The Bidder is:

(Choose one)

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Facsimile Number

\_\_\_\_\_  
e-mail address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3 unless the context otherwise requires.

5. Offer

The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work

The Bidder agrees that no Work shall commence until he is in receipt of a Purchase Order authorizing the commencement of the Work.

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7. Contract

The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid Submission.

8. Addenda

The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

No.	_____	Dated	_____
	_____		_____
	_____		_____

9. Time

This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures

In witness whereof the Bidder or the Bidder's authorized official or officials have signed this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ .

Signature of Bidder or  
Bidder's Authorized Official or Officials

\_\_\_\_\_

\_\_\_\_\_  
(Print here name and official capacity of individual whose signature appears above)

\_\_\_\_\_

\_\_\_\_\_  
(Print here name and official capacity of individual whose signature appears above)

**FORM B: PRICES**  
 (See B8)

**SUPPLY & DELIVERY OF EMERGENCY SERVICE POLICE VEHICLES**

**UNIT PRICES**

ITEM NO.	DESCRIPTION	SPEC. REF.	UNIT	APPROX. QUANTITY	UNIT PRICE	AMOUNT
1	Supply & Delivery of Emergency Service Police Vehicles	06057	Each	(3)	\$ _____	\$ _____
2	Technical service manuals, paper copy preferred	060057	Each	(1) Set	\$ _____	\$ _____
TOTAL BID PRICE (GST and PST extra) (in figures) \$ _____ (in words) _____ _____						

\_\_\_\_\_  
 Name of Bidder

## FORM N: DETAILED SPECIFICATIONS 06057

### SUPPLY & DELIVERY OF EMERGENCY SERVICE POLICE VEHICLES (WPS)

#### 1.0 INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 The Emergency Service Police Vehicles shall be a 2007 or 2008 model year. The vehicles shall be furnished complete and ready for use by the Contractor. All parts not specifically mentioned but which are required to complete and place the vehicle into successful operation shall be furnished as though specifically mentioned in these specifications.
- 1.2 It will be the responsibility of the Bidder to inform the City of any errors or omissions in these specifications, for under this Contract the Contractor shall be held responsible for the satisfactory operational function of the vehicle.
- 1.3 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state "yes" for compliance or state deviation**, or give a reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.4 Each bidder is required to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**
- 1.5 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.
- 1.6 The completed unit and all its components shall comply with all C.M.V.S.S. and Manitoba Highway Traffic Act regulations and requirements including, but not limited to a Manitoba Government Inspection with Safety Sticker on the driver's side window.

#### 2.0 SERVICE FACILITY

- 2.1 For the purpose of warranty repairs, the supplier shall have an authorized service facility located within 10 kilometres of the boundaries of the City of Winnipeg. The facility, or a portion thereof, shall be dedicated to the service and maintenance of the type equipment being offered. Further to B9.1, Bidders shall provide a description of the service facility including, but not limited to, number of qualified service staff, years of service experience, and general service capabilities within three (3) Business Days upon request of the Contract Administrator.
- 2.2 If a suitable warranty facility is not available within 10 km of the boundaries of the City of Winnipeg, the Bidder may propose that the City of Winnipeg Repair Facility perform warranty work. Any Work performed by the City of Winnipeg Repair Facility shall be charged to the Contractor at the Facility's shop rate in effect at the time the work is performed (for example, shop rate for 2006: \$73.50/hour and \$ 103.50/hour for overtime and callout).
- 2.3 Location of the service facility located within 10 km of the boundaries of the City of Winnipeg.

The Bidder shall choose and fill in **one of** the Clauses listed below. --- **2.3.1) OR 2.3.2)**

- 2.3.1 Bidder's own facility location. State the location of the service facility below.

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2.3.2 Bidder elects to have warranty work be performed by the City of Winnipeg Repair Facility.

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**3.0 ELIGIBLE MODEL- CHEVROLET IMPALA POLICE PACKAGE (4) DOOR SEDAN OR EQUIVALENT IN ACCORDANCE TO B.5 SUBSTITUTES STATED HEREIN.**

**4.0 EXTERIOR-**

- 4.1 Body-colour rocker & body-side mouldings. \_\_\_\_\_
- 4.2 Composite halogen headlamps with auto lamp control. \_\_\_\_\_
- 4.3 Dual body-colour power mirrors. \_\_\_\_\_
- 4.4 Light tinted solar-ray glass. \_\_\_\_\_
- 4.5 High speed anti-lift windshield wipers. \_\_\_\_\_

**5.0 INTERIOR-**

- 5.1 Heavy-Duty cloth front 6-way power bucket seats w/security plate, fixed rear vinyl bench seat. \_\_\_\_\_
- 5.2 Floor covering, heavy-duty vinyl. \_\_\_\_\_
- 5.3 Tilt steering wheel with column-mounted shifter. \_\_\_\_\_
- 5.4 Police cluster instrumentation including certified calibration analog speedometer w/trip odometer, tachometer, coolant temp, message center. \_\_\_\_\_
- 5.5 Wiring provisions including ignition / main power supply w/100-amp auxiliary power outlet located at instrument panel & in trunk. \_\_\_\_\_
- 5.6 Oil life & level monitor. \_\_\_\_\_
- 5.7 Tire pressure monitor. \_\_\_\_\_
- 5.8 Power windows w/driver-side express-down, passenger lockout. \_\_\_\_\_
- 5.9 Programmable power door locks w/lock-out protection. \_\_\_\_\_
- 5.10 Remote keyless entry w/power trunk release, panic feature, illuminated entry. \_\_\_\_\_
- 5.11 Power remote trunk release \_\_\_\_\_
- 5.12 Retained accessory power. \_\_\_\_\_
- 5.13 Cruise control. \_\_\_\_\_
- 5.14 PassKey III+ theft deterrent system-inc: engine immobilizer, double cut single key \_\_\_\_\_

- 5.15 Air conditioning w/air filtration. \_\_\_\_\_
- 5.16 Rear window defogger. \_\_\_\_\_
- 5.17 AM/FM stereo w/CD-including seek-scan, digital clock, theft-lock, auto tone control, (6) speakers, auxiliary input jack, radio suppression package. \_\_\_\_\_
- 5.18 Integrated rear glass antenna. \_\_\_\_\_
- 5.19 Instrument panel & door brushed metallic film appliqué. \_\_\_\_\_
- 5.20 Lighting including centre dome, rear reading. \_\_\_\_\_
- 5.21 (3) outboard passenger assist handles. \_\_\_\_\_
- 5.22 Trunk fitted floor mat. \_\_\_\_\_
  
- 6.0 MECHANICAL-**
- 6.1 3.9L SFI V6 engine w/active fuel management. \_\_\_\_\_
- 6.2 Engine block heater. \_\_\_\_\_
- 6.3 Heavy Duty engine oil cooler. \_\_\_\_\_
- 6.4 4-speed automatic transmission w/Over Drive. \_\_\_\_\_
- 6.5 Brake/transmission shift interlock. \_\_\_\_\_
- 6.6 Transmission oil cooler (air to oil). \_\_\_\_\_
- 6.7 150 amp generator. \_\_\_\_\_
- 6.8 750 CCA battery w/run-down protection, 90 minute reserve capacity. \_\_\_\_\_
- 6.9 Auxiliary electrical system ground provisions in trunk. \_\_\_\_\_
- 6.10 3.29 axle ratio. \_\_\_\_\_
- 6.11 Front wheel drive. \_\_\_\_\_
- 6.12 Heavy-Duty police suspension. \_\_\_\_\_
- 6.13 P225/60VR16 BSW tires. \_\_\_\_\_
- 6.14 Full size spare tire. \_\_\_\_\_
- 6.15 16" x 6.5" HD steel wheels. \_\_\_\_\_
- 6.16 Power rack & pinion steering. \_\_\_\_\_
- 6.17 Power steering cooler. \_\_\_\_\_
- 6.18 Heavy-Duty 4-wheel disc brakes. \_\_\_\_\_

6.19 4-wheel anti-lock braking system (ABS). \_\_\_\_\_

6.20 Stainless steel dual outlet exhaust. \_\_\_\_\_

6.21 Single key locking system. \_\_\_\_\_

**7.0 SAFETY-**

7.1 4-wheel anti-lock braking system (ABS). \_\_\_\_\_

7.2 Driver/front passenger dual stage airbags w/passenger sensing system and head curtain side-impact air bags. \_\_\_\_\_

7.3 3-point seat belts in outboard and rear centre seating positions. \_\_\_\_\_

7.4 Child security rear door locks. \_\_\_\_\_

7.5 Internal trunk release handle. \_\_\_\_\_

7.6 Brake/transmission shift interlock. \_\_\_\_\_

**8.0 VEHICLE COLOURS** - To be determined during pre-production meeting. \_\_\_\_\_

**9.0 ADDITIONAL OPTIONS-**

9.1 **FLASHER SYSTEM HEADLAMP & TAILLAMP- CODE 6J7** \_\_\_\_\_

9.2 **HD FRONT & REAR VINYL FLOOR MATS-CODE 6A3** \_\_\_\_\_

9.3 **TRUNK RELEASE IGNITION CONTROL- CODE A98** \_\_\_\_\_

9.4 **REAR DOOR INOPERATIVE- CODE 6B2** \_\_\_\_\_

9.5 **REAR WINDOW SWITCHES INOPERATIVE- CODE 6N5** \_\_\_\_\_

9.6 **REAR DOOR LOCKS INOPERATIVE- CODE 6N6** \_\_\_\_\_

9.7 **FRONT AUXILIARY DOME LIGHT- CODE 6C7** \_\_\_\_\_

9.8 **DUAL HEATED BODY-COLOURED PWR REARVIEW MIRRORS- CODE DK2** \_\_\_\_\_

9.9 **WIRING FOR HORN & SIREN CIRCUIT- CODE 6J4** \_\_\_\_\_

**10.0 MANUALS-**

10.1 The Contractor shall supply the following manuals (in English) upon delivery of the vehicles:

10.1.1 Operator's manual – one (1) per vehicle. \_\_\_\_\_



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10.1.2 Technical service manual- one (1) set. \_\_\_\_\_

10.2 Data Collections Sheets- Data collections sheets to be completely fill out.  
See clause D.6 (PMDCS) \_\_\_\_\_

**11.0 WARRANTY-**

11.1 The Contractor shall warrant the vehicle and all parts thereof, against any defects of workmanship, construction and materials, and agrees to repair or replace without cost to the City any article that has become defective and not proven to have been caused by negligence on the part of the user for a period of **(3) years, 60,000 kilometres , "bumper to bumper", no deductible.** \_\_\_\_\_

11.2 In the event of a failure on the part of the Contractor to repair or replace any article during the warranty period within five (5) business days from the date of notification, the City may have the work performed by others and offset the cost against any money due, or that may become due to the Contractor, or if there is money due, the Contractor agrees to pay the City such cost. \_\_\_\_\_

11.3 The responsibility for the design of the complete equipment, its performance and reliability shall rest upon the Contractor. \_\_\_\_\_

11.4 The term "*repeated failures*" as determined by the Contract Administrator, as used herein is defined to mean that the same component, subassembly, or assembly develops repeated defects, breakdowns and/or malfunctions rendering the apparatus inoperative, or requiring repeated shop correction, service and/or replacement during the warranty period applicable for said component, subassembly, or assembly. Minor items or ordinary service adjustments are not included, or considered under the scope of "*repeated failures*", as well as other factors, such as operational damage due to accidents, misuse or lack of proper maintenance, service and lubrication attention by not following the manufacturer's preventative maintenance schedule. \_\_\_\_\_

11.5 Where the vehicle develops "*repeated failures*" in service, the Contractor shall make any necessary engineering changes, repairs, alterations or modifications in order to guarantee reliability of performance, at no cost to the City, including all incidental costs, with a reapplied, full warranty as described in clause 11.4. \_\_\_\_\_

## 12.0 **TRAINING**

12.1 The Contractor shall be required to provide training (at the Contractor's expense) for the City of Winnipeg maintenance and operating personnel.

The training shall be divided into two separate sessions, one for maintenance personnel and one for operating personnel. The training shall be conducted in separate or combined sessions for each group of personnel.

The duration of the sessions shall be as long as required for adequate familiarization and orientation of the equipment to the satisfaction of the Contract Administrator.

The training shall be conducted within two (2) calendar weeks from the date of delivery and shall be coordinated through the Contract Administrator.

The training shall be conducted in Winnipeg at a time and location designated by the Contract Administrator.

Pricing should be based on two (2) business days for maintenance personnel and two (2) business days for operating personnel.

Note: The first payment of the contract on the equipment will not be issued until successful completion of training has been conducted to the satisfaction of the Contract Administrator.

### 12.1 Training Aides

12.1.2 Training aids to be included.

12.1.3 On the type of equipment being offered, state if VHS video tape or CD Rom training aides are available.

12.1.4 State if other training aides are available and state type

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**FORM O: QUESTIONNAIRE**

1.0 **STATE** the delivery time of the complete order from the date of official notification of award: (See D5.1)

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2.0 **LIST** any significant features that will be supplied standard on the unit being offered, but were not specifically mentioned in the Detailed Specifications:

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3.0 **STATE** the location of the service facility:

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4.0 Does the equipment being offered meet or exceed the minimum requirements of the Detailed Specifications?

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5.0 **LIST** any deviations that might be considered less than equal to the Detailed Specifications:

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