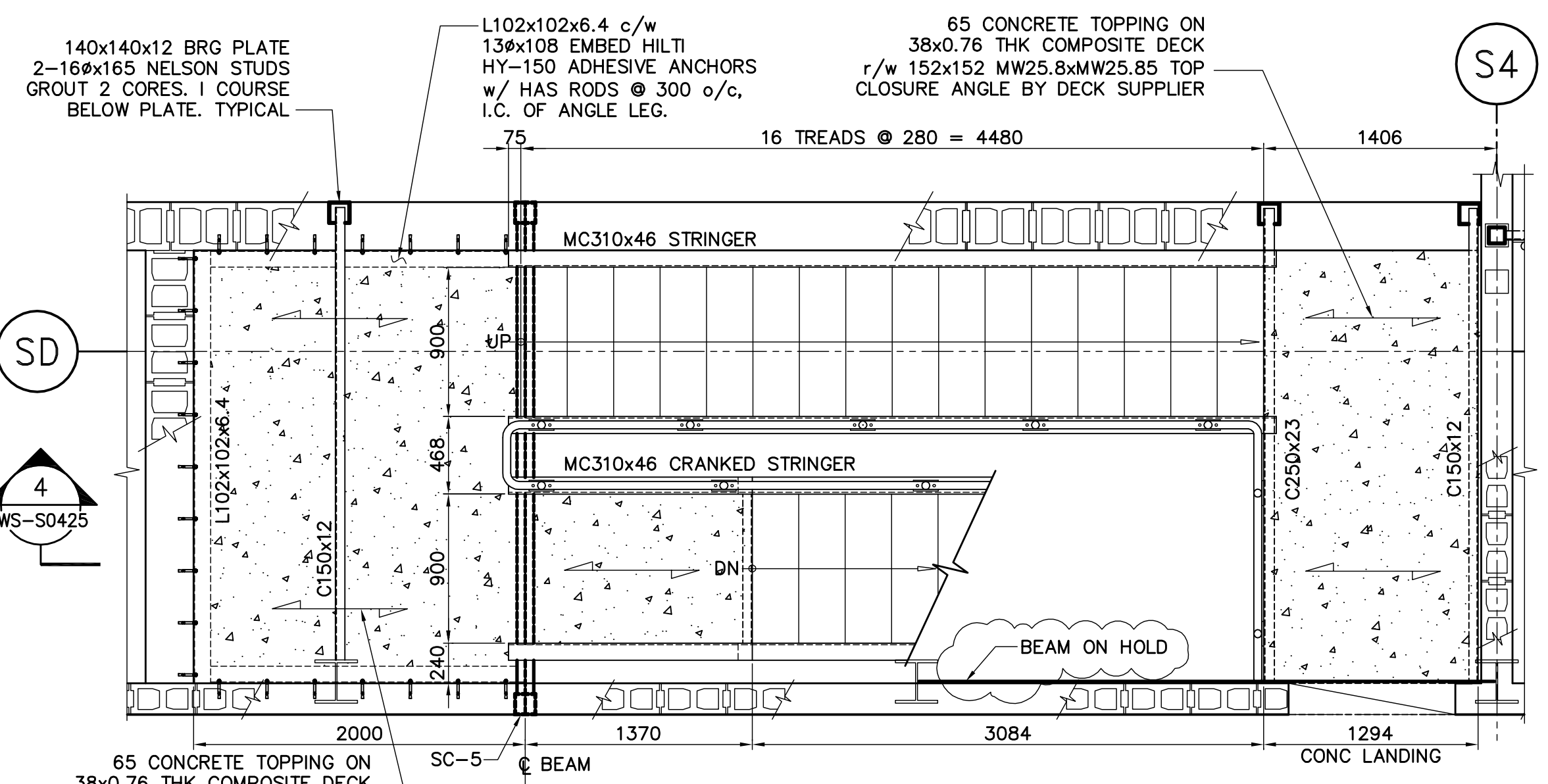
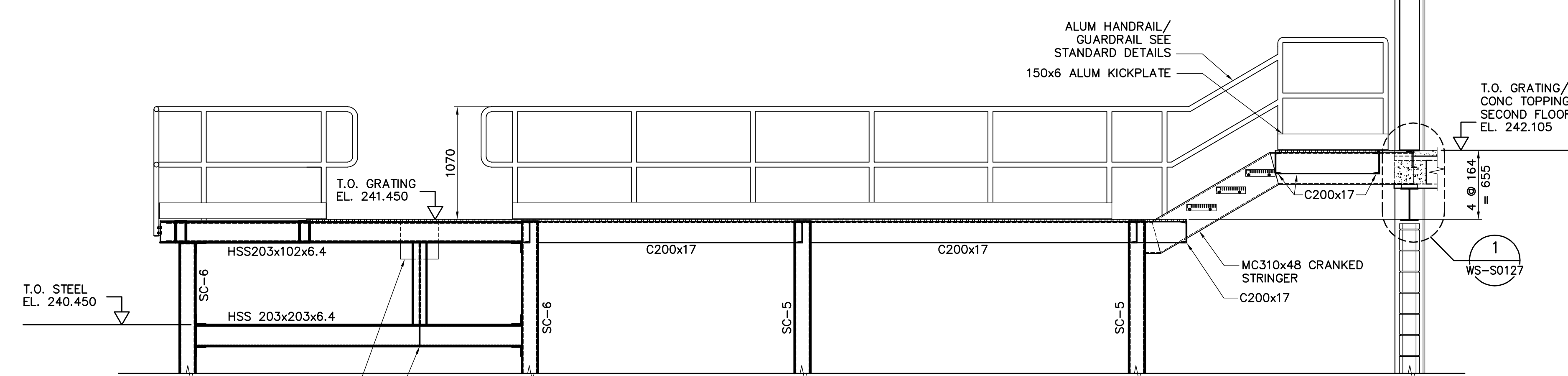


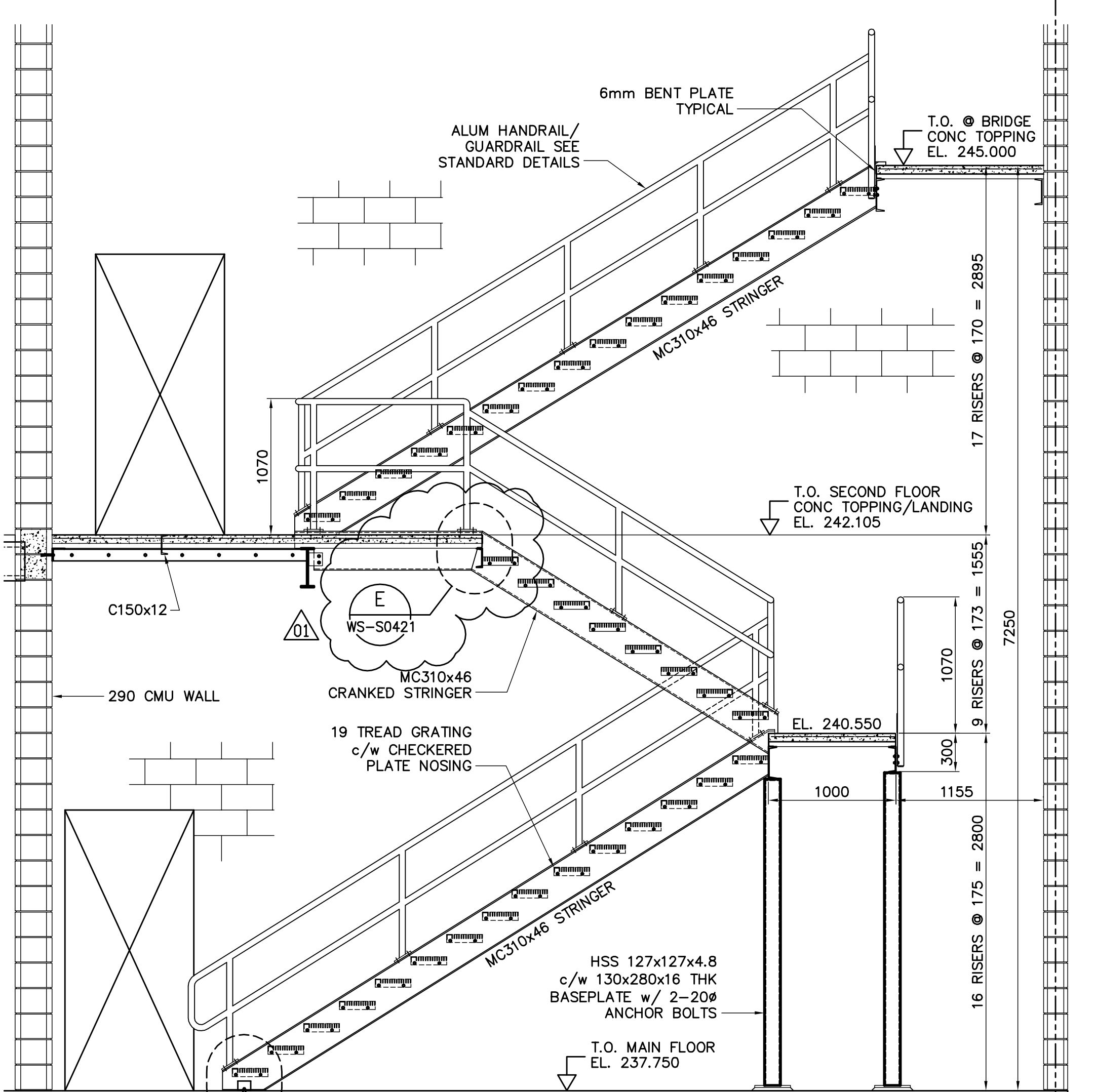
PLAN STAIR # 11
1:30



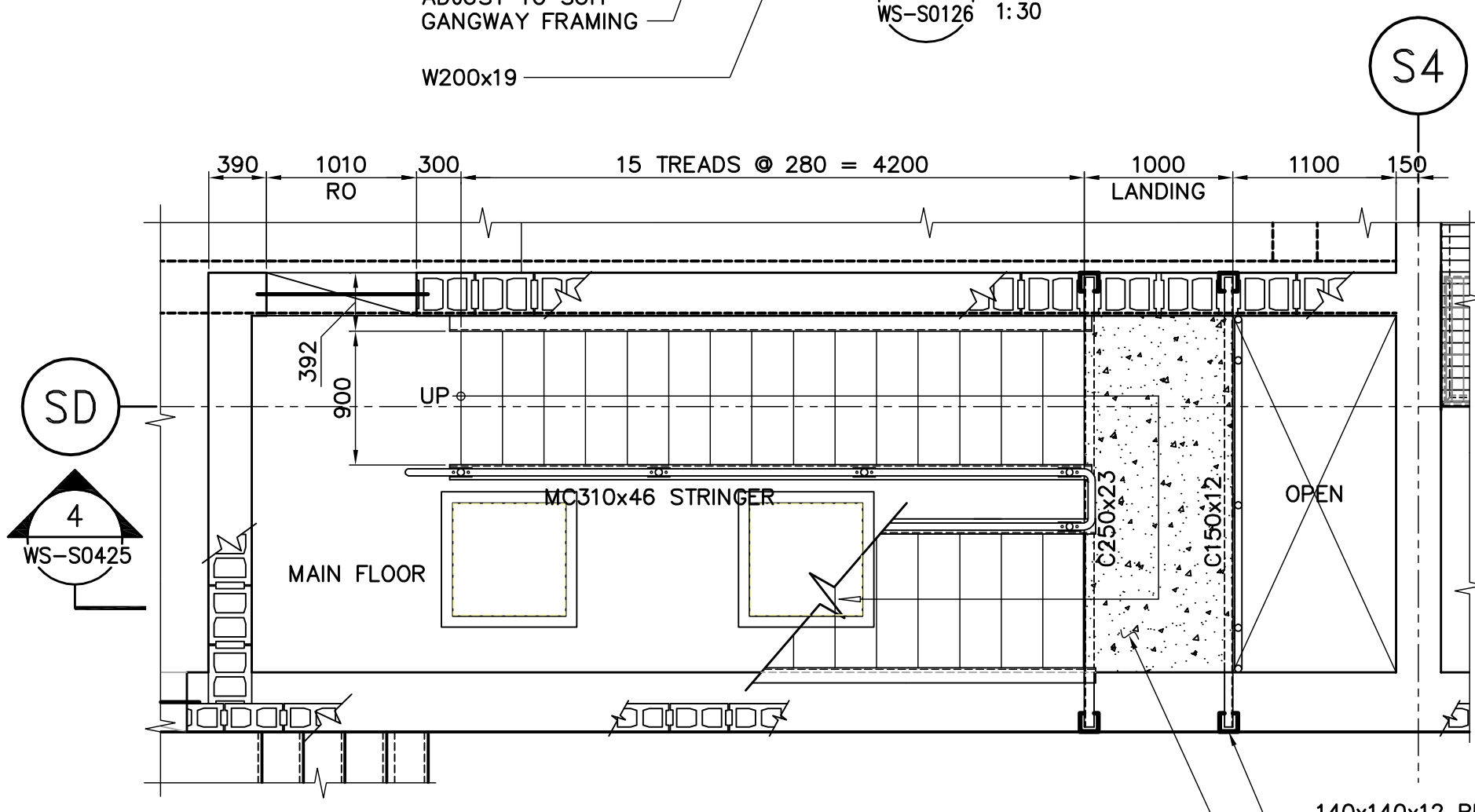
PLAN STAIR @ ELEV. 242.105 & ELEV. 245.000
1:30



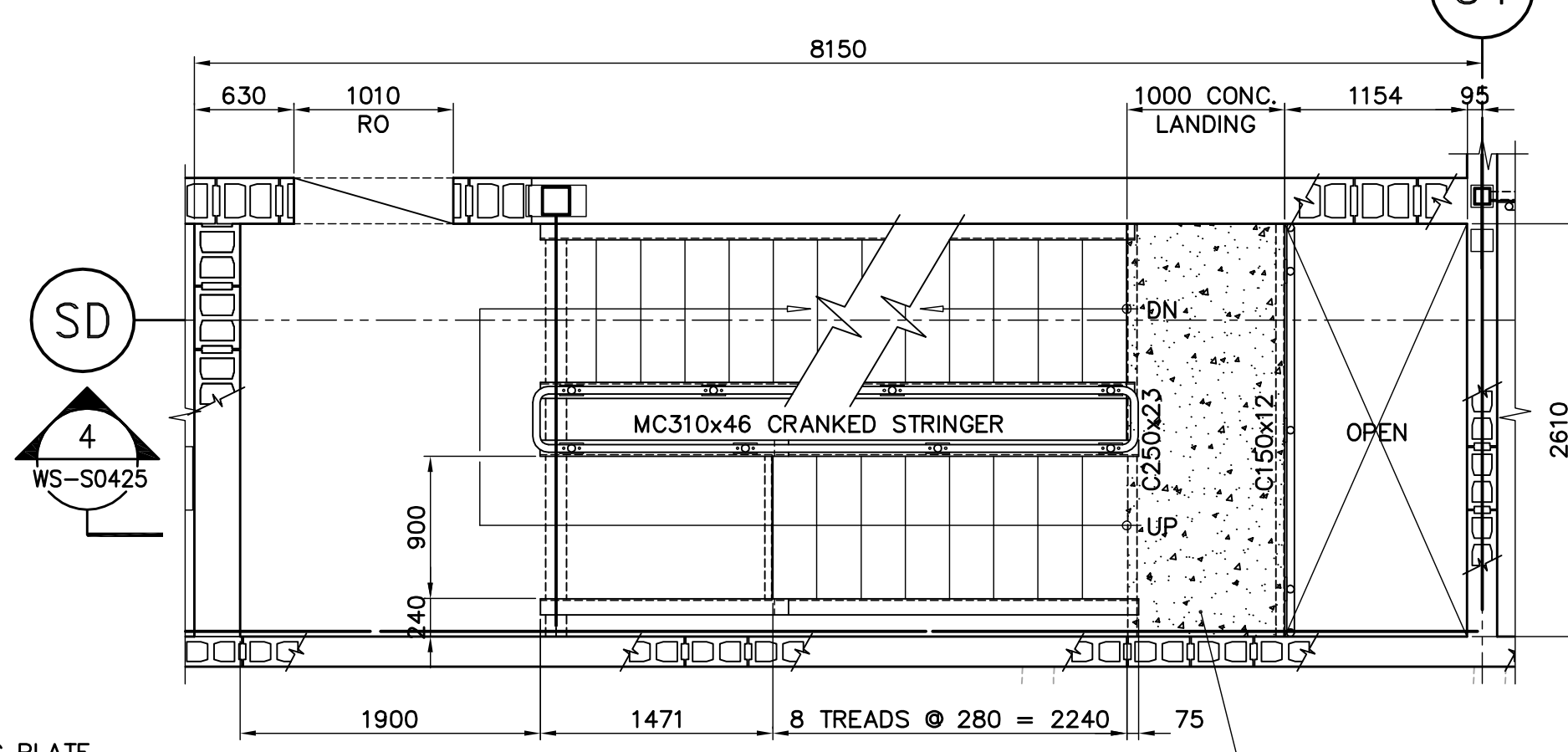
SECTION 3
1:30



SECTION 4
1:30



PLAN STAIR @ ELEV. 237.750
1:40



PLAN STAIR @ ELEV. 240.550
1:40

65 CONCRETE TOPPING ON 38x0.76 THK COMPOSITE DECK r/w 152x152 MW25.8xMW25.85 TOP CLOSURE ANGLE BY DECK SUPPLIER

65 CONC. TOPPING ON 38x0.76 THK COMPOSITE DECK r/w 152x152 MW25.8xMW25.85 TOP CLOSURE ANGLE BY DECK SUPPLIER



| | | | | | | | |
|------------|--|---|--|---|--|--|--|
| B.M. ELEV. | | | | ENGINEER'S SEAL | | WATER AND WASTE DEPARTMENT ENGINEERING DIVISION | |
| | | Frederickson Cooper ARCHITECTS | | ORIGINAL SIGNED BY A. POCHANART 2007/01/31 | | WATER TREATMENT PLANT BULK CHEMICAL BUILDING SODIUM HYPOCHLORITE AND CHEMICAL STORAGE BUILDING | |
| | | DESIGNED BY: ARA CHECKED BY: AP DRAWN BY: WDB APPROVED BY: AHL | | SCALE: AS NOTED RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI | | CITY FILE NUMBER SHEET OF | |
| | | NO. REVISIONS DATE BY | | DATE 2006/09/16 DATE 2007/01/31 | | CITY DRAWING NUMBER 1-06018-A-0425-01-0D | |
| | | | | CONSULTANT DRAWING NO. WS-S0425 | | STRUCTURAL CATWALK STAIRS AND PLATFORMS DETAILS | |