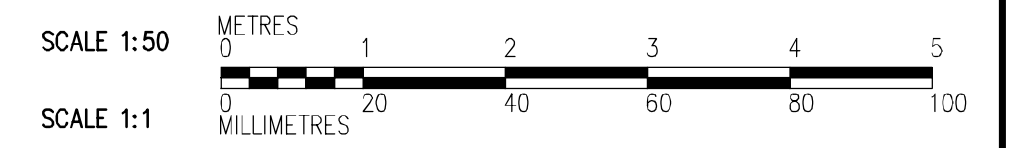


**NOTES:**

1. INSULATE EXPOSED AS-300 PIPE BELOW EL 236.000.
2. INSULATE EXPOSED AS-300 AND AS-350 PIPE ABOVE FL EL 245.000.

**G SECTION**  
 WF-M0102 1:50  
 WF-M0112  
 WF-M0122  
 WF-M0132  
 WF-M0404



FOR INFORMATION ONLY - ISSUED WITH  
 BID OPPORTUNITY 792-2006 - ADDENDUM 8

**APEGM**  
 Certificate of Authorization  
 CH2M HILL Canada Ltd.  
 No. 1441 Expiry: April 30, 2007

| NO. | REVISIONS               | DATE     | BY |
|-----|-------------------------|----------|----|
| 01  | ISSUED FOR CONSTRUCTION | 06/07/28 | TB |
| 00  | ISSUED FOR TENDER       | 06/03/29 | TB |

|                  |   |
|------------------|---|
| DESIGNED BY: TB  | CHECKED BY: LS                              |
| DRAWN BY: TAR/EK | APPROVED BY: AHL                            |
| SCALE: 1:50      | RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI |
| DATE: 2005/08/15 | DATE: 2006/03/29                            |

ENGINEER'S SEAL  
 ORIGINAL SIGNED BY  
 P. WOBMA  
 2006/03/29  
 CONSULTANT DRAWING NO.  
 WF-M0207

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT  
 ENGINEERING DIVISION

WATER TREATMENT PLANT  
 FILTRATION  
 MECHANICAL AND ELECTRICAL

PROCESS MECHANICAL  
 FILTRATION AREA  
 SECTION

CITY FILE NUMBER  
 SHEET OF  
 CITY DRAWING NUMBER  
 1-0601F-A-M0207-001-01D