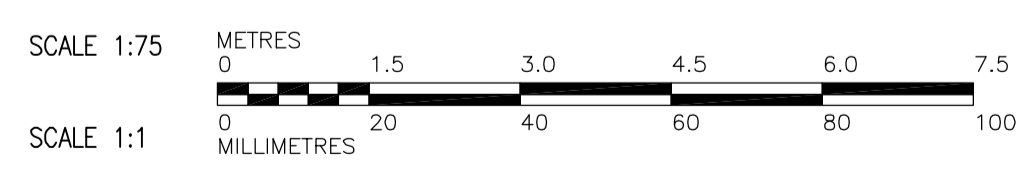


1 UPPER LEVEL PLUMBING PLAN
1:75

- ### DRAWING NOTES
- ① DOMESTIC WATER DOWN TO LOWER LEVEL.
 - ② DOMESTIC POTABLE WATER FROM MAIN WATER TREATMENT PLANT.
 - ③ SANITARY LINE AT HIGH LEVEL IN MAIN LEVEL.
 - ④ 20mm COPPER CONDENSATE LINE CONNECTED TO AHU AND MAU DRAIN PAN.
 - ⑤ SANITARY LINE DOWN TO MAIN LEVEL UNDER ELECTRICAL ROOM.
 - ⑥ 30mm NATURAL GAS VENT LINE FROM MECHANICAL ROOM UP THRU ROOF.
 - ⑦ COMPRESSED AIR LINE STRAP TO SIDE OF CATWALK.
 - ⑧ SANITARY LINE AT HIGH LEVEL OVER WALKWAY.
 - ⑨ 20mm COPPER CONDENSATE LINE DOWN TO MAIN LEVEL EMERGENCY SHOWER SANITARY STUB SEE DETAIL 4 ON WS-H0411.

- ### GENERAL NOTES
- 1. MECHANICAL CONTRACTOR SHALL COORDINATE WITH OTHER TRADES SO AS TO PREVENT CONFLICTS. REPORT DISCREPANCIES TO ENGINEER
 - 2. MECHANICAL CONTRACTOR SHALL INSULATE ALL DOMESTIC COLD, HOT, RECERC. AND TEMPERED WATER LINES.
 - 3. MECHANICAL CONTRACTOR SHALL PROVIDE TRAP PRIMER FOR SECOND FLOOR WASHROOM FLOOR DRAIN.



 Certificate of Authorization Earth Tech Canada Inc. No. 730 Expiry: April 30, 2007	B.M. ELEV.	 Frederickson Cooper ARCHITECTS	 A Tech International Ltd. Company	ENGINEER'S SEAL	 THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION WATER TREATMENT PLANT BULK CHEMICAL STORAGE SODIUM HYPOCHLORITE AND CHEMICAL STORAGE BUILDING MECHANICAL UPPER LEVEL PLUMBING PLAN & SECTION
		DESIGNED BY: DJP	CHECKED BY: PVL/AMA	ORIGINAL SIGNED BY: A. M. AFTANAS	
		DRAWN BY: DJP	APPROVED BY: AHL	2007/01/31	
	SCALE: AS NOTED	RELEASED FOR CONSTRUCTION BY: R. SOROKOWSKI	DATE: 2007/01/31	CONSULTANT DRAWING NO. WS-H0121	CITY FILE NUMBER
	00 ISSUED FOR TENDER 07/01/31 DJP				SHEET OF
	NO. REVISIONS DATE BY				CITY DRAWING NUMBER
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