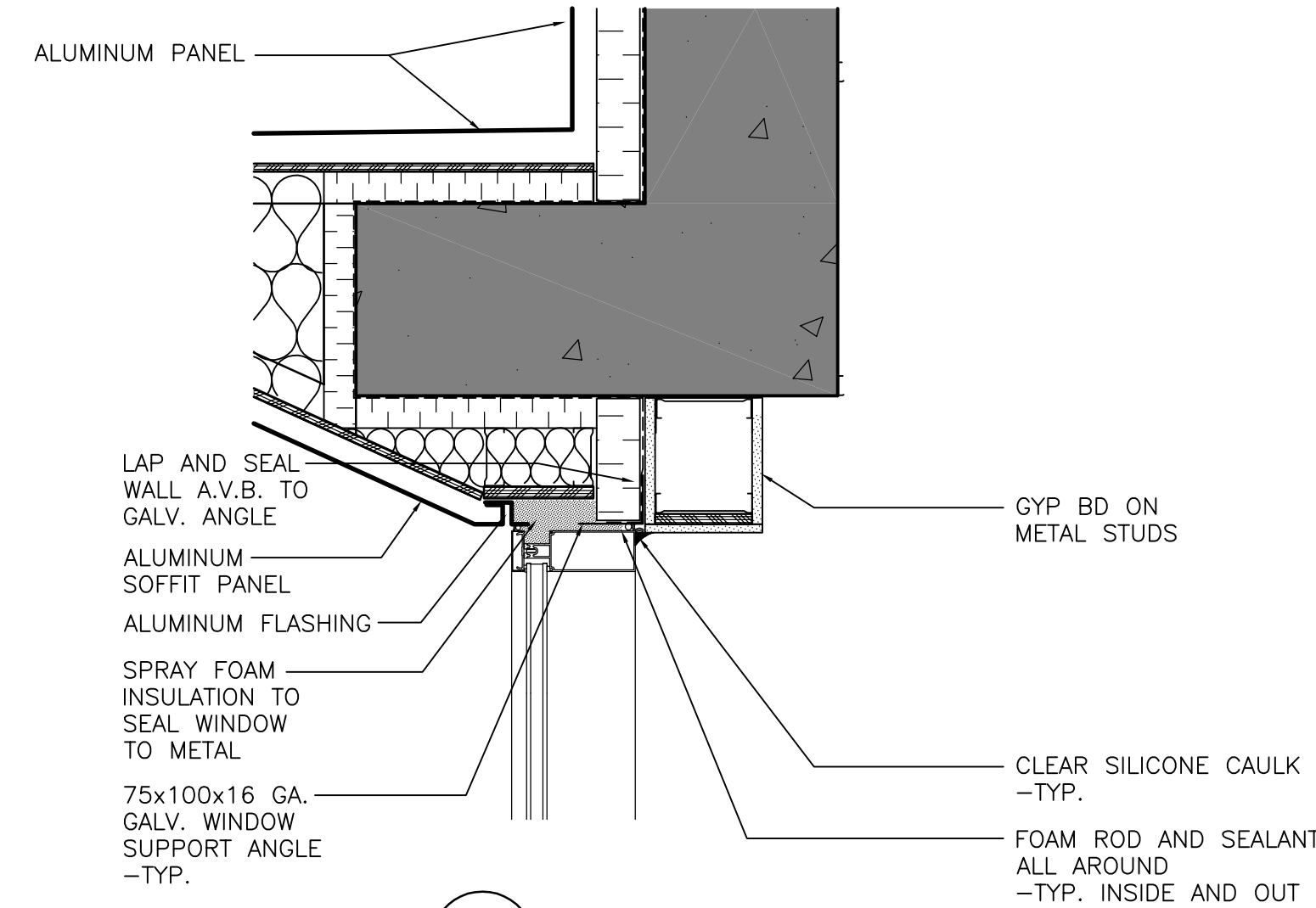
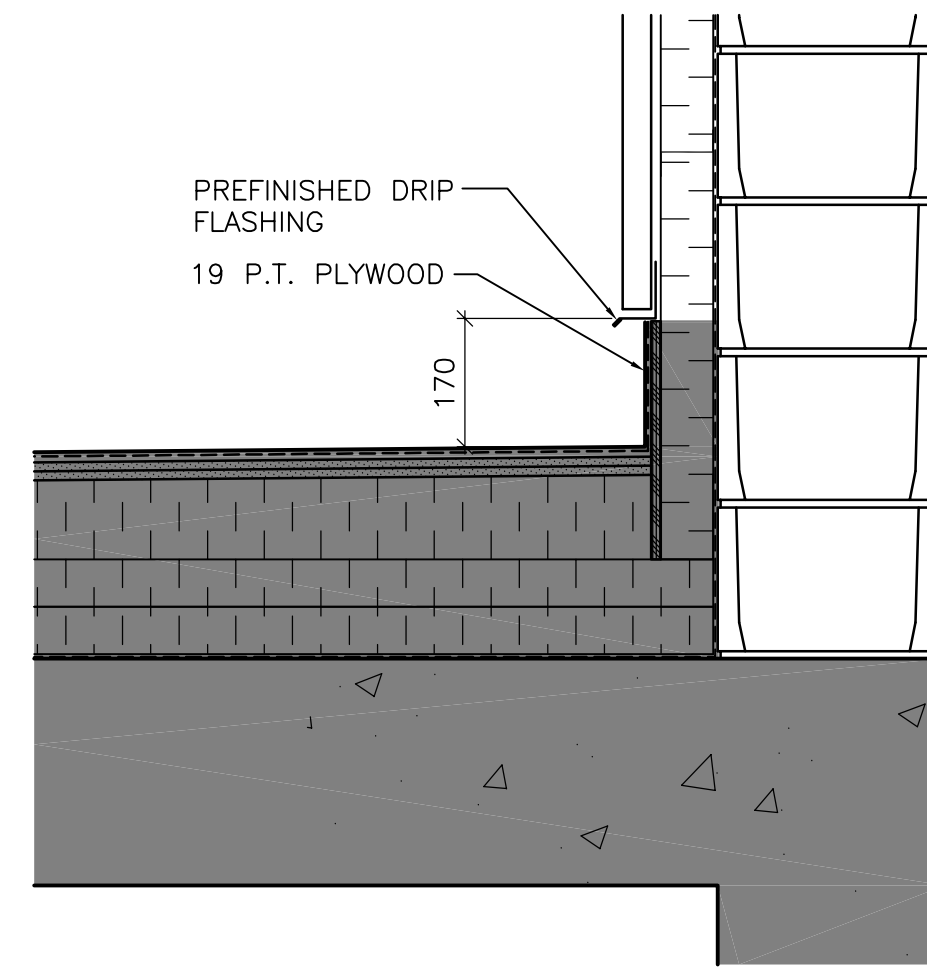


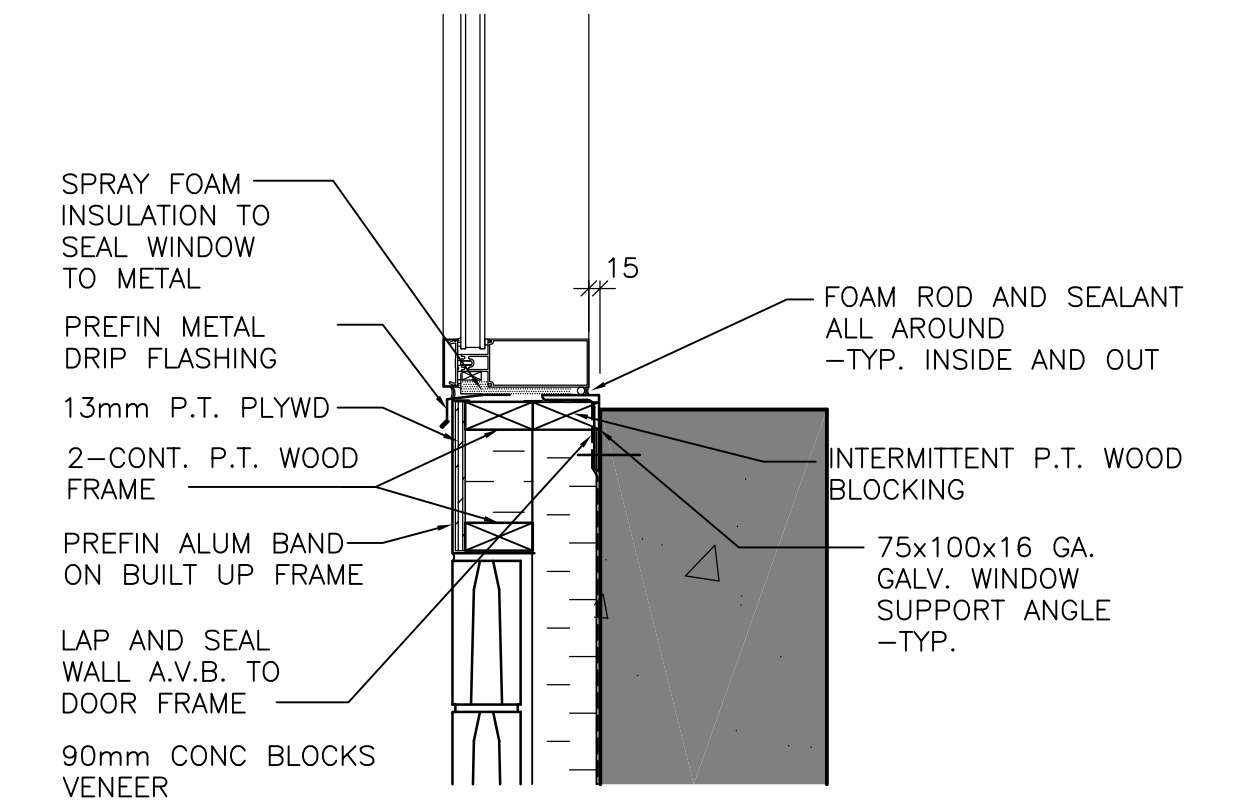
**G SECTION DETAIL**  
WB-B0250 1:10



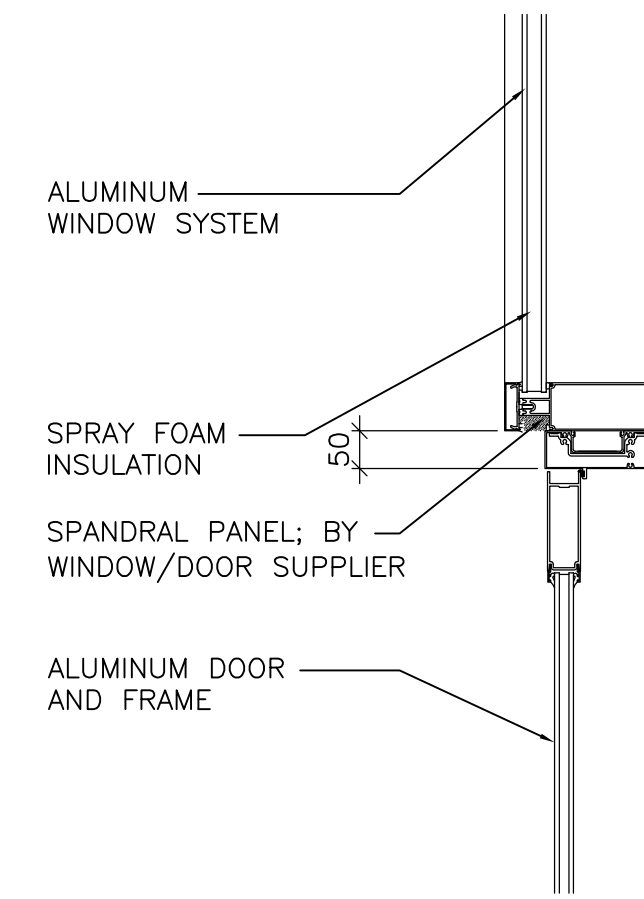
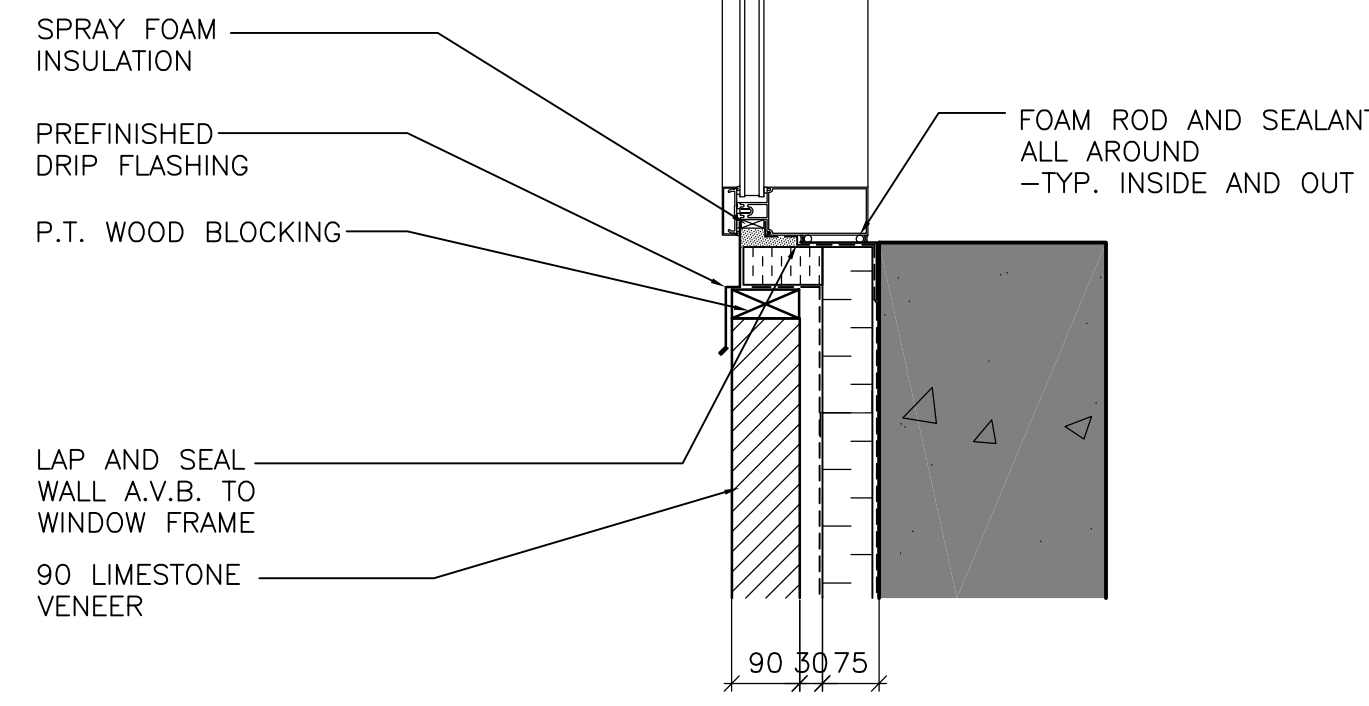
**H SECTION DETAIL**  
WB-B0251 1:10



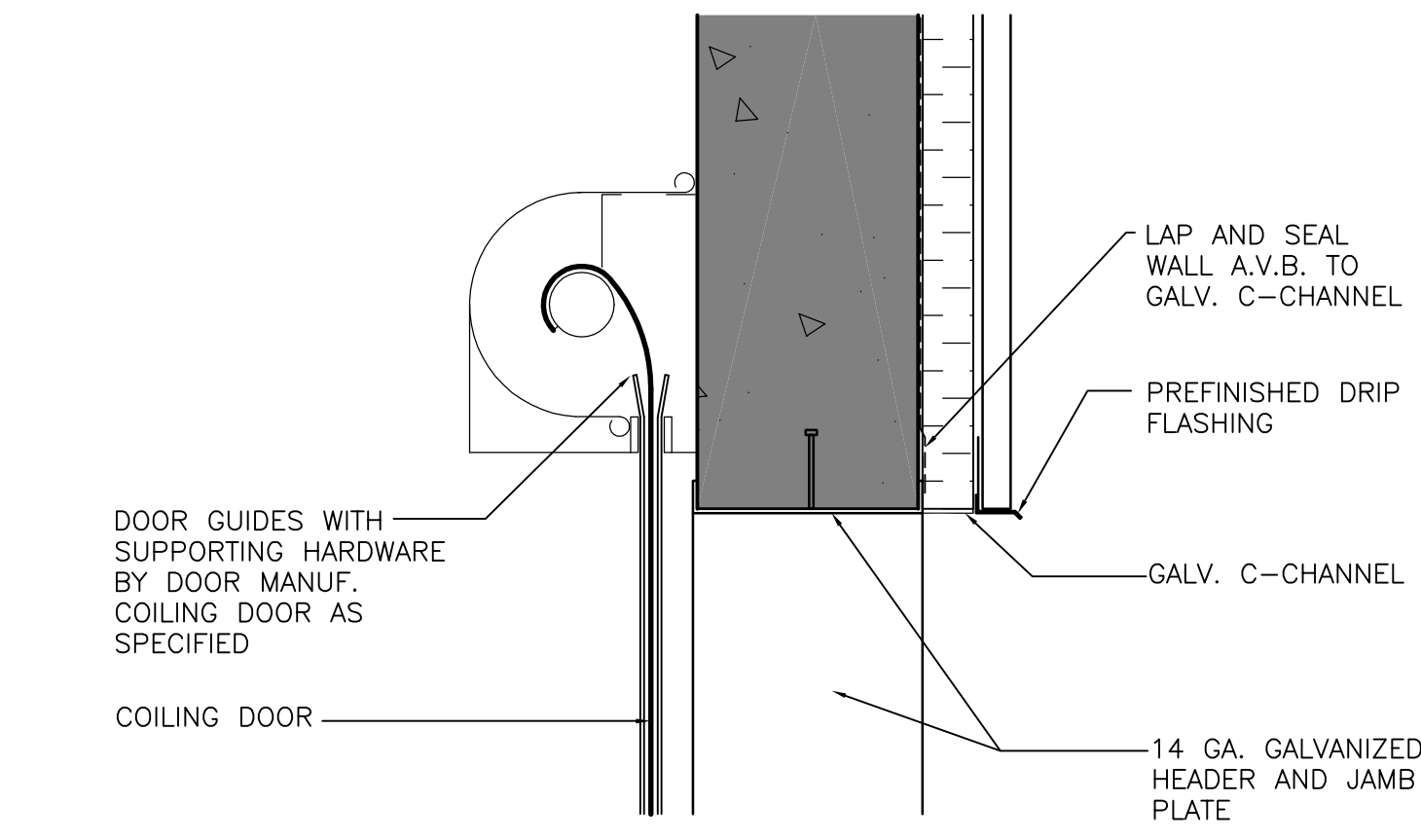
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WB-B0251 1:10



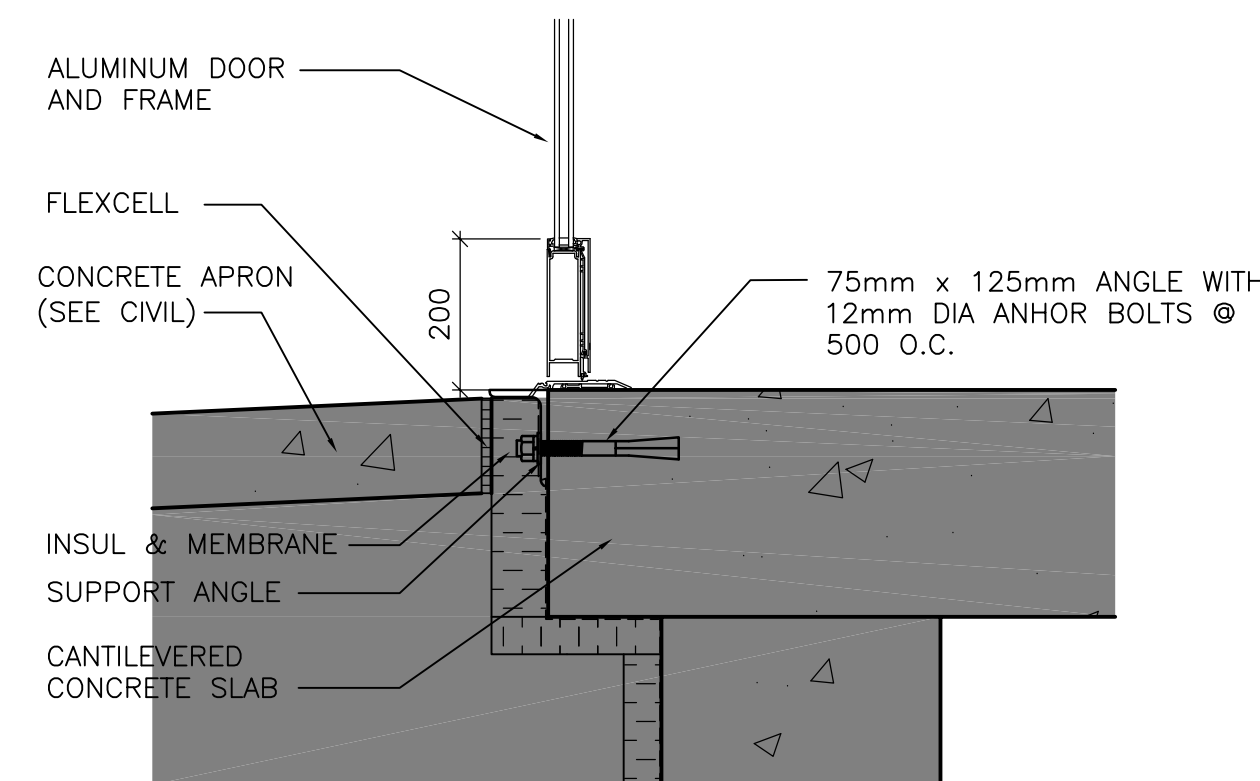
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WB-B0253 1:10



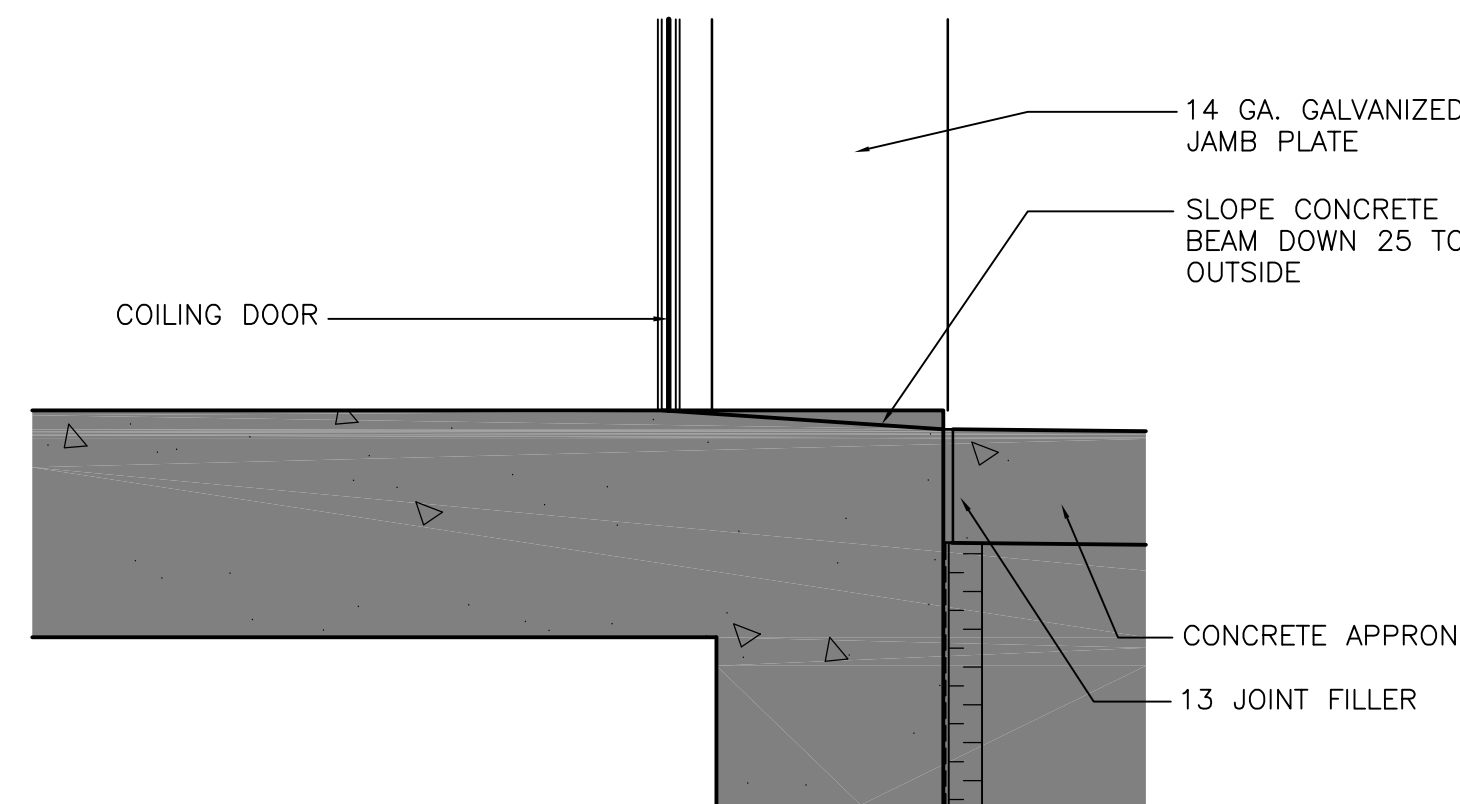
**J SECTION DETAIL**  
WB-B0251 1:10



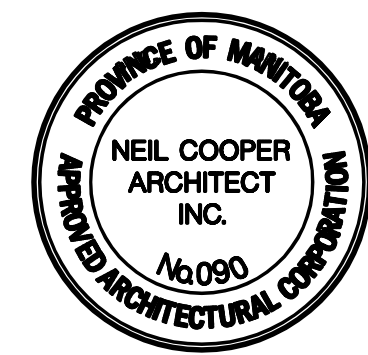
**M SECTION DETAIL**  
WB-B0252 1:10



**K SECTION DETAIL**  
WB-B0251 1:10



**N SECTION DETAIL**  
WB-B0252 1:10



| B.M. ELEV. | DATE              | BY          |
|------------|-------------------|-------------|
|            |                   |             |
|            |                   |             |
|            |                   |             |
|            |                   |             |
| 00         | ISSUED FOR TENDER | 07/03/19 LK |
|            | REVISIONS         | DATE BY     |

|                                    |                 |                                       |               |
|------------------------------------|-----------------|---------------------------------------|---------------|
| <br>Frederickson Cooper ARCHITECTS |                 | <br>A Tech International Ltd. Company |               |
| DESIGNED BY                        | NC              | CHECKED BY                            |               |
| DRAWN BY                           | IC              | APPROVED BY                           | AHL           |
| SCALE:                             | AS NOTED        | RELEASED FOR CONSTRUCTION BY:         | R. SOROKOWSKI |
|                                    | DATE 2005/11/30 | DATE                                  | 2007/03/19    |

|                        |             |
|------------------------|-------------|
| ENGINEER'S SEAL        |             |
| ORIGINAL SIGNED BY     | NEIL COOPER |
|                        | 2007/03/19  |
| CONSULTANT DRAWING NO. | WB-B0405    |

|  |                         |
|--|-------------------------|
| <br>THE CITY OF WINNIPEG<br>WATER AND WASTE DEPARTMENT<br>ENGINEERING DIVISION |                         |
| WATER TREATMENT PLANT<br>MAIN BUILDING<br>BUILDING ENVELOPE                    | CITY FILE NUMBER        |
|  | SHEET OF                |
| ARCHITECTURAL<br>WALL SECTION DETAILS  | CITY DRAWING NUMBER     |
|  | 1-0601B-A-B0405-001-00D |