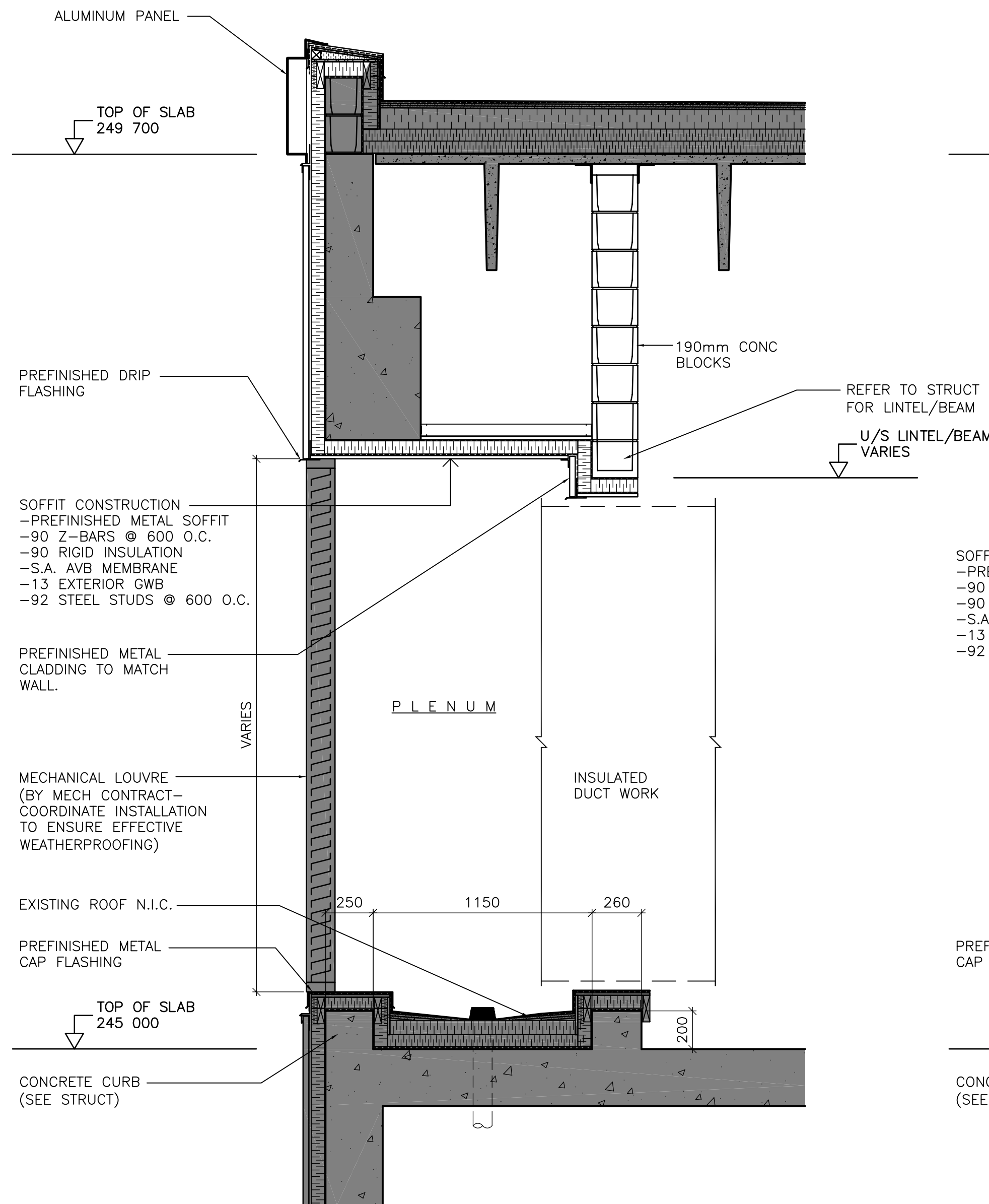
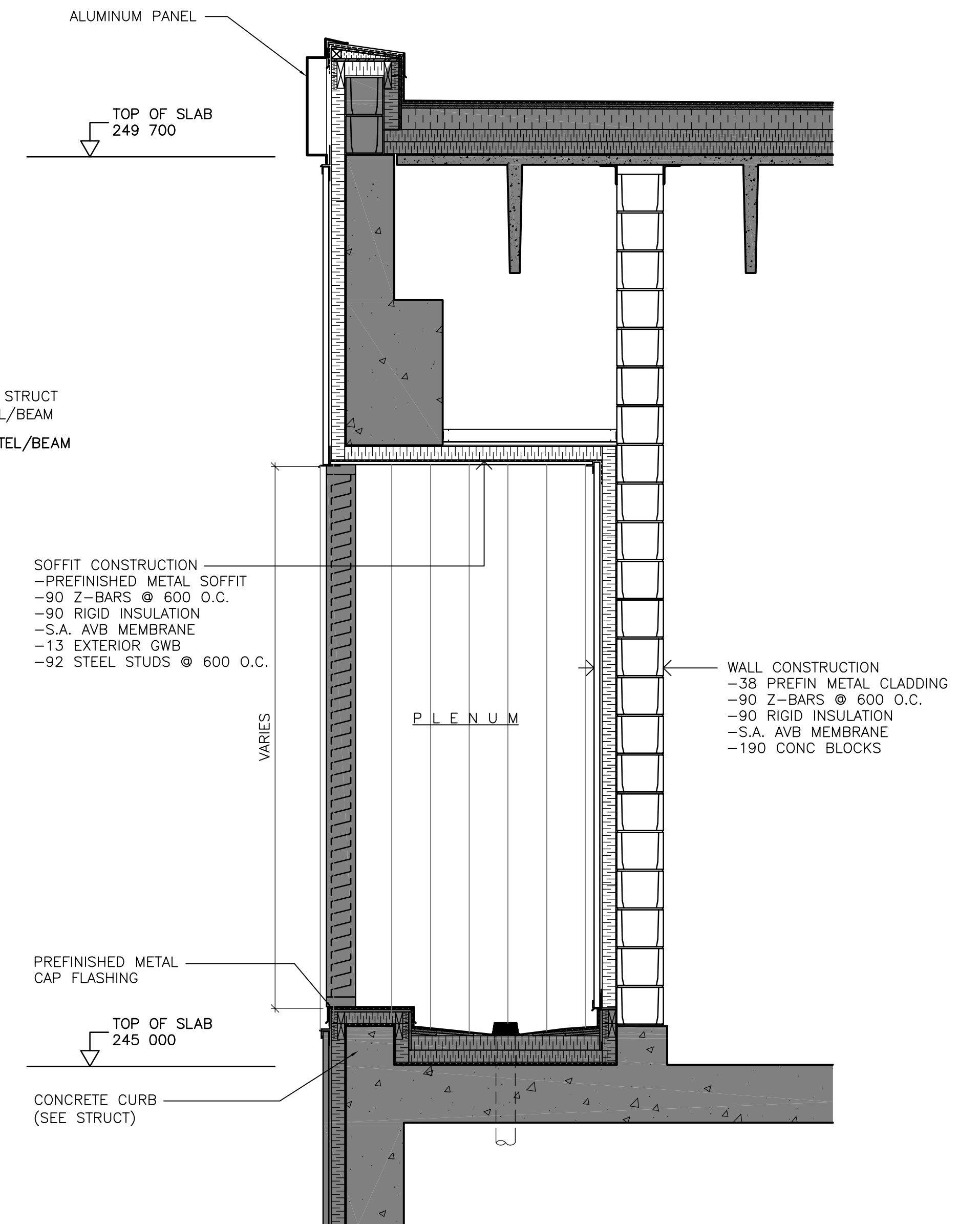


15 SECTION DETAIL @ DAF GALLERY  
WB-B0202 1 : 10



16 SECTION DETAIL @ MECHANICAL PLENUM (TYP)  
WB-B0110 1 : 20



17 SECTION DETAIL @ MECHANICAL PLENUM (TYP)  
WB-B0110 1 : 20



B.M. ELEV.			
DESIGNED BY	NC	CHECKED BY	
DRAWN BY	LK	APPROVED BY	AHL
SCALE:	AS NOTED	RELEASED FOR CONSTRUCTION BY:	R. SOROKOWSKI
00 ISSUED FOR TENDER	07/03/19	DATE	2006/01/13
NO. REVISIONS	DATE	BY	DATE



ENGINEER'S SEAL	ORIGINAL SIGNED BY	NEIL COOPER
		2007/03/19
CONSULTANT DRAWING NO.	WB-B0406	

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

WATER TREATMENT PLANT  
MAIN BUILDING  
BUILDING ENVELOPE

ARCHITECTURAL  
DETAILS

CITY FILE NUMBER  
SHEET OF  
CITY DRAWING NUMBER  
1-060B-A-B0406-001-00D