



**NOTES:**  
 1. ALL ASTERISK ITEMS ARE FUJI'S SCOPE OF SUPPLY.  
 2. ALL ASTERISK ITEMS WITHOUT SKID BOUNDARY ARE SUPPLIED LOOSE.

Rev. No.	Description	By	Date
REV 7	PER ENGR COMMENTS	S.L.A.	3/1/06
REV 6	PER ENGR COMMENTS	S.L.A.	2/24/06
REV 5	PER ENGR COMMENTS	S.L.A.	2/7/06
REV 4	PER ENGR COMMENTS	D.L.V.	1/22/06
REV 3	PER ENGR COMMENTS	D.L.V.	1/18/06
REV 2	PER ENGR COMMENTS	D.L.V.	1/4/06
REV 1	PER ENGR COMMENTS	S.L.A.	12/14/05

Date	Name
12/08/05	S.L.A.

**Fuji Electric Co., Ltd.**

THE CITY OF WINNIPEG  
 WATER AND WASTE DEPARTMENT  
 ENGINEERING DIVISION  
**PROCESS & INSTRUMENTATION DIAGRAM  
 GOX SYSTEM**

**WPMB-PID-003**  
 Fuji Project No.: WPMB-1105  
 City of Winnipeg 428-2005