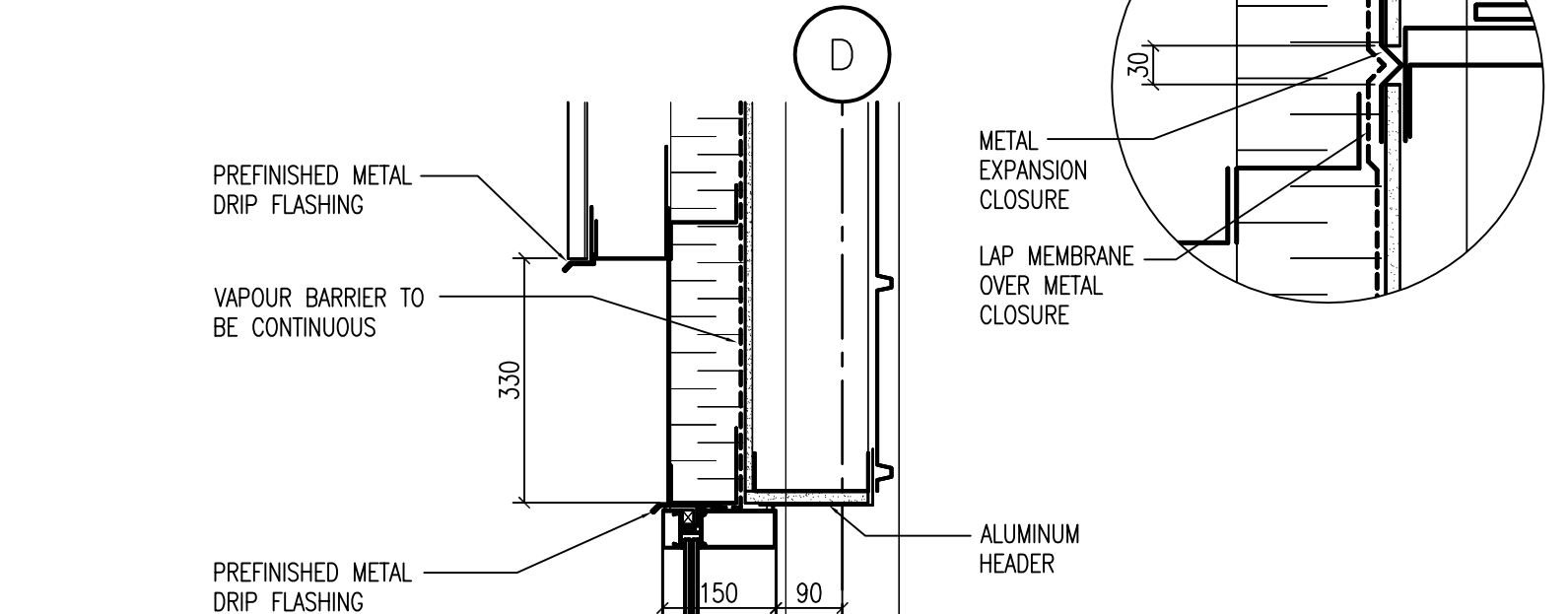
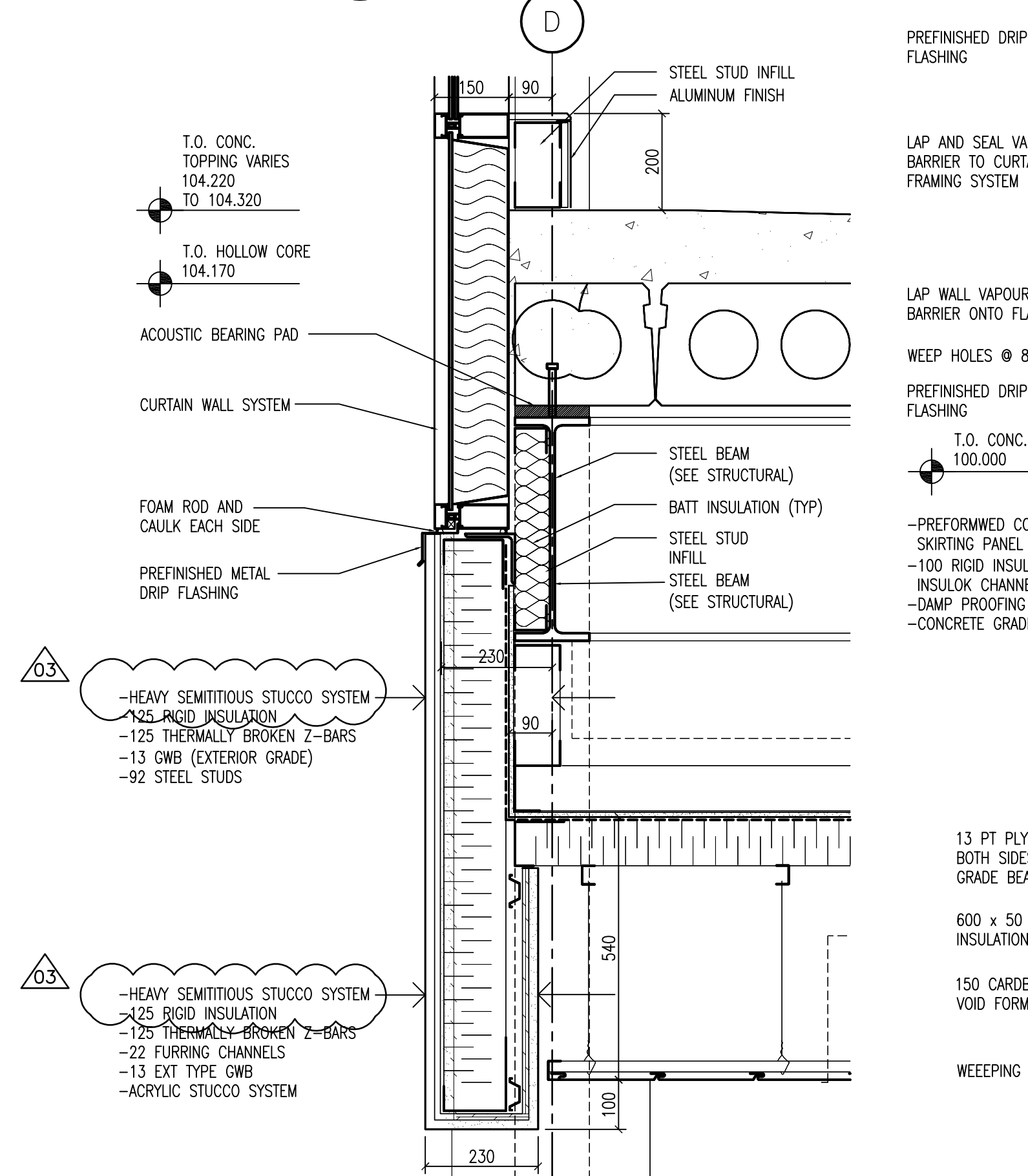


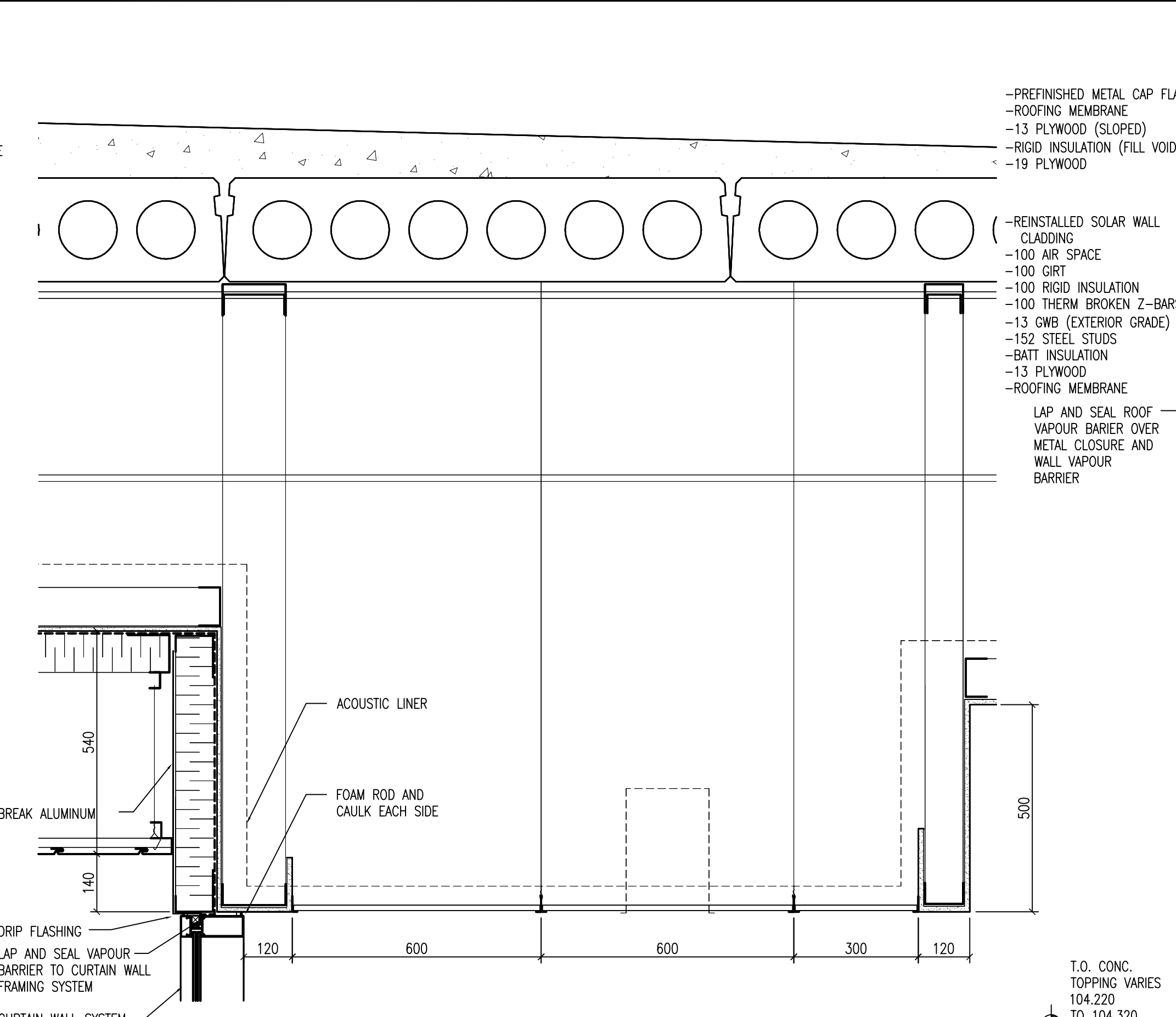
11 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



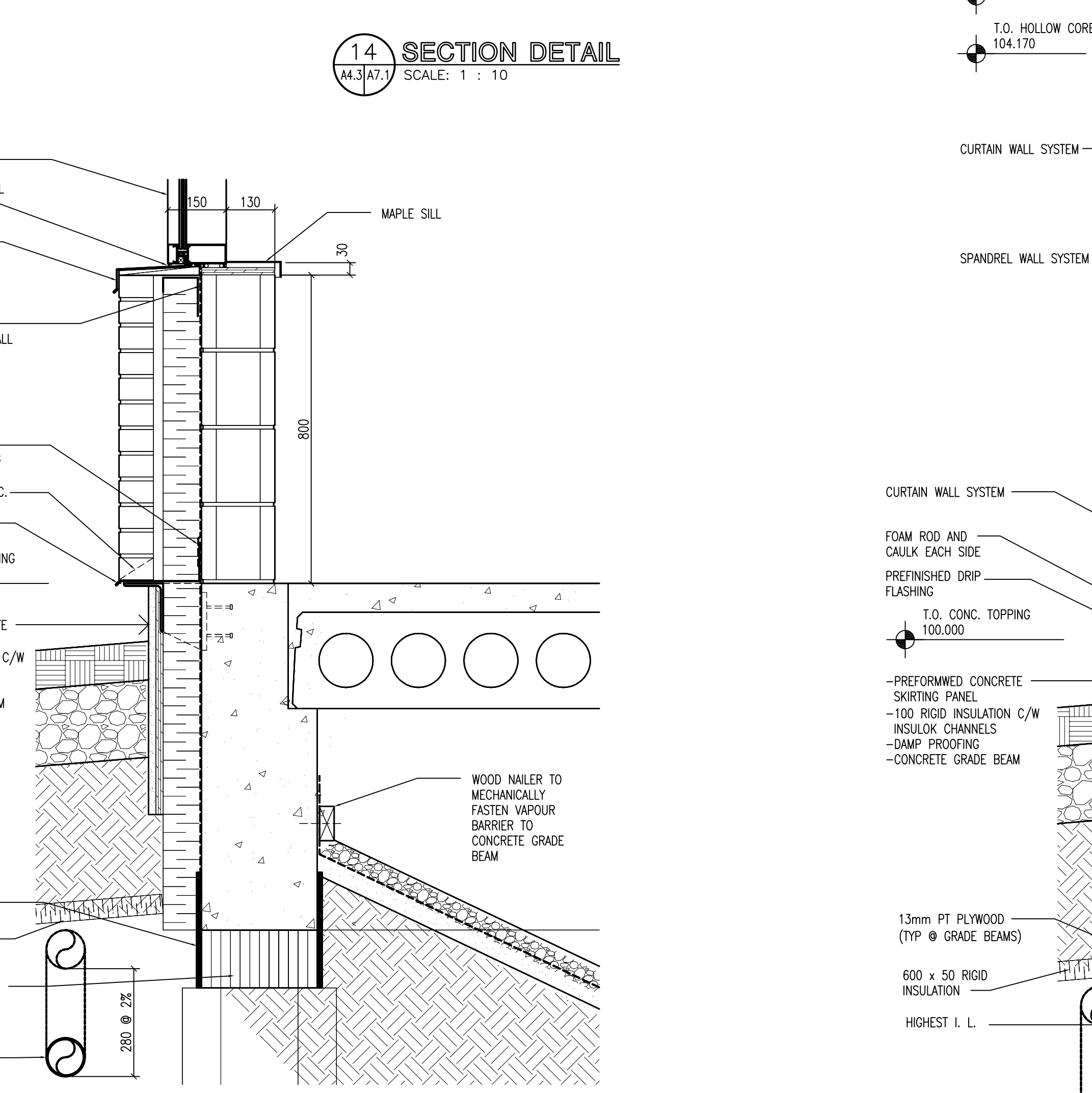
12 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



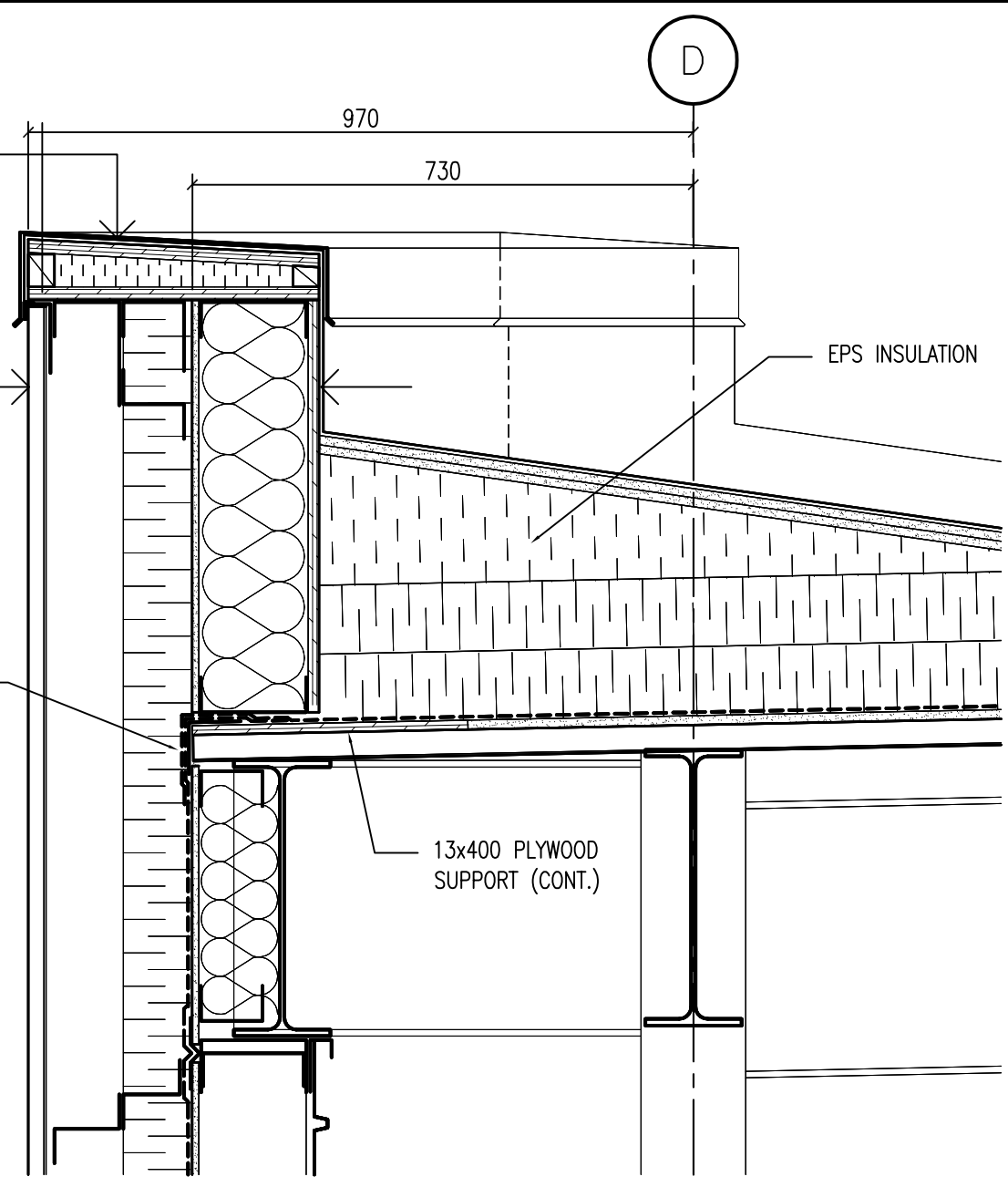
13 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



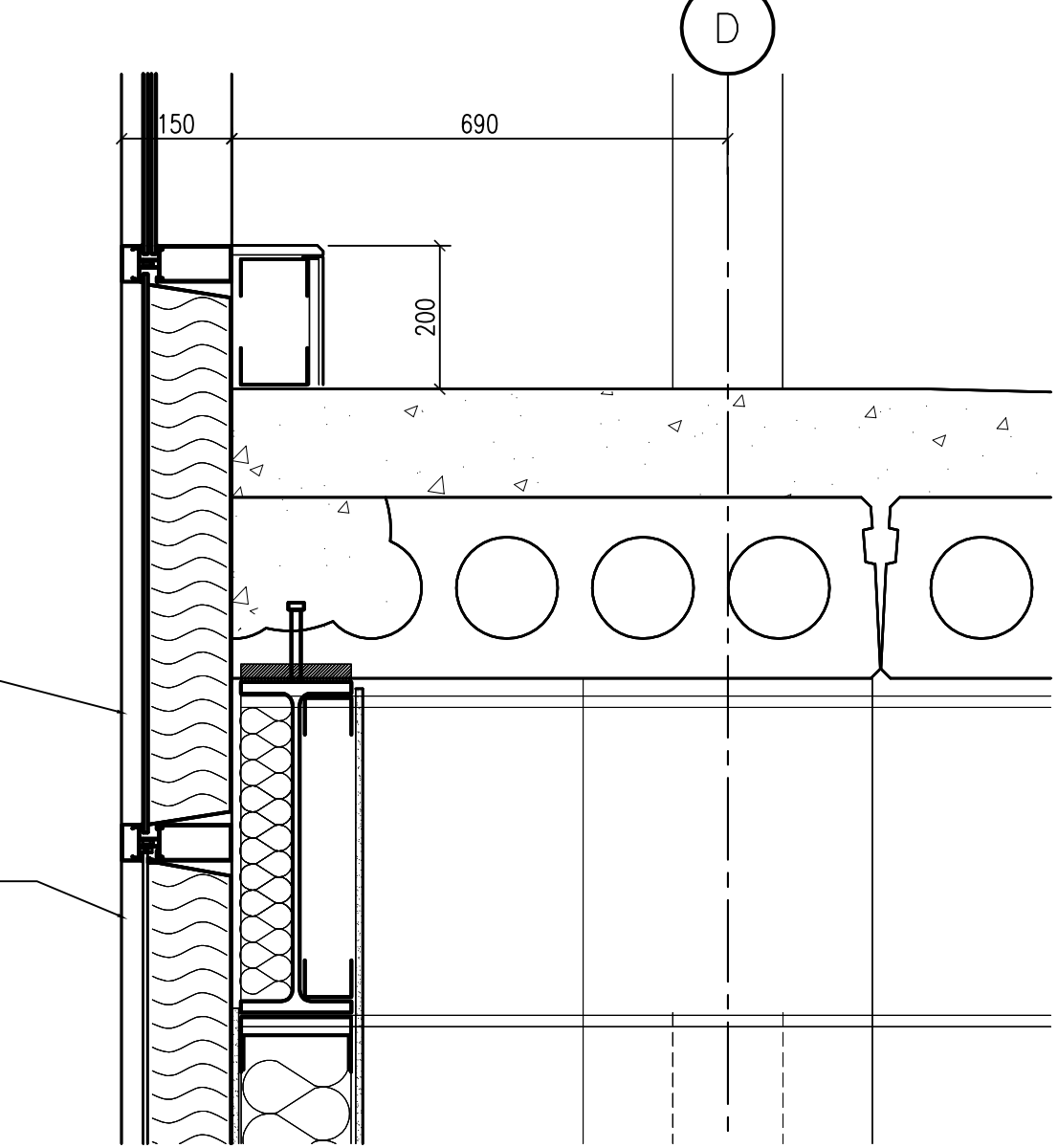
14 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



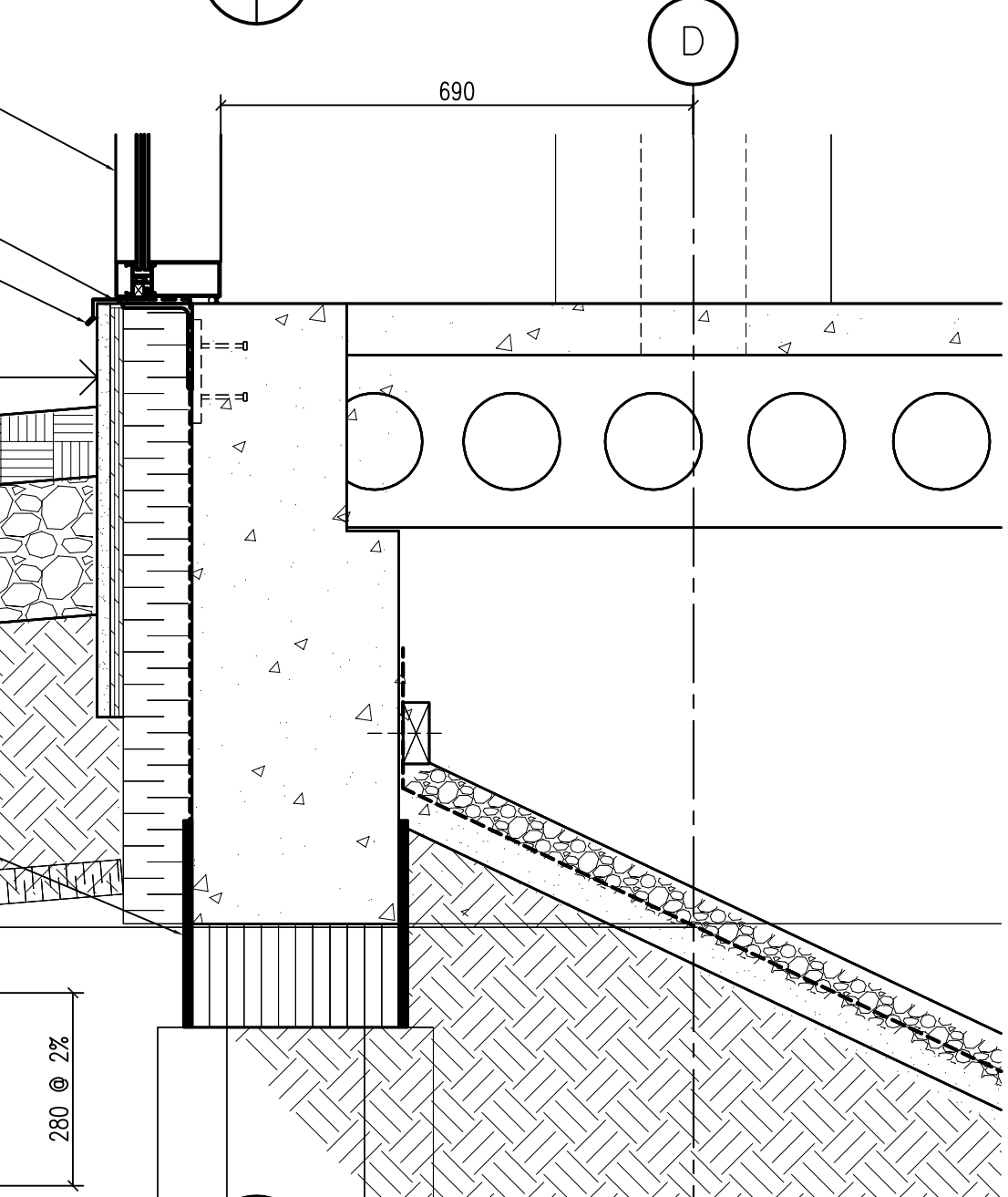
15 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



16 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



17 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10



18 SECTION DETAIL
 44.3(A7.1) SCALE: 1 : 10

NOTES :
 THESE DRAWINGS SHALL NOT BE SCALED.
 THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE CORRECT.
 THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
 ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
 ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
 THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
 WHERE NEW FLOORING AND BASE IS TO BE INSTALLED IN EXISTING AREAS (REFER TO FLOOR PLAN AND ROOM SCHEDULE) THE EXISTING FLOORING SURFACE AND BASE MUST BE REMOVED, UNLESS OTHERWISE NOTED. ALL FLOOR SURFACES SHALL BE PREPARED IN ACCORDANCE TO MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION OF NEW FLOOR.
 WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE, THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.

NO.	REVISION/DESCRIPTION	BY	DATE
03	ADDENDUM NO. 3	DG	AUG 24/07
02	ADDENDUM NO. 2	AL	AUG 22/07
01	ISSUED FOR PERMIT	DG	AUG 16/07
00	ISSUED FOR TENDER	DG	JUL 24/07

SEALS

PROVINCE OF MANITOBA
 NEIL COOPER
 REGISTERED ARCHITECT

PROVINCE OF MANITOBA
 NEIL COOPER ARCHITECT INC.
 No. 090
 ARCHITECTURAL CORPORATION

DRAWN BY CAD **CHECKED BY** USER APPROVAL **APPROVED**
 DATE 2007 July 20

CITY OF WINNIPEG
 PLANNING, PROPERTY &
 DEVELOPMENT DEPARTMENT
 CIVIC ACCOMMODATIONS DIVISION
 300 - 65 GARRY ST. R3C 4K4

PROJECT
 CONSTRUCTION OF
 CINDY KLASSEN RECREATION COMPLEX
 FACILITY ENHANCEMENT PROJECT
 999 Sargent Ave, Winnipeg, MB

SHEET TITLE
 SECTION DETAILS

SCALE	PROJECT NO.	SHEET NO.
AS SHOWN	2005-059	A7.1