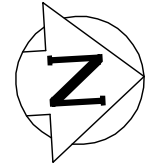


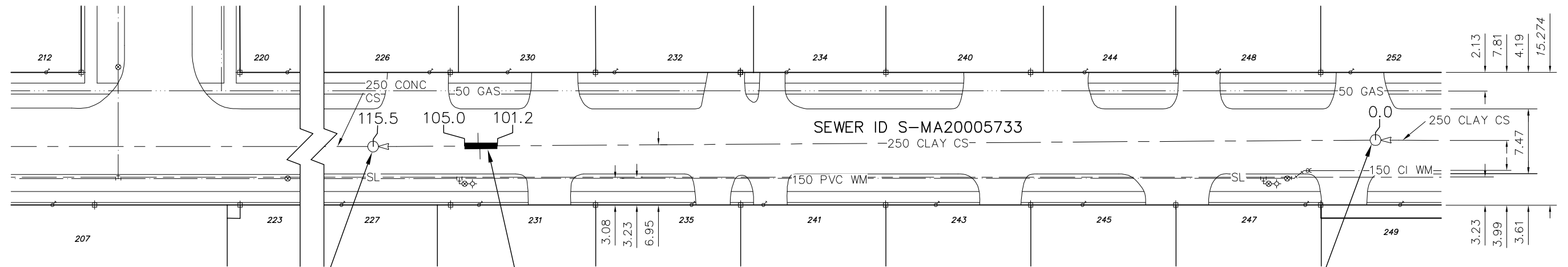
NOTES:

1. BACKFILL UNDER PAVEMENT, IN SIDEWALKS, & WITHIN 1.0 m OF PAVEMENT TO BE CLASS 3.
2. CONFIRM LIMITS OF REPAIR IN PRESENCE OF THE CONTRACT ADMINISTRATOR BY CCTV.



NIGHTINGALE RD  
(S LEG)

THOMPSON DRIVE



MH ID S-MH20005238  
1ST MH N OF NIGHTINGALE RD  
RIM 237.033  
INV E 233.063  
INV W 233.063

3.80 OF 250 SEWER REPAIR  
(SD-022B) WITH 2 SERVICE  
RECONNECTIONS

MH ID S-MH20005256  
RIM 237.325  
INV E 233.470  
INV W 233.470

| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION S-MA20005733 |   |      |      |     |
|---|---|------|------|-----|
| DISTANCE FROM MH S-MH20005238                                       |   |      |      |     |
| 12.1  | N | 150ø | EAST | CXI |

| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION S-MA20005733 |   |      |      |    |
|---|---|------|------|----|
| DISTANCE FROM MH S-MH20005256                                       |   |      |      |    |
| 103.2   | S | 150ø | WEST | CX |

ENGINEER'S SEAL

ORIGINAL SIGNED  
BY K.R. ZUREK  
07/09/10

CONTRACT 16  
FILENAME : 06174.dwg  
PLOT DATE : 2007 09 10

LEGEND:

52.0 | MEASUREMENT TO REPAIR FROM REFERENCE MH SHOWN THUS...

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

|                |               |  |                   |                           |   |  |
|----------------|---------------|--|-------------------|---------------------------|---|--|
| B.M. ELEV.     | FIELD BOOK #: | <b>CITY OF WINNIPEG<br/>WATER AND WASTE<br/>ENGINEERING DIVISION</b> |                   |                           | <b>THE CITY OF WINNIPEG<br/>WATER AND WASTE DEPARTMENT</b>                        |  |
| POSTED TO LBIS |               | DESIGNED BY: NC  | CHECKED BY: TW/KZ |                           |   | 2007 SEWER RENEWALS AND REPAIRS<br>CONTRACT 16 |
|                |               | DRAWN BY: CJH  | APPROVED BY: KZ   | RELEASED FOR CONSTRUCTION | THOMPSON DRIVE<br>2ND MH N OF NIGHTINGALE ROAD TO<br>1ST MH N OF NIGHTINGALE ROAD | CITY DRAWING NUMBER<br><b>06174</b>            |
|                |               | HOR. SCALE: 1:500  |                   |                           |   |  |
|                |               | VERTICAL   |                   |                           |   |  |
| NO. REVISIONS  | DATE          | BY   | DATE              | 2007 09 10                |   |  |