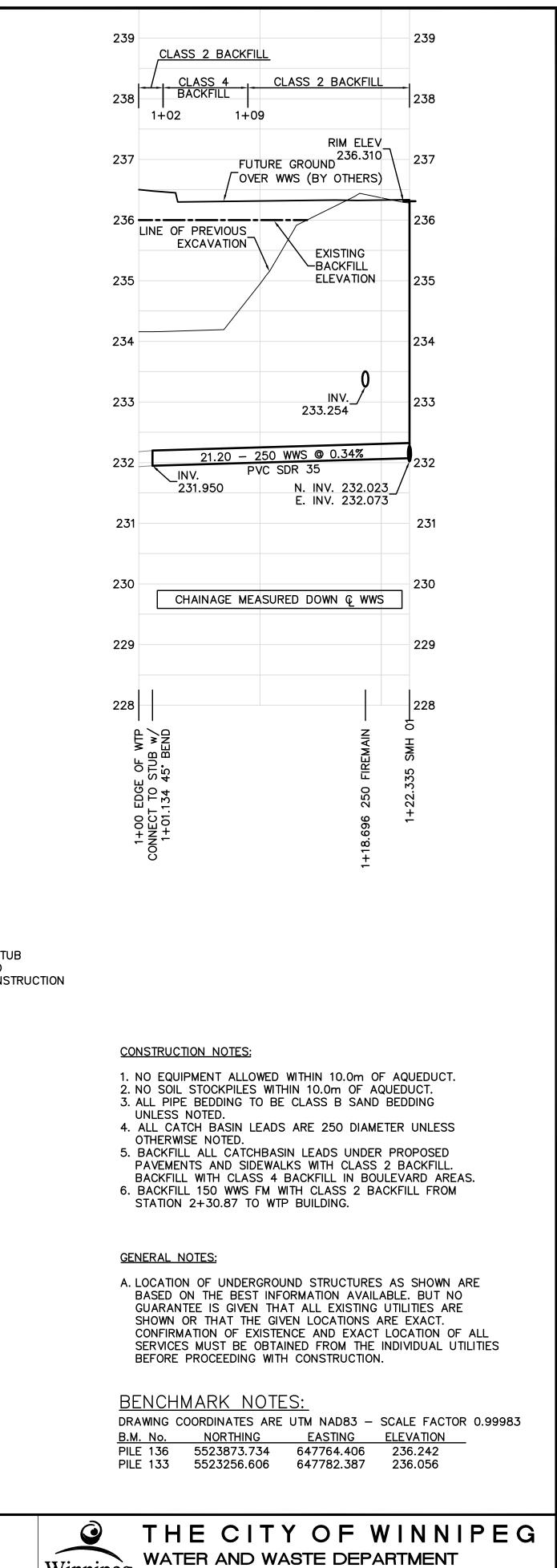


| MANHOLE COORDINATE TABLE | | | | | | | |
|--------------------------|---|--|--|--|--|--|--|
| NORTHING | EASTING | | | | | | |
| 5523998.413 | 647813.347 | | | | | | |
| 5523972.319 | 647882.434 | | | | | | |
| 5523951.022 | 647938.822 | | | | | | |
| 5523963.956 | 647907.406 | | | | | | |
| 5523952.940 | 647938.173 | | | | | | |
| 5523987.926 | 647818.501 | | | | | | |
| | NORTHING 5523998.413 5523972.319 5523951.022 5523963.956 5523952.940 | | | | | | |

| CATCHBASIN COORDINATE TABLE | | | | | | | | |
|-----------------------------|-------------|------------|--|--|--|--|--|--|
| | NORTHING | EASTING | | | | | | |
| CB 1 | 5523995.331 | 647834.660 | | | | | | |
| CB 2 | 5523980.587 | 647855.595 | | | | | | |
| CB 3 | 5523967.700 | 647886.874 | | | | | | |
| CB 4 | 5523952.012 | 647927.741 | | | | | | |
| | | | | | | | | |

| 0 | 10m | 20m |
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| | | |
| | SCALE | |

| | | B.N Ele | FV CH2MHILL | | | | | and in Tanada | ENGINEER'S SEAL | |
|--|--------------------------------|------------|-----------------------------|----------|-----|---------------------|------------|----------------------|-----------------------|-----------------|
| | | | | | | Frederickson Cooper | | ATCH IECH | ORIGINAL SIGNED BY | |
| | | | | | | DESIGNED BY | GSK | CHECKED BY | KF | K.W. FITCHET |
| | Certificate of Authorization | | | | | DRAWN BY | JBC | APPROVED BY | AHL | 2007/02/20 |
| | Earth Tech Canada Inc. | 01 | REVISED CONTRACT LIMITS | 07/04/05 | GSK | SCALE: | 1:250 HOR | RELEASED CONSTRUC | FOR TION BY: | |
| | No. 730 Expiry: April 30, 2007 | 00 | ISSUED FOR TENDER (94-2007) | 07/02/20 | GSK | | 1:50 VER | | R. SOROKOWSKI | CONSULTANT DRAW |
| | | NO. | REVISIONS | DATE | BY | DATE | 2006/11/21 | DATE | 2007/02/20 | WH-C0202 |



WATER AND WASTE DEF WINNIPES WATER AND WASTE DEF ENGINEERING DIVISION WATER TREATMENT PLANT SITE UTILITIES

CITY FILE NUMBER SHEET OF

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 CITY DRAWING NUMBER

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 LAND DRAINAGE AND WASTEWATER SEWER
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