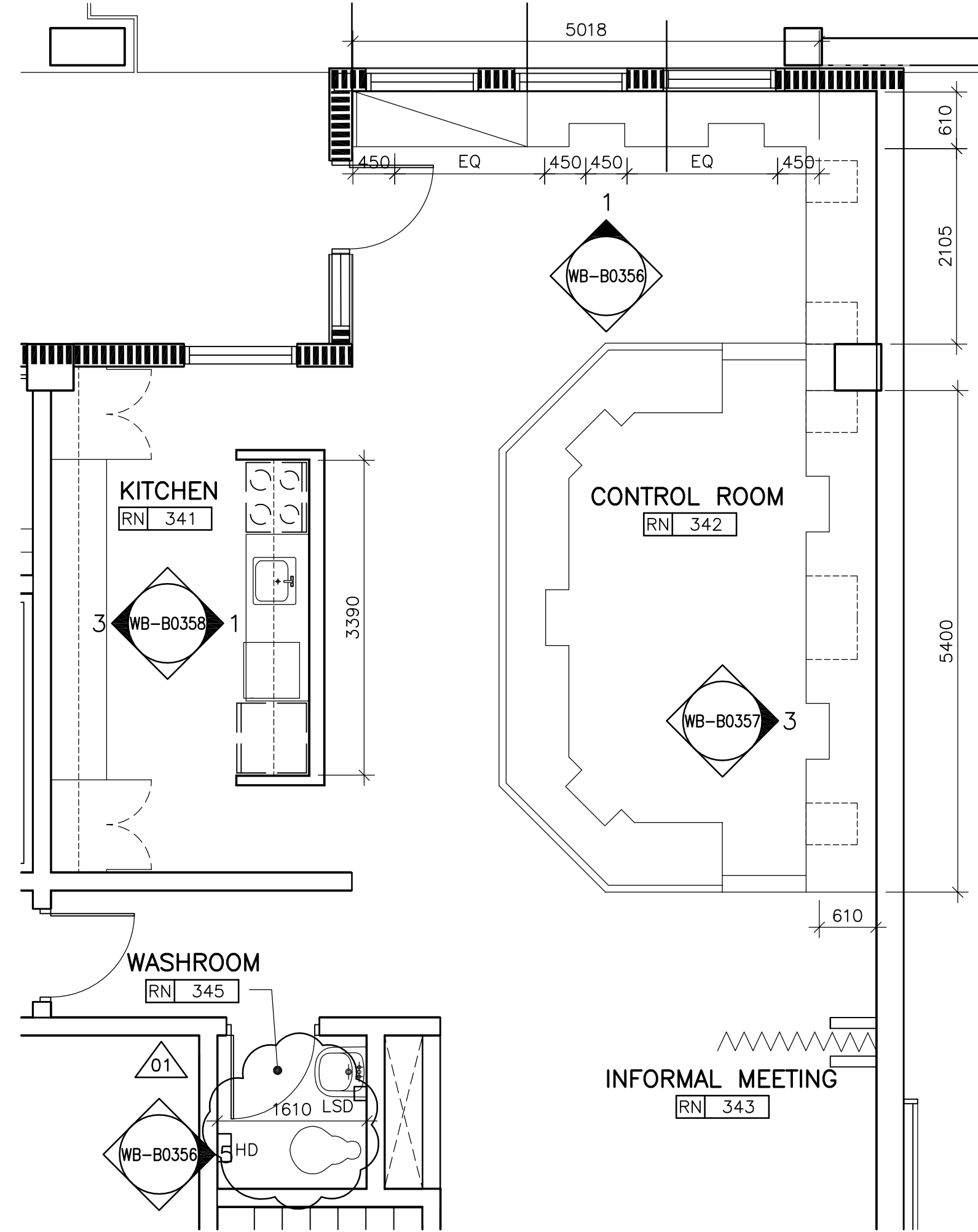
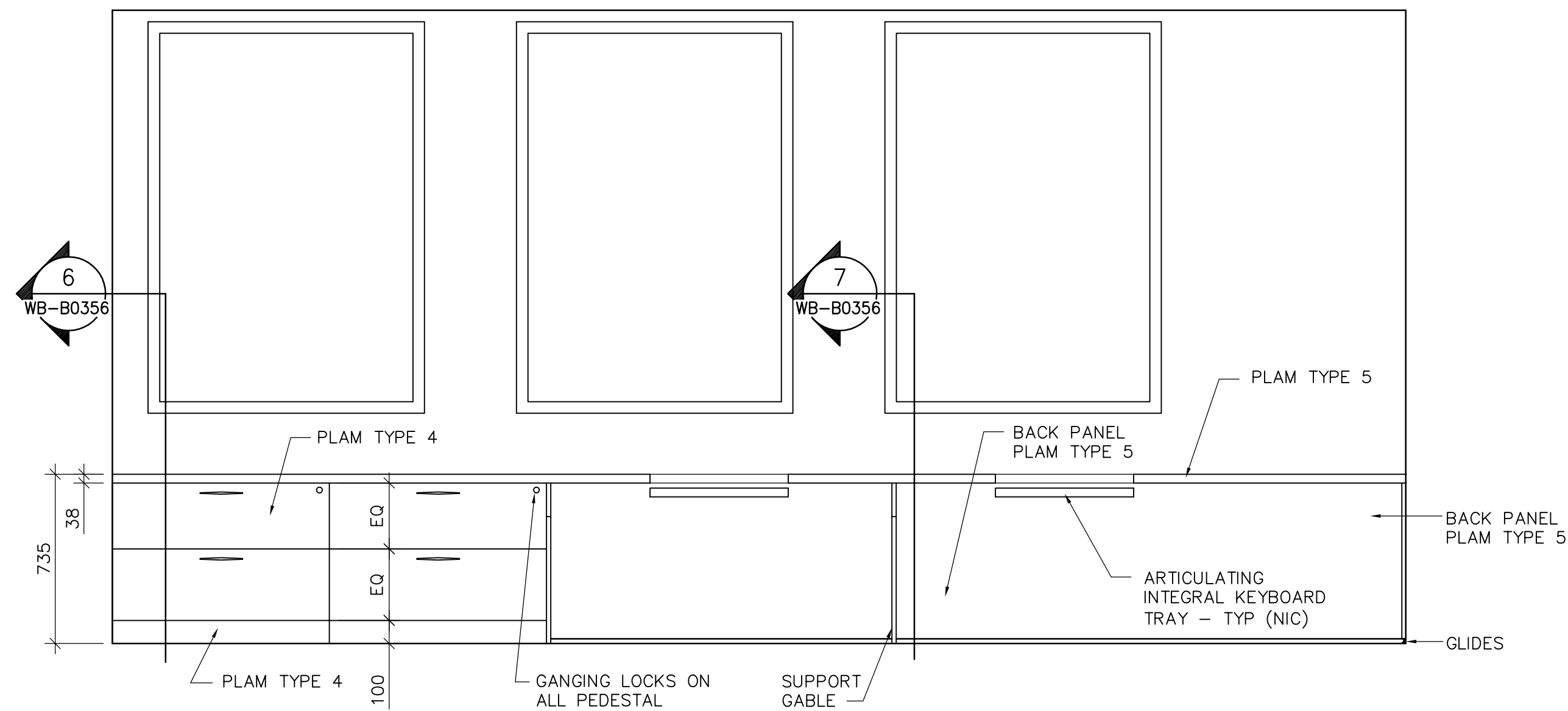


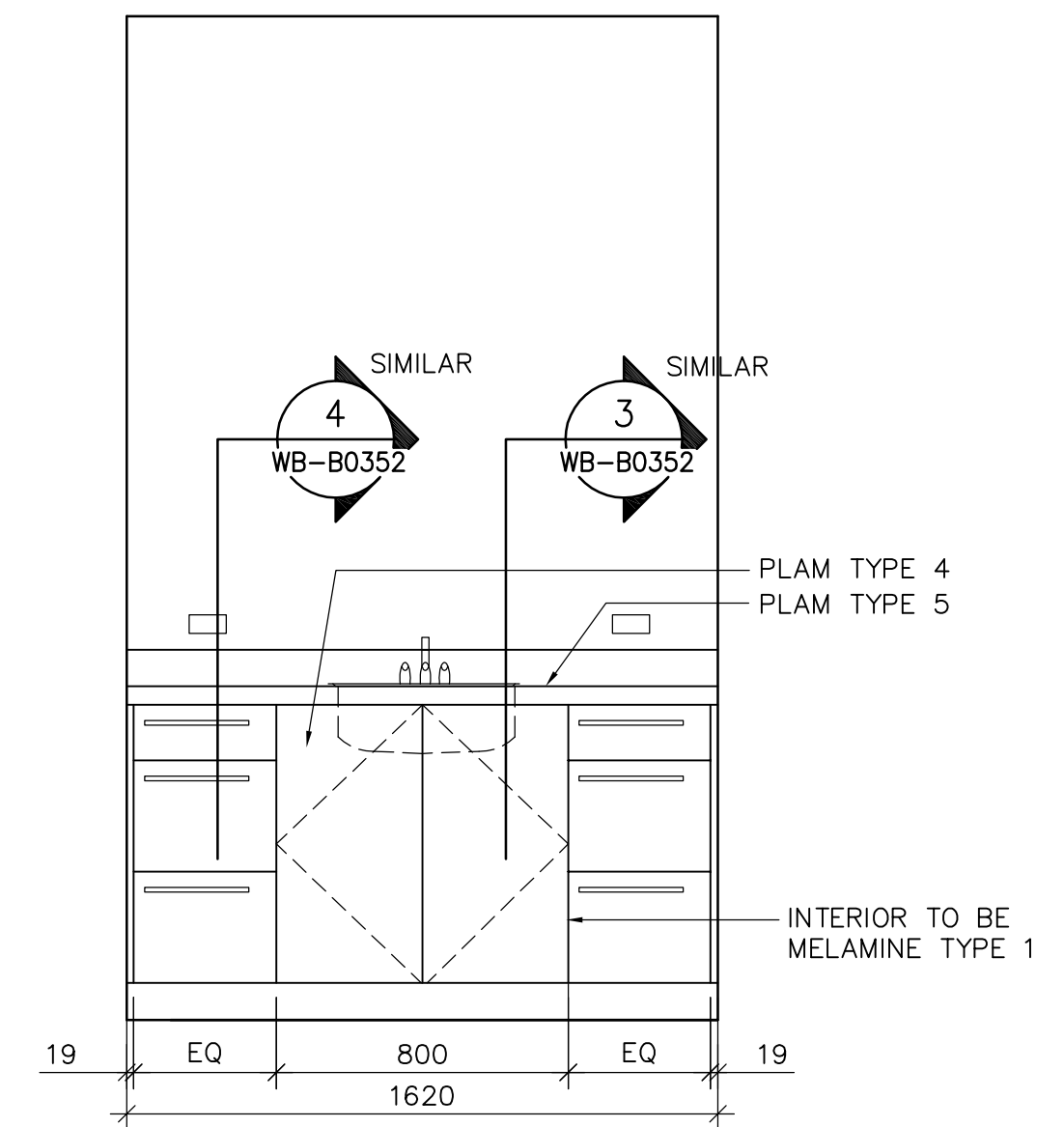
NOTE: COUNTER TOPS TO BE SIZED ACCORDING TO TOTAL DIMENSION OF TOP USE MAX SIZES OF PLAM



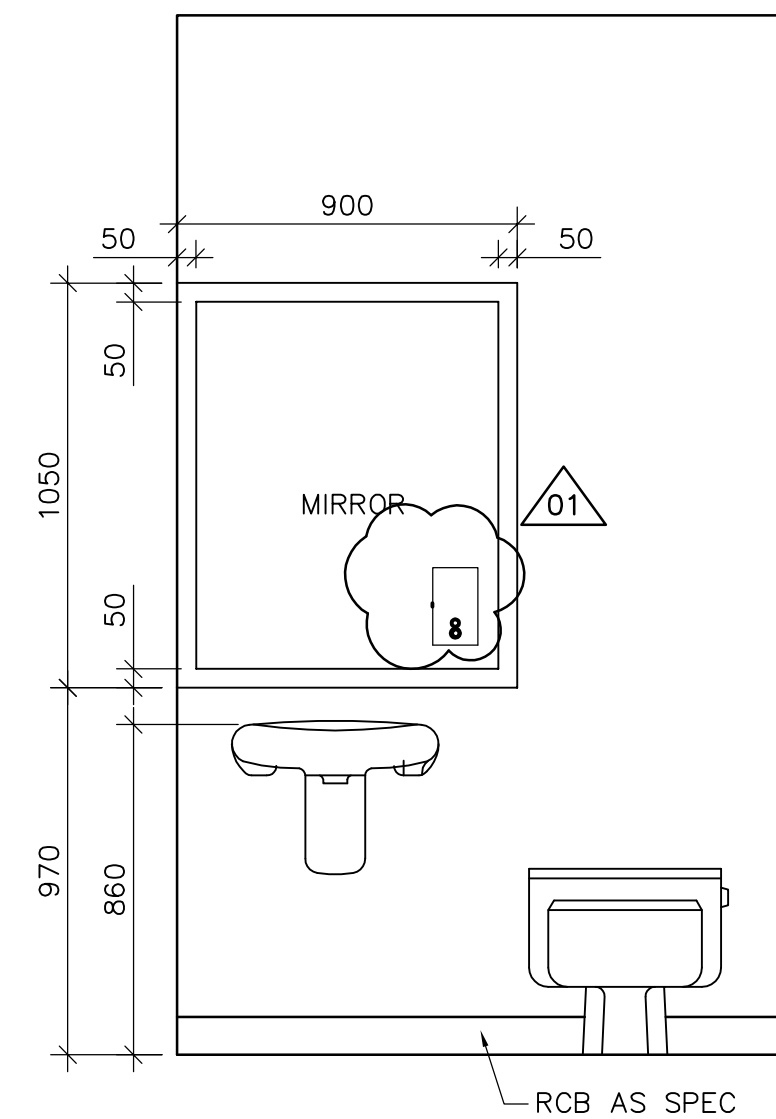
PARTIAL PLAN - MILLWORK (THIRD FLOOR LEVEL)  
1:50



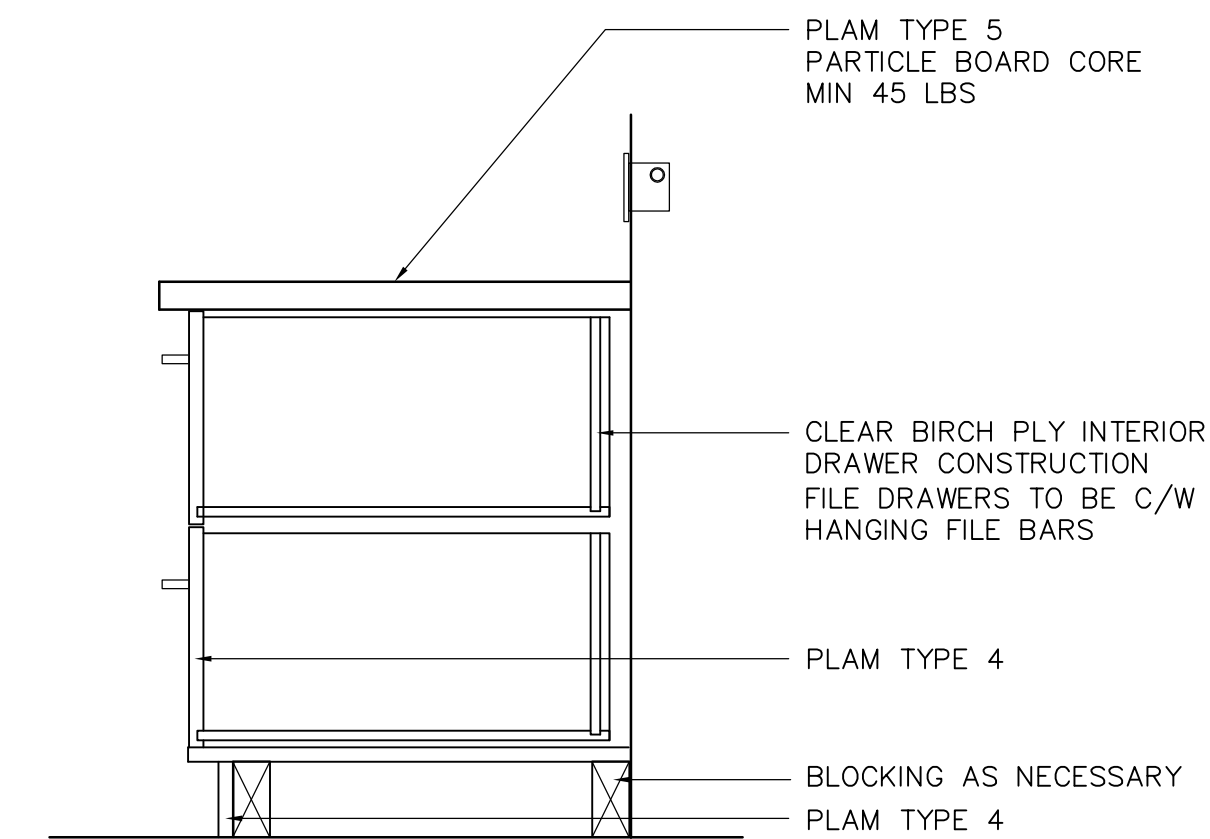
1 CONTROL ROOM 342  
WB-B0356 1:20



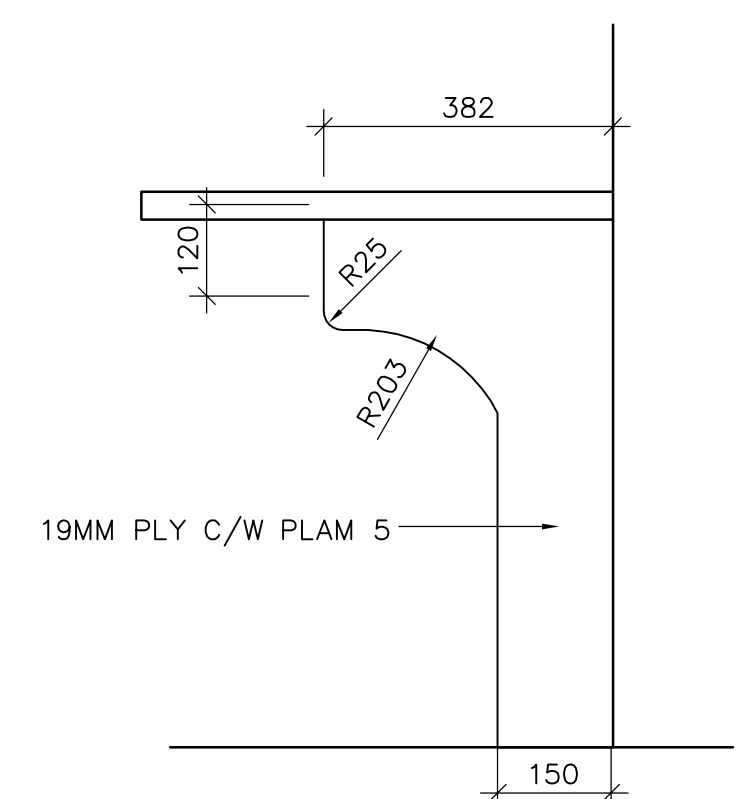
4 INFORMAL MEETING 343  
WB-B0356 1:20



5 WASHROOM 345  
WB-B0356 1:20



6 CONTROL ROOM 342  
WB-B0356 1:10



7 CONTROL ROOM 342  
WB-B0356 1:10



B.M. ELEV.	DATE	BY	NO.
01	95-2007 ADDENDUM 07	07/07/27	LK
00	ISSUED FOR TENDER	07/06/05	LK
	REVISIONS	DATE	BY

DESIGNED BY	CHECKED BY
MG	BJS
DRAWN BY	APPROVED BY
MG	AHL
SCALE:	RELEASED FOR CONSTRUCTION BY:
AS NOTED	R. SOROKOWSKI
DATE	DATE
2006/08/16	2007/06/05

ENGINEER'S SEAL
ORIGINAL SIGNED BY NEIL COOPER 2007/06/05
CONSULTANT DRAWING NO. WB-B0356

THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	
WATER TREATMENT PLANT MAIN BUILDING OFFICE AND PLANT INTERIOR FINISHES	CITY FILE NUMBER
ARCHITECTURAL MILLWORK PLANS, ELEVATIONS, AND SECTIONS	SHEET OF
	CITY DRAWING NUMBER 1-0601B-A-B0356-001-01D