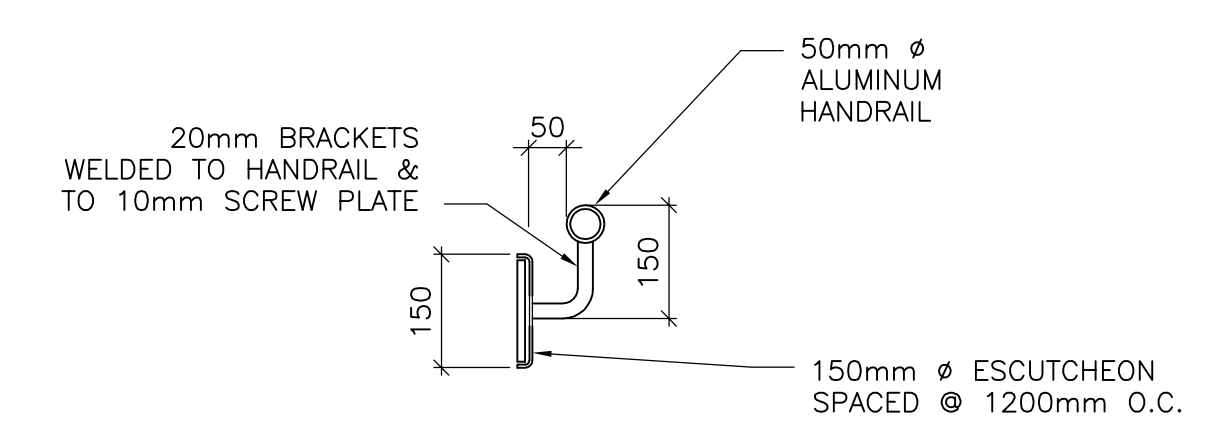
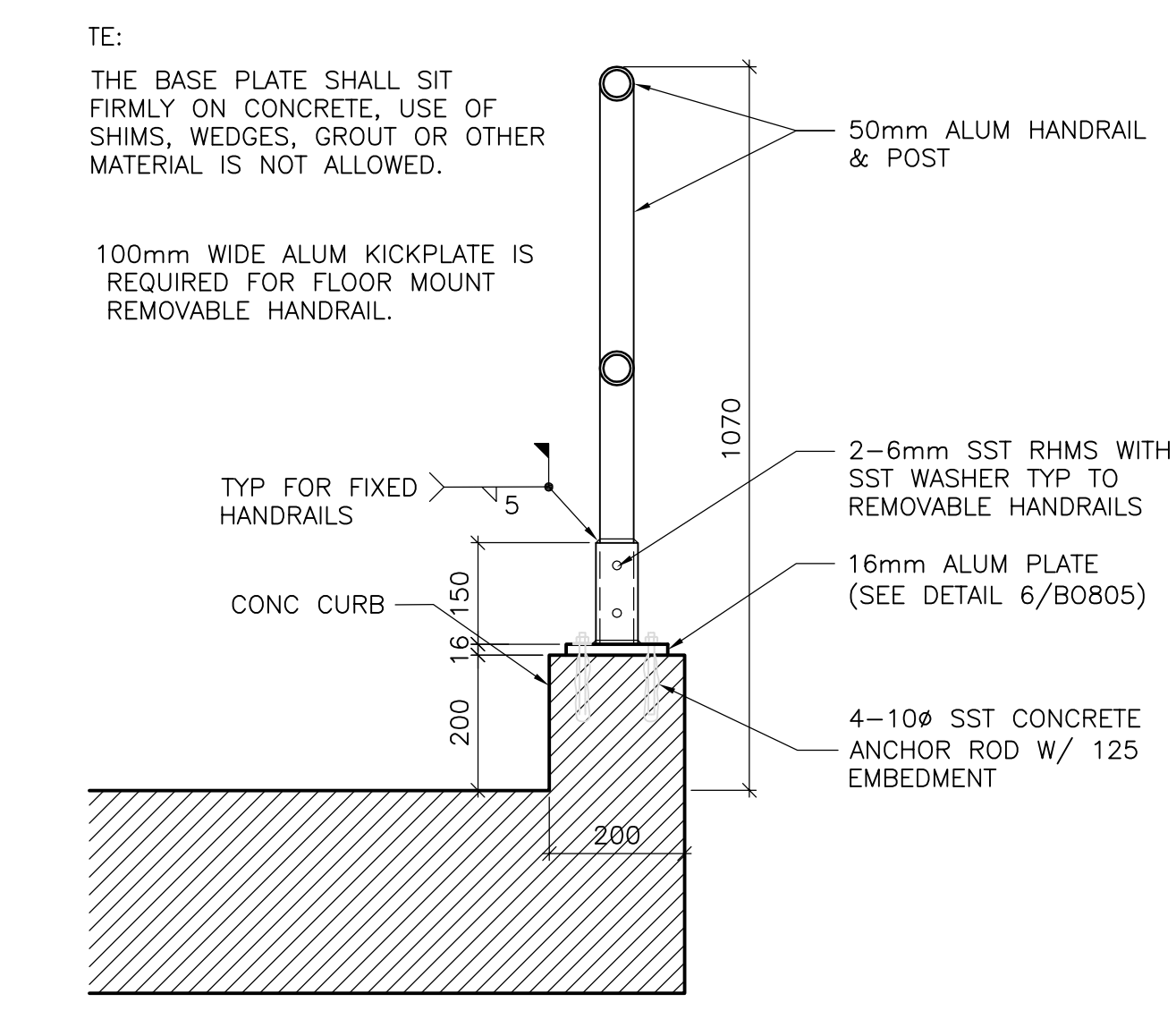


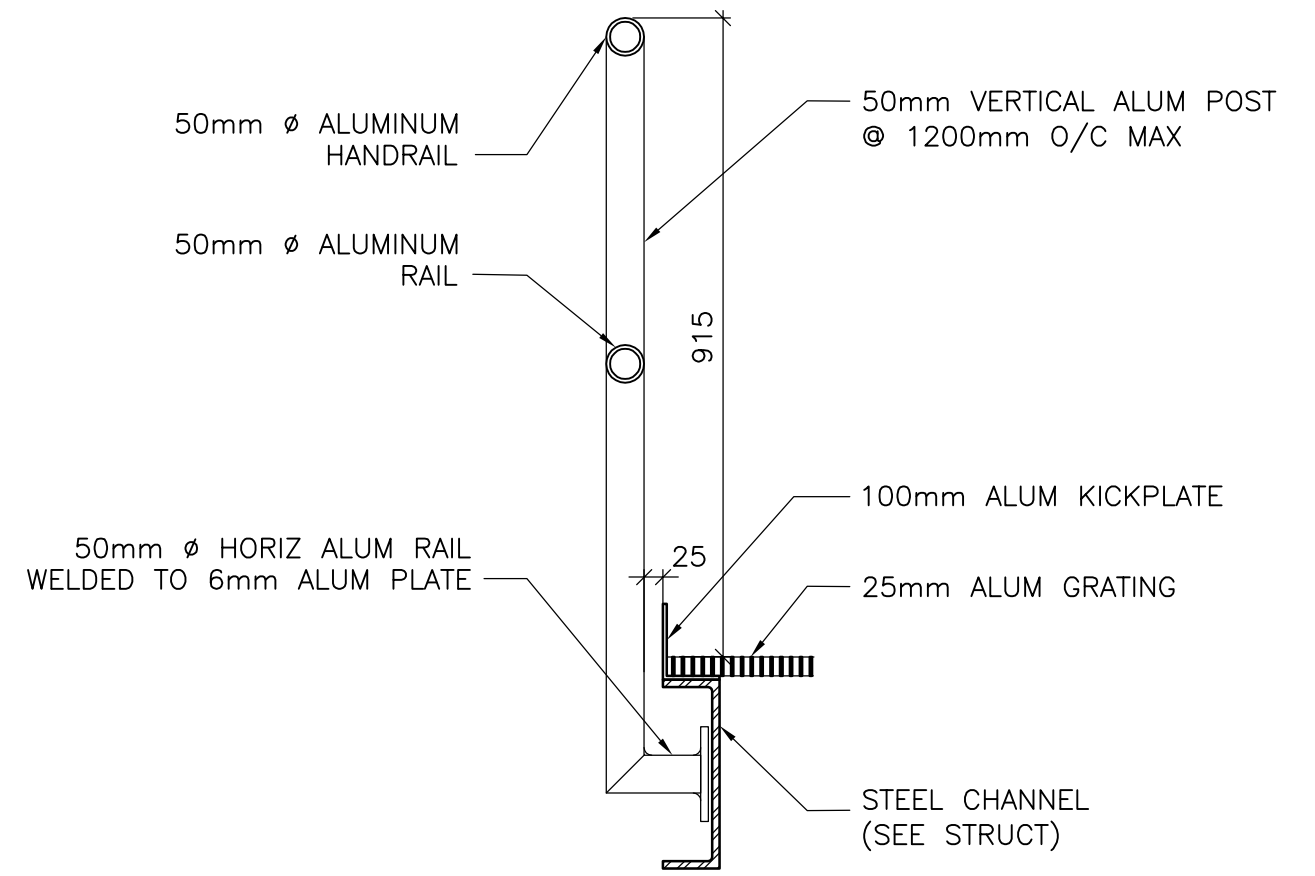
**9 STAIRWELL NO.9 SECTION DETAIL**  
WB-B0103 1:50



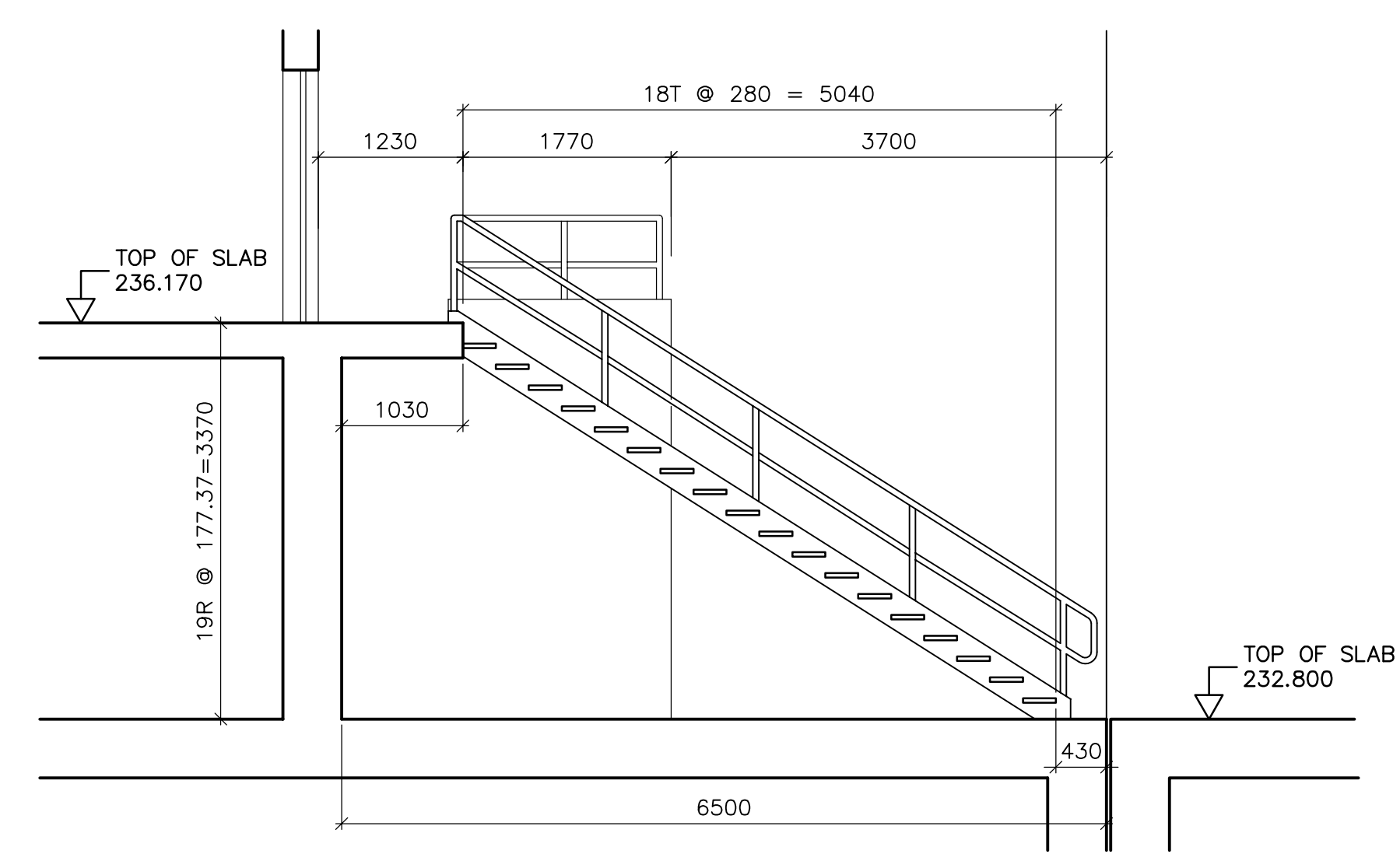
**2 TYP WALL MOUNT HANDRAIL DETAIL**  
1:10



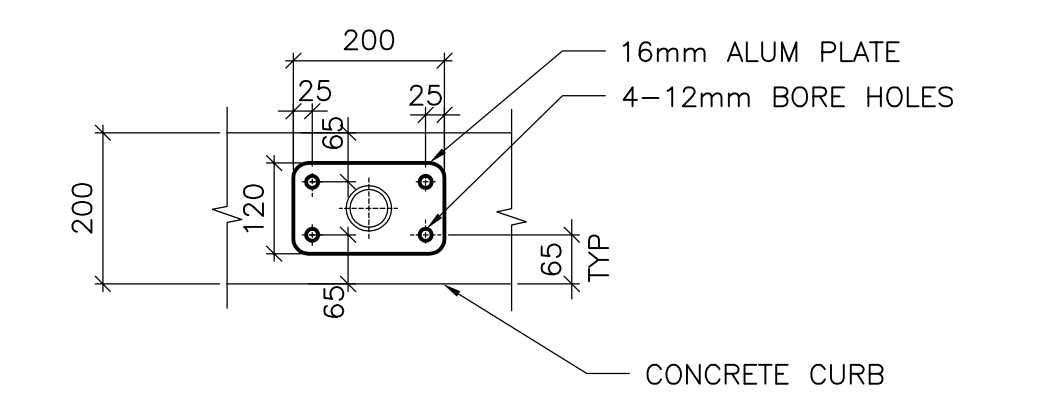
**5 TYP DETAIL FOR CURB/FLOOR MOUNTED HANDRAILS**  
WB-B0119 1:10



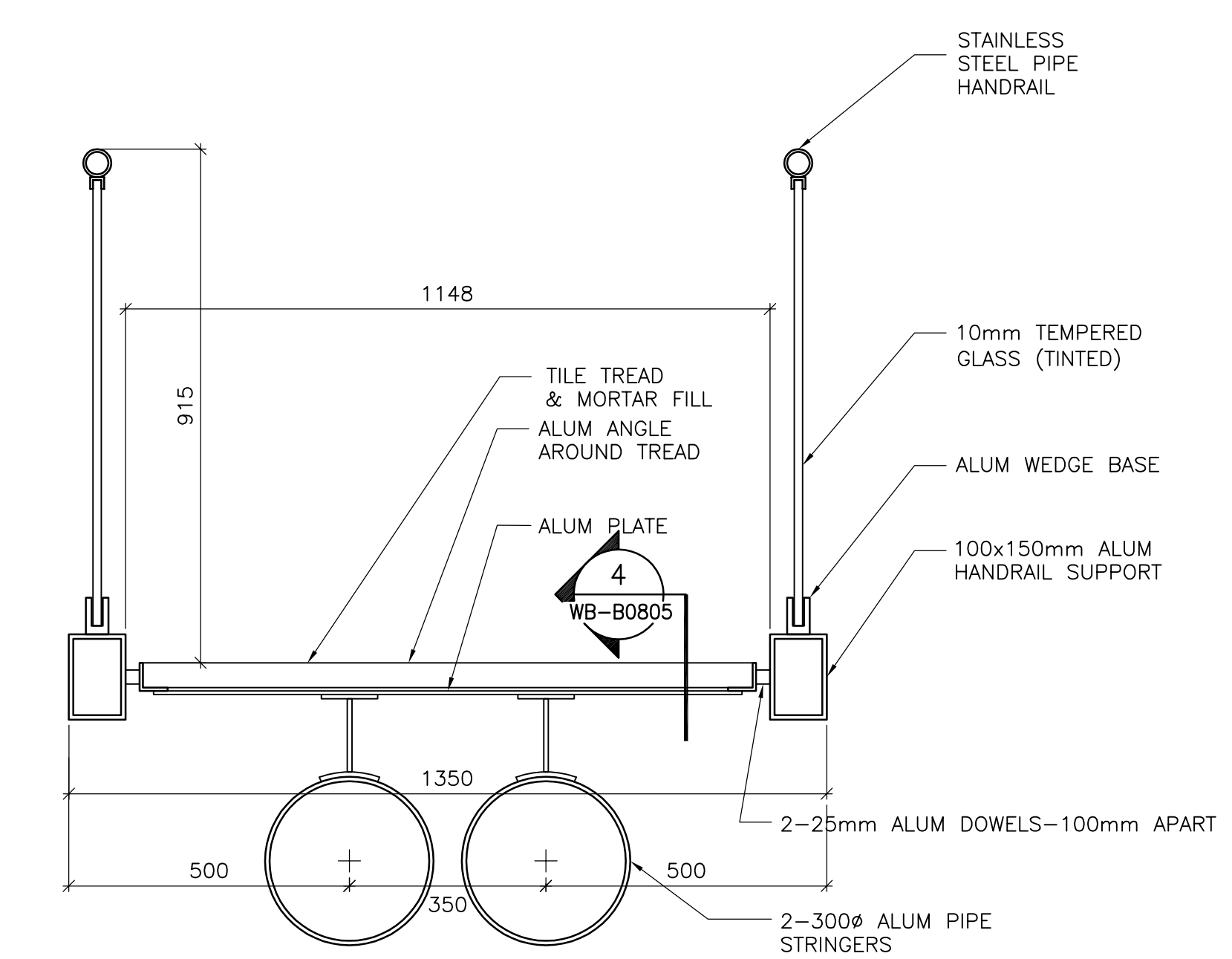
**1 TYP HANDRAIL CONNECTION @ PLATFORMS**  
WB-B0119 1:10



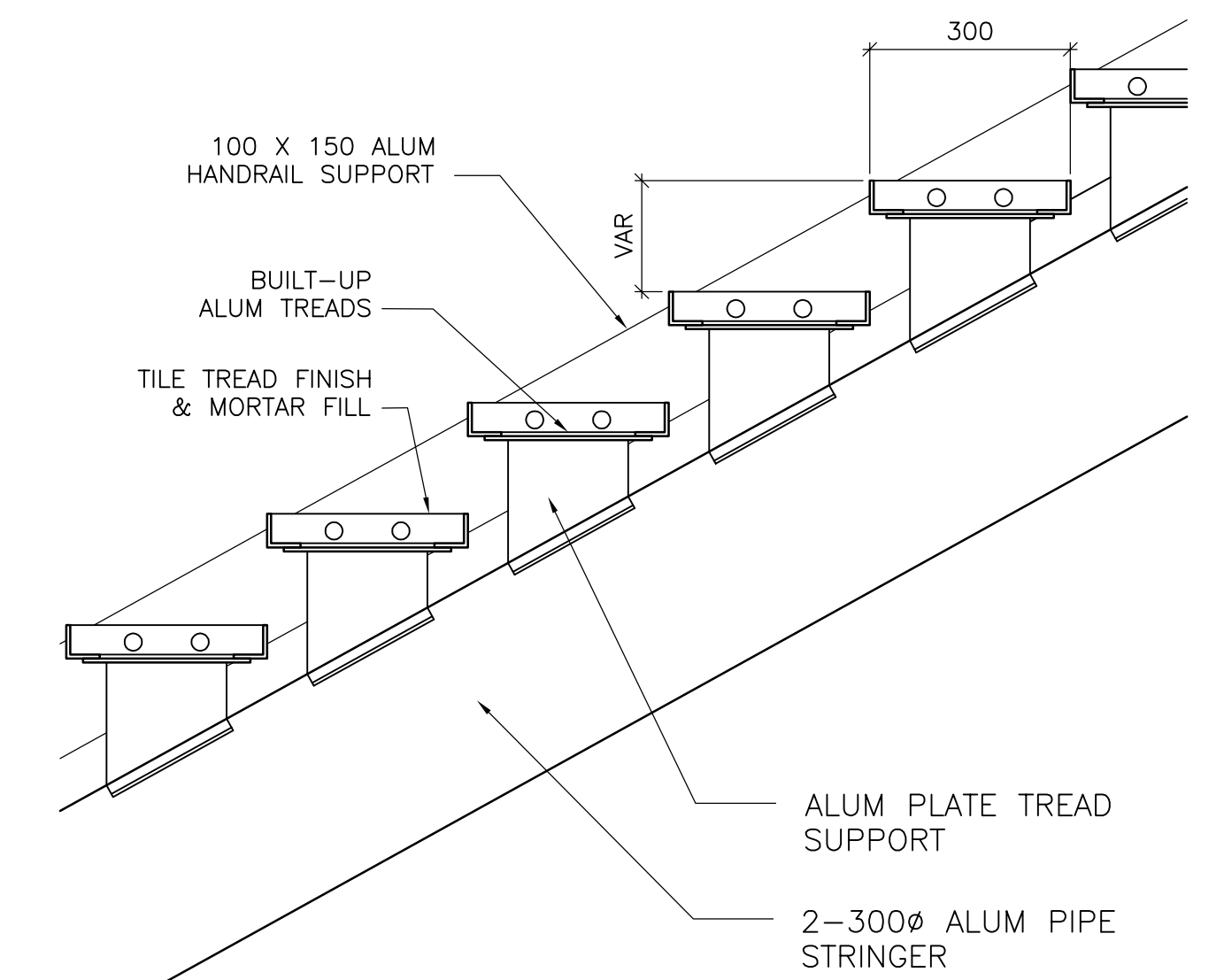
**10 STAIR NO.10 SECTION DETAIL**  
WB-B0103 1:50



**6 BASE PLATE DETAIL FOR HANDRAIL POST**  
1:10



**3 STAIR SECTION (STAIR NO. 1)**  
WB-B0801 1:10



**4 STAIR SECTION (STAIR NO. 1)**  
WB-B0801 1:10



B.M. ELEV.			
DESIGNED BY	NC	CHECKED BY	LK
DRAWN BY	AL	APPROVED BY	AHL
SCALE:	1:50	RELEASED FOR CONSTRUCTION BY:	R. SOROKOWSKI
00 ISSUED FOR TENDER	07/06/05	LK	
NO. REVISIONS	DATE	DATE	DATE
		2005/08/03	2007/06/05

**CH2MHILL**  
Frederickson Cooper ARCHITECTS

**EarthTech**  
A Post International Ltd. Company

ENGINEER'S SEAL  
ORIGINAL SIGNED BY  
NEIL COOPER  
2007/06/05

CONSULTANT DRAWING NO.  
WB-B0805

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION

WATER TREATMENT PLANT  
MAIN BUILDING  
OFFICE AND PLANT INTERIOR FINISHES

ARCHITECTURAL  
STAIR SECTION AND DETAILS

CITY FILE NUMBER  
SHEET OF  
CITY DRAWING NUMBER  
1-0601B-A-B0805-001-000