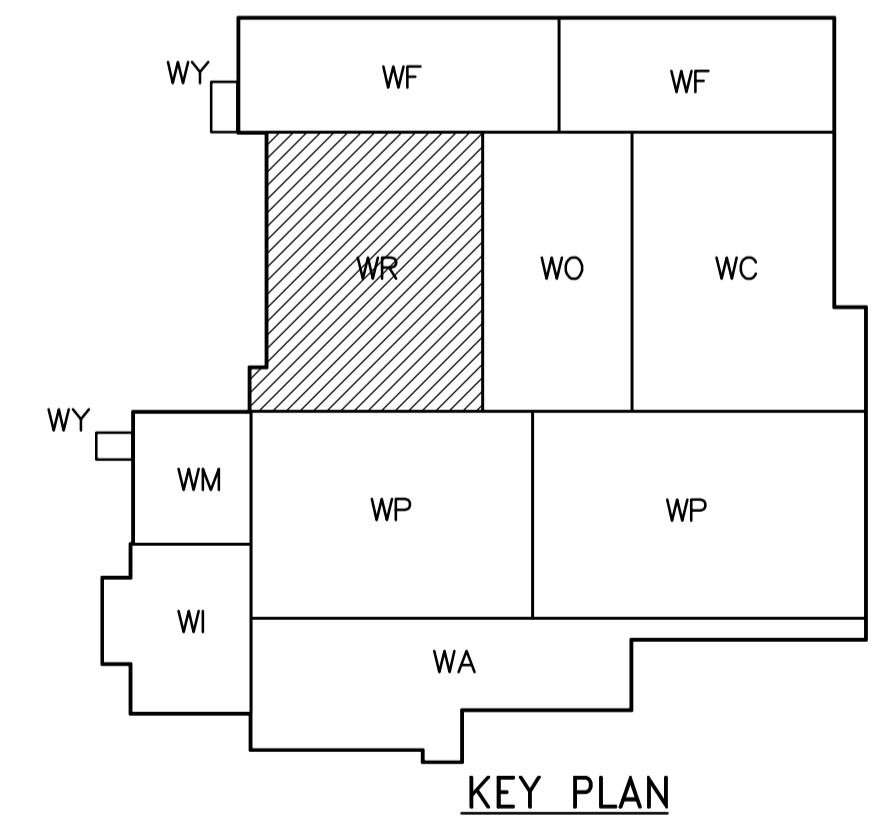


- NOTES:**
- FOR WALL CONTROL JOINTS SEE ARCHITECTURAL DRAWINGS.
  - SEE DETAIL FOR OPENING REINFORCING.
  - USE NO.9 ASWG@400 FOR JOINT REINFORCEMENT.
  - FOR DETAILS OF LINTELS, BOND BEAMS, AND CORE FILLS REFER TO AND .
  - COORDINATE EXACT DIMENSIONS AND LOCATIONS OF OPENINGS WITH BO 742-2005 CONTRACTOR.



 Certificate of Authorization CH2M HILL Canada Ltd. No. 1441 Expiry: April 30, 2008	B.M. ELEV.		 Frederickson Cooper ARCHITECTS	 A Tyco International Ltd. Company	ENGINEER'S SEAL	 <b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT ENGINEERING DIVISION			
	DESIGNED BY	MH			CHECKED BY		AP	ORIGINAL SIGNED BY	CITY FILE NUMBER
	DRAWN BY	CR			APPROVED BY		AHL	2007/06/05	SHEET OF
	SCALE:	1:100			RELEASED FOR CONSTRUCTION BY:		R. SOROKOWSKI	CONSULTANT DRAWING NO.	CITY DRAWING NUMBER
NO.	ISSUED FOR TENDER	07/06/05	MH	DATE	2007/06/05	DATE	2007/05/06	WR-S4201	1-0401R-A-S4201-001-000