

**FORM A: BID**  
(See B7)

1. Contract Title SUPPLY & DELIVERY OF HYBRID COMPACT SEDANS

2. Bidder

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Facsimile Number

(Mailing address if different)

\_\_\_\_\_  
Street or P.O. Box

\_\_\_\_\_  
City

\_\_\_\_\_  
Province

\_\_\_\_\_  
Postal Code

The Bidder is:

(Choose one)

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Facsimile Number

\_\_\_\_\_  
E-mail Address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3.

5. Offer

The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work

The Bidder agrees that no Work shall commence until he is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work.

7. Contract

The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid.

8. Addenda

The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

|           |             |
|-----------|-------------|
| No. _____ | Dated _____ |
| _____     | _____       |
| _____     | _____       |

9. Time

This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures

In witness whereof the Bidder or the Bidder's authorized official or officials have signed this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ .

Signature of Bidder or  
Bidder's Authorized Official or Officials

\_\_\_\_\_

(Print here name and official capacity of individual whose signature appears above)

\_\_\_\_\_

(Print here name and official capacity of individual whose signature appears above)

**FORM B: PRICES**  
 (See B8)

**SUPPLY & DELIVERY OF HYBRID COMPACT SEDANS**

**UNIT PRICES**

| ITEM NO.   | DESCRIPTION                            | SPEC. REF.   | UNIT | APPROX. QUANTITY | UNIT PRICE | AMOUNT   |
|--|--|--------------|------|------------------|------------|----------|
| 1.   | Hybrid Compact Sedans                  | <b>08003</b> | Each | (2)              | \$ _____   | \$ _____ |
| 2.   | Technical Service Manual, CD Preferred | <b>08003</b> | Each | (1)              | \$ _____   | \$ _____ |
| 3.   | Technical Parts Manual, CD Preferred   | <b>08003</b> | Each | (1)              | \$ _____   | \$ _____ |
| TOTAL BID PRICE (GST and MRST extra) (in figures)\$ _____<br>(in words) _____<br>_____ |  |              |      |                  |            |          |

\_\_\_\_\_  
 Name of Bidder

## FORM N: DETAILED SPECIFICATIONS 08003

(Public Works)

### 1.0 **TYPE-**

- 1.1 The **Hybrid Compact Sedans shall be 2008 model year**. The vehicles shall be furnished complete and ready for use by the Contractor. All parts not specifically mentioned but which are required to complete and place the vehicle into successful operation shall be furnished as though specifically mentioned in these specifications.
- 1.2 It will be the responsibility of the Bidder to inform the City of any errors or omissions in these specifications, for under this Contract the Contractor shall be held responsible for the satisfactory operational function of the vehicle.
- 1.3 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state "yes" for compliance or state deviation**, or give a reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.4 Each bidder is required to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**
- 1.5 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.
- 1.6 The completed unit and all its components shall comply with all C.M.V.S.S. Canadian Motor Vehicle Safety Standards, M.H.T.A. Manitoba Highway Traffic Act, S.S.A Safety Standards Act, F.M.V.S.S Federal Motor Vehicle Safety Standards, D.O.T Department of Transportation, regulations and requirements as applicable, including but not limited to, a Manitoba Government Inspection with Safety Sticker on the driver's side window.

### 2.0 **SERVICE FACILITY-**

- 2.1 For the purpose of warranty repairs, the supplier shall have an authorized service facility located within 10 kilometres of the boundaries of the City of Winnipeg. The facility, or a portion thereof, shall be dedicated to the service and maintenance of the type equipment being offered. Further to B9.1, Bidders shall provide a description of the service facility including, but not limited to, number of qualified service staff, years of service experience, and general service capabilities within three (3) Business Days upon request of the Contract Administrator.

### 3.0 **ELIGIBLE MODEL- TOYOTA HYBRID PRIUS COMPACT SEDAN OR EQUIVALENT IN**

**ACCORDANCE TO B5. SUBSTITUES STATED HEREIN.**

**STATE MODEL YEAR-** \_\_\_\_\_

- |     |                  |                                   |       |
|-----|------------------|-----------------------------------|-------|
| 3.1 | Wheelbase        | 102 – 106 inches, state-          | _____ |
| 3.2 | Engine           | Hybrid                            | _____ |
| 3.3 | Fuel consumption | State city rating, L/100km        | _____ |
| 3.4 | Block heater     | Required with cord through grille | _____ |
| 3.5 | Coolant          | Extended Life Coolant, -35°C      | _____ |
| 3.6 | Battery          | 550 CCA minimum                   | _____ |

|      |                       |   |       |
|------|-----------------------|---|-------|
| 3.7  | Transmission          | Automatic   | _____ |
| 3.8  | Steering              | Power   | _____ |
| 3.9  | Brakes                | Power with ABS  | _____ |
| 3.10 | Wheels                | Standard manufacturer's wheels, without locking nuts  | _____ |
| 3.11 | Tires - Front & rear  | BSW all season radials, state size  | _____ |
| 3.12 | Tire Manufacturer     | Bridgestone/Firestone or Michelin/BF Goodrich tires preferred, state-                             | _____ |
| 3.13 | Spare wheel & tire    | Required with carrier   | _____ |
| 3.14 | Floor covering        | Carpeting with throw-in rubber floor mats, front and rear   | _____ |
| 3.15 | Mirrors               | Interior rear view & heated dual exterior preferred   | _____ |
| 3.16 | Windshield            | Tinted  | _____ |
| 3.17 | Windshield wipers     | Intermittent  | _____ |
| 3.18 | Wiper blades          | Winter blades with heavy duty rubber boot   | _____ |
| 3.19 | Ignition keys         | Three (3) sets required   | _____ |
| 3.20 | Air conditioning      | Required  | _____ |
| 3.21 | Tilt steering         | Required  | _____ |
| 3.22 | Cruise control        | Required  | _____ |
| 3.23 | Door locks            | Power   | _____ |
| 3.24 | Remote keyless entry  | Two (2) required  | _____ |
| 3.25 | Windows               | Power   | _____ |
| 3.26 | Seats - Front         | Two (2) bucket seats, cloth or cloth and vinyl  | _____ |
|      | - Rear                | Standard seat, cloth or cloth with vinyl trim   | _____ |
| 3.27 | Rear window defroster | Electric  | _____ |
| 3.28 | Radio                 | AM-FM with CD player  | _____ |
| 3.29 | Air bags              | Required, front driver's and passenger  | _____ |
| 3.30 | 12-Volt power point   | Required  | _____ |
| 3.31 | Fuel tank             | Fully fuelled upon delivery   | _____ |
| 3.32 | Colour - Interior     | State,  | _____ |
|      | - Exterior            | Manufacturer's standard white   | _____ |
| 3.33 | Safety-               | 5 lbs Fire Extinguisher and First aid Kit required, Installed as per manufacturers recommendation | _____ |

**4.0 TRAINING**

4.1 The Contractor shall provide operational and maintenance training by qualified staff for City of Winnipeg personnel. The training shall be conducted in separate sessions for each group of personnel. Each session shall be approximately ½ day in duration and shall provide adequate familiarization and orientation on the unit, to the satisfaction of the Contract Administrator. The training shall be conducted in Winnipeg at a location to be designated by the Contract Administrator.

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4.2 State if other training aids (videos, CDs) are available.

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**4.0 WARRANTY-**

4.1 Notwithstanding GC.10.01 and GC.10.02, the warranty period for each piece of equipment supplied shall begin on the date of successful completion of the inspection process or when the equipment has been successfully placed into operation. The warranty requirements shall be a minimum of **three (3) years or 60 000 km**, parts and labour inclusive with no deductible, “bumper to bumper” on the complete vehicles and attachments.

**5.0 DELIVERY POINT-** Vehicles shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. to the WFMA 185 Tecumseh Street, Winnipeg MB.

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**DELIVERY TIME-** Within **twelve (12) calendar weeks** from the date of official notification of award of contract. Equipment shall be delivered within 8:00 am and 3:00 pm on Business Days.

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**DELIVERY CONTACT-** The Contractor shall contact the Contract Administrator prior to delivery of the equipment.

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**P.D.I-** A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list

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