



LEGEND

| | |
|--|--|
| | CONCRETE PAVERS |
| | SOD |
| | SALT TOLERANT PRAIRIE GRASS SEED MIX |
| | BIRDSFOOT TREFLOIL AND CLOVER SEED MIX |



APEGM
 Certificate of Authorization
 UMA Engineering Ltd. (MB)
 No. 256 Date: 7/12/08

METRIC
 WHOLE NUMBERS INDICATE MILLIMETRES
 DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 466-2008

| | | | |
|--|-------------------------|--|-------------------------|
| | GAS | | MANHOLE |
| | MTS | | CATCH BASIN / CATCH PIT |
| | HYDRO | | CURB INLET WITH BOX |
| | CATV/FO | | TREE |
| | TRAFFIC SIGNALS/PIT | | TEST HOLE |
| | LAND DRAINAGE SEWER | | PROPERTY LINE |
| | SANITARY/COMBINED SEWER | | SURVEY BAR |
| | SSP/DCP | | FENCE |
| | WATERMAIN | | BOC/EOPAVT |
| | SUBDRAIN | | ELEVATION |
| | DITCH | | TRAFFIC SIGN |
| | EXISTING | | LEGEND - PLAN |
| | NEW | | LEGEND - PLAN |
| | EXISTING | | LEGEND - PLAN |
| | NEW | | LEGEND - PLAN |
| | EXISTING | | LEGEND - PLAN |
| | NEW | | LEGEND - PLAN |

LOCATION APPROVED UNDERGROUND STRUCTURES

| | | |
|--|----------------------|------|
| | SUPR. U/G STRUCTURES | DATE |
| | COMMITTEE | |

NOTE:
 LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| | | | |
|-------------|----------|---------------------------|----------|
| DESIGNED BY | LJV | CHECKED BY | DKH |
| DRAWN BY | LJV | APPROVED BY | ALL |
| HOR. SCALE | 1:500 | RELEASED FOR CONSTRUCTION | |
| VERT. SCALE | NA | DATE | 08-07-03 |
| DATE | 08/06/27 | DATE | 08-07-03 |

PROFESSIONAL'S SEAL
 the manitoba association of landscape architects
 DONALD K. HESTER
 member no. 32
 CONSULTANT DRAWING NO. 0265-406-00_00-L-1036_RX.dwg

THE CITY OF WINNIPEG
 PUBLIC WORKS DEPARTMENT
 TRANSPORTATION ENGINEERING DIVISION

McGILLIVRAY BOULEVARD
 120m WEST OF KENASTON BOULEVARD
 TO WAVERLEY STREET
 WIDENING AND REHABILITATION
 LANDSCAPE PLAN
 STA 1+800 TO STA 2+050

| | |
|---------------------|-----------|
| CITY DRAWING NUMBER | P-3294-36 |
| SHEET | 36 OF 44 |
| DRAWING No. | 36 |
| REV | 0 |