



INFOR	MATION		
SIZE	PL TIE	JUNCTION TIE	REMARKS
	(SHORT/LOI	NG)	
			NO INFO
			NO INFO
			NO INFO
		0	

WATER SERVICE INFORMATION								
ADDRESS_	DISTANCE TO	SIZE &	SHORT & LONG	CORPORATION	CATHODIC	REMARKS		
	PROPERTY	TYPE	<u>MEASURMENT</u>	LOCATION	<b>PROTECTION</b>			
234 DONALD ST		60	SEE REMARKS & PERMIT	OPP VALVE		150 RIGHT HAND VALVE, 12.50 FROM W TUNNEL		
(COMMERCIAL)		ASBESTOS	SEE REMARKS & PERMIT			WALL @ N/E CORNER MAIL ORDER BLDG.		
234 DONALD ST		60	46.02 SSL GRAHAM AVE	45.42 SSL GRAHAM AVE		150 RIGHT HAND VALVE		
(COMMERCIAL)		ASBESTOS	SAME AS ABOVE					
234 DONALD ST		60	23.16 EEL HARGRAVE ST	OPP VALVE		SPRINKLER SERVICE		
(SPRINKLER)		CAST IRON	SAME AS ABOVE					
251 DONALD ST		60	SAME AS BELOW	SAME AS VALVE		ALL SEWERS COME OFF OF DONALD		
(COMMERCIAL)		DUCTILE B	7.32 SSL GRAHAM AVE					
251 DONALD ST		80	2.90 EEL BLDG	OPP SC		RIGHT HAND VALVE. INST BY CONTRACTOR		
(SPRINKLER)		CAST IRON	1.10 WWL SMITH ST			SEE SKETCH MAIN TO VALVE 0.91 OFF GRAHAM AV		
251 DONALD ST		80	SAME AS BELOW	SAME		RIGHT HAND VALVE. SEE SKETCH. VALVE		
(SPRINKLER)		CAST IRON	65.84 NNL ST. MARY ST			0.61 FR MAIN. INST. BY CONTRACTOR.		
251 DONALD ST		60	SAME AS BELOW			METER NOT REMOVED FOR WINTER		
(SUMMER SERVICE)		DUCTILE B	7.32 SSL GRAHAM AVE			SEE NEXT PANEL		
273 DONALD ST		10	6.86 NSL BLDG	OPP SC		SERV TAPPED ON NEW MAIN WHICH WAS CON		
(COMMERCIAL)		COPPER	84.73 SSL PORTAGE AVE			TO NEW MAIN		

## **SEWER JUNCTION INFORMATION**

REF. MH*	DIST FROM*	SIZE*	CLOCK AT*
	REF. MH		
MH20014187	1.80	250Ø	03
MH20014187	8.90	250Ø	03
MH20014187	13.20	250Ø	09
MH20014187	24.30	150Ø	03
MH20014187	24.80	150Ø	09
MH20014187	40.20	150Ø	10
MH20014187	47.70	150Ø	09
*JUNCTION INFO	DRMATION FROI	M VIDEO II	NSPECTION

## **CONSTRUCTION NOTES:**

- 1. INSTALL NEW SEWER BY TRENCHLESS METHODS.
- 2. RENEW SEWER SERVICES TO PROPERTY LINE.
- 3. ALL SEWER AND WATER SERVICES TO BE LOCATED
- IN THE FIELD BY THE CONTRACTOR.
- 4. ABANDON EXISTING SEWER AND SEWER SERVICES.

**APEGN** Certificate of Authorization UMA Engineering Ltd. (MB) No. 256 Date: 08/10/16

6_F	SEE PROVINCIAL	SEE PROVINCIAL REGULATION 140/92 FOR DETAILS								
101	150 WM	WATERMAIN	150 WM	o'	CURB STOP	•>	1 <u>50 W</u> M	WATERMAIN	150 WM	
Ϋ́		HYDRANT	<b>+</b>	- · - <b>&gt;</b> - · -	REDUCER	<del></del>		HYDRANT		l
01	8	VALVE	•	- · <del>- X</del> - · -	COUPLING	_ · - <del>X</del>		VALVE	X	l
3-02	300 LDS	LAND DRAINAGE SEWER	300 LDS	₽	ANODE	₽	300 LDS	LAND DRAINAGE SEWER	300 LDS	
228	250 WWS	WASTE WATER SEWER	250 WWS		HYDRO		250 WWS	WASTE WATER SEWER	250 WWS	
D265-	0	MANHOLE	•		MTS			PAVEMENT CROWN	<b>—·—</b>	
DŽ		CATCH BASIN			GAS		<del></del>	N/W PROPERTY LINE		1
ME	Δ	CURB INLET	<b>A</b>	<b>+</b>	TESTHOLE		<del></del>	S/E PROPERTY LINE		
N N		CULVERT	C=====	•••	LAMP STANDARD			N/W GUTTER		!
Щ		PIPE ABANDONMENTS	<del></del>	$\odot$	TREE		+	S/E GUTTER		F

**LEGEND - PLAN** 

NEW

**EXISTING** 

**LEGEND - PROFILE** 

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:

1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.

2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SURVEY BAR

**LEGEND - PLAN** 

NEW

**EXISTING** 

**EXISTING** 

METRIC WHOLE NUMBERS INDICATE MILLIMETRES DECIMALIZED NUMBERS INDICATE METRES							
	LOCATION APPROVED UNDERGROUND STRUCTURES	BM ELE					
	SUPR. U/G STRUCTURES DATE COMMITTEE						
	NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO						
	GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN						
	LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING						

WITH CONSTRUCTION.

	BM ELE\	35-050 / 232.149m W. side Smith St. Btw'n. Porta Graham Ave., Tblt. in top of S North Star Inn, 6.0 m W. of S.	ge Ave. & . Conc. footi E. Cor. of Bl	ing of ldg.				PROFESSIONAL'S SEAL		
F					UMA   AECOM © 2006 UMA ENGINEERING LTD. ALL RIGHTS RESERVED.			ISSUED FOR CONSTRUCTION WAS SEALED BY	$  \hat{\mathbf{w}}$	
F					DESIGNED BY	ALD	CHECKED BY	FMI	A. NAGY	_
					DRAWN BY	KMB	APPROVED BY	BRYAN WEBER	AND DATED 08/10/16	E
F					HOR. SCALE	1:250	RELEASED FO	ON	CONSULTANT DRAWING NO. 16	
	0	ISSUED FOR CONSTRUCTION	08/10/14	KMB	VERT. SCALE	1:50	_	KZ		
Г	NO.	REVISIONS	YY/MM/DD	BY	DATE	08/10/16	DATE	OCT 16/08	D265-228-02	

<b>©</b>	
Winnipe	(

## **BID OPPORTUNITY NO. 651-2008** THE CITY OF WINNIPEG

**WATER AND WASTE DEPARTMENT** 

**2008 COMBINED SEWER RENEWALS BY EXTERNAL POINT REPAIRS & REPLACEMENTS** 

<b>CONTRACT 30</b>					
DONALD STREET					
GRAHAM AVENUE					
TO 83m S OF PORTAGE AVENUE					

SHEET	16	OF	18
CITY DR	AWING	NUMBER	ł
_			REV
8	68	<b>37</b>	0