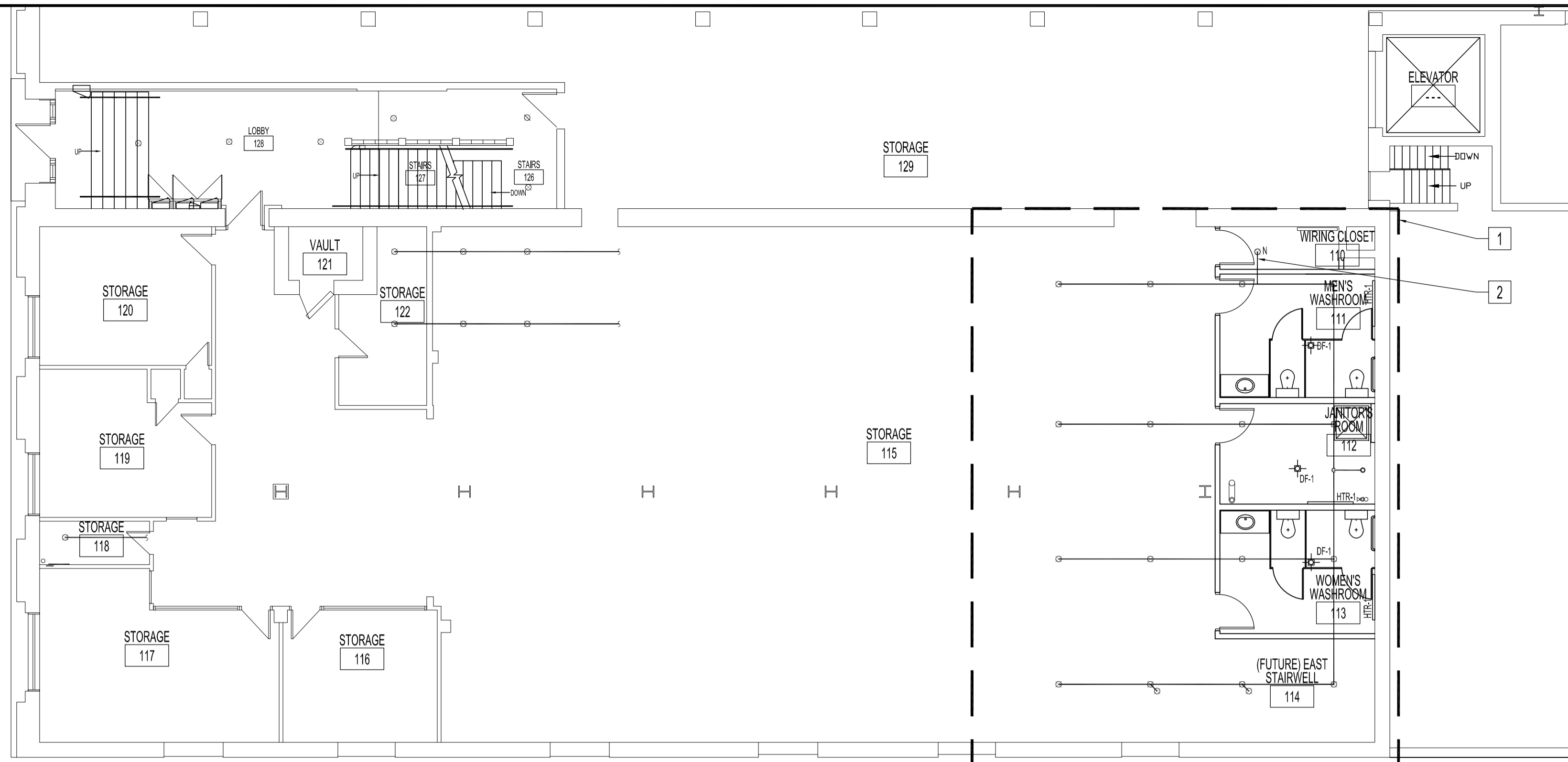
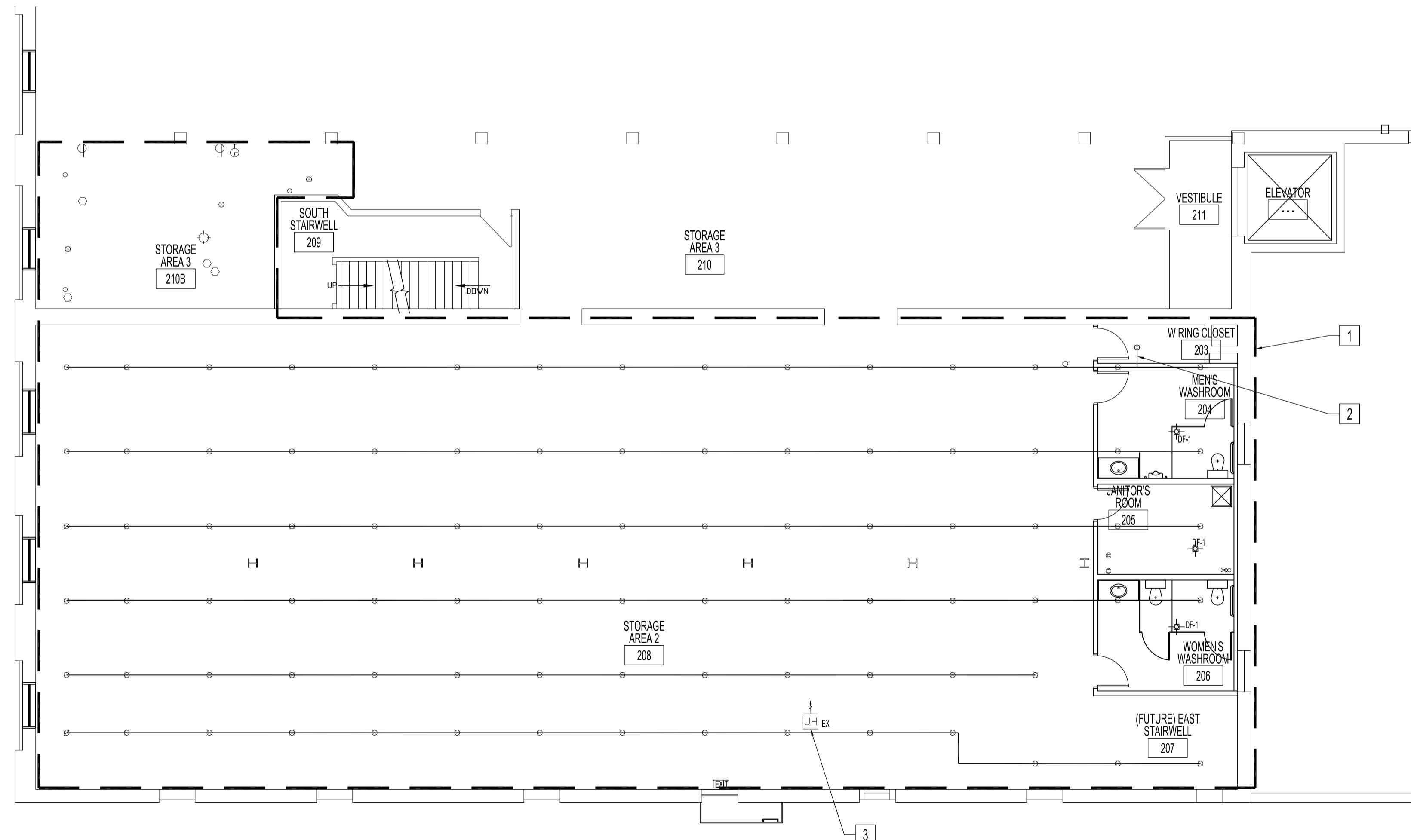


FILE NAME: 2008016-02/ME1.dwg
 DATE: 2008-12-01
 DESCRIPTION: PARTIAL MAIN & SECOND FLOOR PLANS - RENO - MECH
 PROJECT No.: 2008-016-02
 ADDRESS: 311 ROSS AVENUE



PARTIAL MAIN FLOOR PLAN - RENOVATION
 SCALE: 1/8"=1'-0"



PARTIAL SECOND FLOOR PLAN - RENOVATION
 PARTIAL LAYOUT OF FIRE SPRINKLER SYSTEM SHOWN. CONTRACTOR TO SITE INVESTIGATE TRUE SITE CONDITION.
 SCALE: 1/8"=1'-0"

HVAC SCHEDULE (SUPPLY & INSTALL, SEE MECH & ELEC SPECS))		
SYMBOL	DESCRIPTION	REMARK
	HEAT RECOVERY VENTILATOR W/ FIFTH PORT RECIRCULATE DEFROST, FANTECH MODEL SHR 320FRD, 115V/2.5A	
	ELECTRIC BASEBOARD HEATER W/ INTEGRAL THERMOSTAT, 1000W, 240/208V, STELCO MODEL NV10V2	

GRILLE SCHEDULE (SUPPLY & INSTALL, SEE MECH & ELEC SPECS)		
SYMBOL	DESCRIPTION	REMARK
	TYPE "A" DENOTES TYPE OF GRILLE OR DIFFUSER "?X" DENOTES SIZE OF GRILLE OR DIFFUSER (INCHES) "EXH" DENOTES EXHAUST OR AIR VOLUME IN CFM	
A	SURFACE MOUNT EGG CRATE FACE RETURN, 2' x 2' ALUMINUM GRID CORE W/ EXTRUDED ALUMINUM 1-1/4" BORDERS & FRAME, PRICE 80/FA	
B	ALUMINUM LOUVERED FACE SUPPLY, SINGLE DEFLECTION, 3/8" BLADE SPACING, PRICE 610/FL/A	
C	ALUMINUM TRANSFER/DOOR GRILLE, CONCEALED MOUNTING OF FLANGE FRAME, PRICE AT11C/B15	
	RETURN AIR GRILLE	
	SUPPLY AIR LOUVER, WALL MOUNT	
	ROUND FIRE DAMPER, W/ SINGLE RETAINER PLATE GREENHECK FDR-510	

NOTES :
 SEE SHEET ME1 NOTES.

RENOVATION NOTES:

- 1 RELOCATE & TEST (REPAIR FIRE PROTECTION LINES & SPRINKLER HEADS (DASHED LINE AREA) IN NEW ROOMS & ADJACENT AREAS TO COMPLY WITH LATEST NFPA CODE REQUIREMENTS.
- 2 SUPPLY & INSTALL NEW SPRINKLER TAKE-OFF PIPES AND SPRINKLER HEADS TO NEW WIRING CLOSETS 110 & 203 TO COMPLY WITH LATEST NFPA CODE REQUIREMENTS.
- 3 CHECK & CLEAN UNIT HEATER TO ENSURE PROPER OPERATION, INCLUDING FLUE. REPAIR IF REQUIRE.

1 MEN'S WASHROOM 111 - WATER CLOSET BESIDE LAVATORY WAS AN URINAL. ADDED GRILLE TYPE 'C' DTA 2008-12-11

NO.	REVISION/DESCRIPTION	BY	DATE
SEALS			

DRAWN BY	DATE	CHECKED BY	APPROVED
DTA	2008-12-01	USER	APPROVAL

CITY OF WINNIPEG
 PLANNING, PROPERTY AND
 DEVELOPMENT DEPARTMENT
 CIVIC ACCOMMODATIONS DIVISION
 300 - 65 GARRY ST. R3C 4K4

PROJECT
 SURPLUS STORAGE FACILITY
 MAIN & SECOND FLOOR RENOVATION

311 ROSS AVENUE

SHEET TITLE
 PARTIAL MAIN & SECOND FLOOR PLANS
 RENOVATION
 MECHANICAL

SCALE	PROJECT NO.	SHEET NO.
AS SHOWN	2008-016-02	M1R1

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1