

FORM A: BID
(See B7)

1. Contract Title SUPPLY & DELIVERY OF ALL-TERRAIN VEHICLES

2. Bidder

Name of Bidder

Street

City

Province

Postal Code

Facsimile Number

(Mailing address if different)

Street or P.O. Box

City

Province

Postal Code

The Bidder is:

(Choose one)

a sole proprietor

a partnership

a corporation

carrying on business under the above name.

3. Contact Person

The Bidder hereby authorizes the following contact person to represent the Bidder for purposes of the Bid.

Contact Person

Title

Telephone Number

Facsimile Number

E-mail Address

4. Definitions

All capitalized terms used in the Contract shall have the meanings ascribed to them in the General Conditions and D3.

5. Offer

The Bidder hereby offers to perform the Work in accordance with the Contract for the price(s), in Canadian funds, set out on Form B: Prices, appended hereto.

6. Commencement of the Work

The Bidder agrees that no Work shall commence until he is in receipt of a notice of award from the Award Authority authorizing the commencement of the Work.

7. Contract

The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid.

8. Addenda

The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:

No. _____	Dated _____
_____	_____
_____	_____

9. Time

This offer shall be open for acceptance, binding and irrevocable for a period of sixty (60) Calendar Days following the Submission Deadline.

10. Signatures

The Bidder or the Bidder's authorized official or officials have signed this _____ day of _____, 20____.

Signature of Bidder or
Bidder's Authorized Official or Officials

(Print here name and official capacity of individual whose signature appears above)

(Print here name and official capacity of individual whose signature appears above)

FORM B: PRICES
 (See B8)

SUPPLY & DELIVERY OF ALL-TERRAIN VEHICLES

UNIT PRICES

ITEM NO.	DESCRIPTION	SPEC. REF.	UNIT	APPROX. QUANTITY	UNIT PRICE	AMOUNT
1.	All-Terrain Vehicles	09112	(Each)	(2)	\$ _____	\$ _____

TOTAL BID PRICE (GST and MRST extra) (in figures) \$ _____

(in words) _____

 Name of Bidder

FORM N: DETAILED SPECIFICATIONS 09112

ALL TERRAIN VEHICLES

(Insect Control)

1.0 SCOPE-

- 1.1 The **All-Terrain Vehicles shall be a 2009 model year** and shall be furnished complete and ready for use by the Contractor. All parts not specifically mentioned, but which are required to complete and place the vehicles into successful operation shall be furnished as though specifically mentioned in these specifications.
- 1.2 It will be the responsibility of the Bidder to inform the City of any errors or omissions in these specifications, for under this Contract the Contractor shall be held responsible for the satisfactory operational function of the vehicles.
- 1.3 Each bid will be evaluated based on adherence to all terms, conditions and requirements outlined in the Bid Opportunity.
- 1.4 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.
- 1.5 The **All-Terrain Vehicles** and all its components and attachments shall comply with the **applicable** regulations:

Highway Traffic Act = <http://web2.gov.mb.ca/laws/statutes/ccsm/h060e.php>

Manitoba Motor Vehicle Act = <http://www.tc.gc.ca/acts-regulations/GENERAL/M/mvsa/menu.htm>

Canadian Motor Vehicle Safety Standards, CMVSS = <http://www.gnb.ca/0062/regs/83-163.htm>

Transport Canada = <http://laws.justice.gc.ca/en/notice/index.html?redirect=%2Fen%2FM-10.01%2F250448.html>

National Safety Mark, NSM = <http://www.tc.gc.ca/acts-regulations/GENERAL/M/mvsa/regulations/mvsrg/001/mvsr3-5.html>

Manitoba/Winnipeg Safety and Health Act = <http://web2.gov.mb.ca/laws/statutes/ccsm/w210e.php> and <http://www.gov.mb.ca/labour/safety/>

Canadian Standards Association, CSA = <http://www.csa.ca/about/Default.asp?language=english>

Under Writers of Canada, U/L = <http://www.ulc.ca/>

Society of Automotive Engineers, SAE = http://en.wikipedia.org/wiki/Society_of_Automotive_Engineers

2.0 INSTRUCTION FOR COMPLETION OF SPECIFICATIONS-

- 2.1 All items in these specifications must be answered indicating compliance or non-compliance. **Bidders shall state “yes” for compliance or state deviation**, or give a reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 2.2 Each bidder is required to fill in every blank. **Failure to do so may be used as a basis for rejection of bid.**

3.0 SPECIFICATIONS-

State make & model- _____

3.1	Engine	Minimum 680cc / 40 HP	_____
3.2	Cooling	Liquid-Cooled	_____
3.3	Engine Type	Twin cylinder	_____
3.4	Carburetion	Electronic Fuel Injection (EFI)	_____
3.5	Alternator	500 watts	_____
3.6	Starting	Electric	_____
3.7	Transmission	Auto	_____
3.8	Gear Range	Dual-range forward and reverse	_____
3.9	Drive	Switch-engaged on-demand 4-wheel shaft drive	_____
3.10	Front Tires / Rims	26 x 9 - 12 Radial, steel rims	_____
3.11	Rear Tires / Rims	26 x 12 - 12 Radial, steel rims	_____
3.12	Front & Rear Suspension	Independent	_____
3.13	Front / Rear Brakes	Foot-activated 4-wheel hydraulic disc, Stainless steel lines	_____
3.14	Parking Brake	Foot-activated	_____
3.15	Ground Clearance	11 inches	_____
3.16	Box Dimensions	State-	_____
3.17	Box Volume	Minimum 13 cubic feet	_____
3.18	Box Capacity	1000lbs / 454kgs	_____
3.19	Hitch Towing Capacity	1750 lbs / 794 kg	_____
3.20	Payload Capacity	1500lbs / 681kgs	_____
3.21	Electrical	DC Outlet Dash Receptacle	_____

3.22	Brake Light / Taillight	Required	_____
3.23	Headlight	2-Dual beam (hi / lo) Halogen	_____
3.24	Instrumentation	Multi-function Speedometer: Fuel, Speed, Hour meter, Odometer, trip, Illuminated parking brake indicator, AWD engagement indicator, EFI diagnostic codes, gear selection, Clock	_____
3.25	Winch	4000 lb winch with the front receiver kit Removable from front to rear of unit	_____
3.26	Integrated ROPS	(Rollover Protection Structure)	_____
3.27	Color	State available exterior color-	_____
3.28	Safety	(5) lbs. Fire extinguisher and first aid kit required.	_____

4.0 TRAINING-

4.1 The Contractor shall be required to provide training (at the Contractor's expense) for the City of Winnipeg maintenance and operating personnel. The training shall be divided into two separate sessions, one for maintenance personnel and one for operating personnel. The training shall be conducted in separate or combined sessions for each group of personnel.

The duration of the sessions shall be as long as required for adequate familiarization and orientation of the equipment to the satisfaction of the Contract Administrator.

The training shall be conducted within two (2) calendar weeks from the date of delivery and shall be coordinated through the Contract Administrator.

The training shall be conducted in Winnipeg at a time and location designated by the Contract Administrator.

Pricing should be based on four (4) business days for maintenance personnel and four (4) business days for operating personnel.

Note: The first payment of the contract on the equipment will not be issued until successful completion of training has been conducted to the satisfaction of the Contract Administrator.

4.2 **Training Aides:**

4.2.1 Training aids to be included.

- a) On the type of equipment being offered, state if VHS videotape or CD Rom training aides are available-

4.2.2 State if other training aides are available and state type.

4.3 What is the recommended minimum training duration for:

Primary unit:

For major attachments (if applicable):

4.4 State what other training aids are available (videos, CDs).

For the primary unit:

For major attachments (if applicable):

- 4.5 Training Materials and applicable manuals or on-line training material information must be provided to the Operator Training Branch of Public Works at **the earliest possible opportunity, no later than (4) weeks** prior to delivery, when supplying vehicles, equipment and related attachments. Send these materials, preferably in both electronic format and hard copy (training videos are to be supplied on either CD or DVD) to:

**Public Works Safety and Operator Training Division
Operator Training Branch
2nd Floor, Building "B", 1500 Plessis Road
R2C 5G6**

E-mail: pwd-opertrain@winnipeg.ca

Attn: Equipment Training Coordinator - Pending Equipment Delivery

4.6 State acknowledgement of item 4.5-

4.7 State manufacturer's accreditation or certification for training

5.0 WARRANTY-

- 5.1 Upon request, complete details of warranties shall be made available within twenty-four (24) hours of the request of the Contract Administrator.

- 5.2 The Contractor shall warrant the vehicle and all parts thereof, against any defects of workmanship, construction and materials, and agrees to repair or replace without cost to the City any article that has become defective and not proven to have been caused by negligence on the part of the user for a period of **five (5) years, "bumper to bumper" no deductible.**

6.0 DELIVERY-

- 6.1 Delivery Point- The complete unit shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. (if applicable) to the WFMA 185 Tecumseh Street, Winnipeg MB. _____
- 6.2 Delivery Time- Within **eight (8) calendar weeks** from the date of official notification of award of contract. **Equipment shall be delivered between 8:00 am and 3:00 pm on Business Days. State delivery time-** _____
- 6.3 Delivery Contact- The Contractor shall contact the Contract Administrator prior to delivery of the equipment. _____
- 6.4 P.D.I- A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list _____

- 7.0 **REPAIR TIMES-**
- 7.1 **SRT Times-** Please provide Standard Repair Times (SRT), of the nature of equipment being bid if available- _____