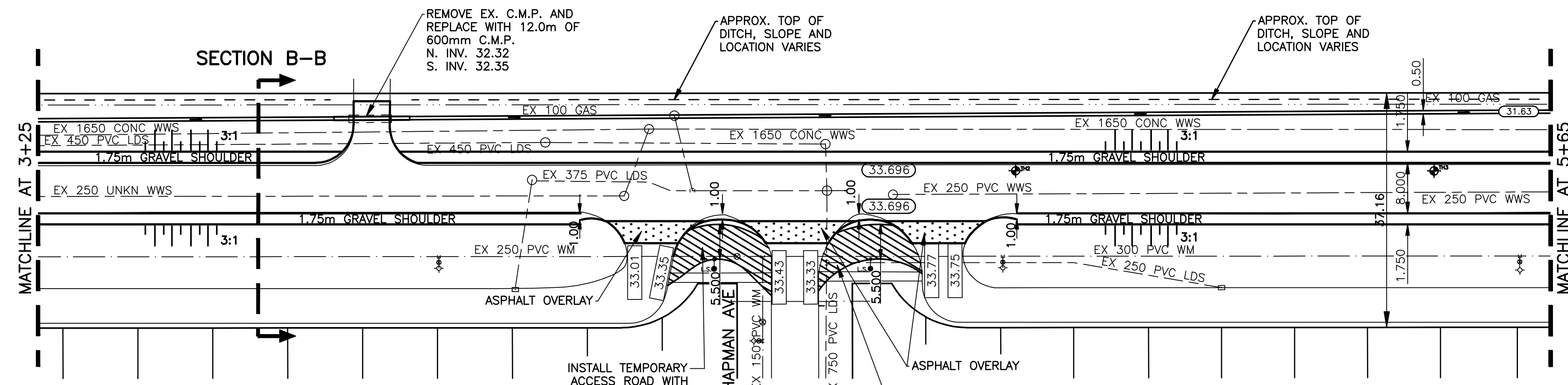
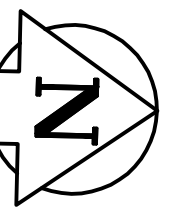


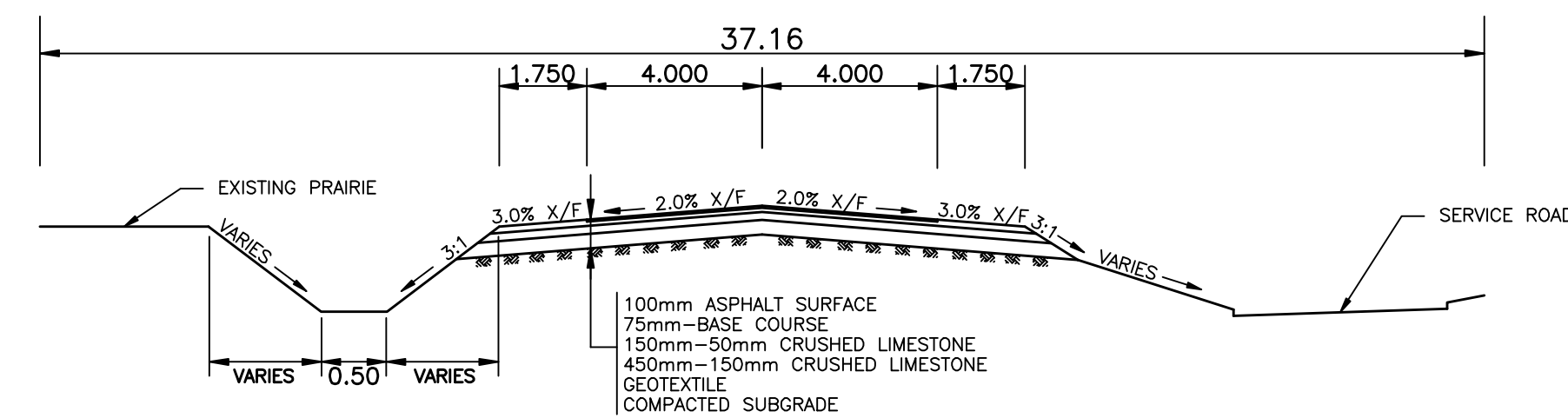
NOTES:

1. REGRADE EXISTING DITCHES AS DIRECTED BY CONTRACT ADMINISTRATOR
2. RENEW EXISTING APPROACHES AS DIRECTED BY CONTRACT ADMINISTRATOR
3. RENEW EXISTING CURBS AND SIDEWALKS AS DIRECTED BY CONTRACT ADMINISTRATOR
4. REPAIR EXISTING PAVEMENT AS DIRECTED BY CONTRACT ADMINISTRATOR

CHAINAGE ALONG CENTER OF ROW



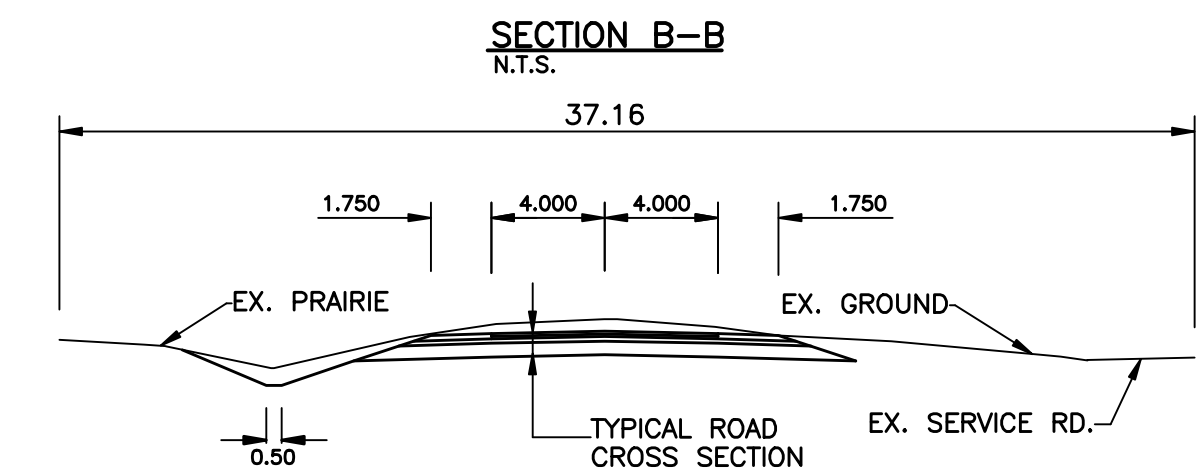
TYPICAL GRANULAR ROAD CROSS SECTION WITH SERVICE ROAD
N.T.S.



KING EDWARD STREET

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMAL NUMBERS INDICATE METRES



BENCHMARK:
N.E. COR. KING EDWARD ST. & JEFFERSON AVE., BRASS PLUG
PLUG IN 7.6m PILE, 2.6m E. OF HYDRO TRANSMISSION LINE
ON E. SIDE OF KING EDWARD ST. & 2.3m S. OF LINE OF WOODEN
POLES ON N. SIDE OF JEFFERSON AVE.

EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PROFILE	PROPOSED
---	WATERMAIN	---	---	HYDRO	---	---	CENTER LINE	---
+	HYDRANT	+	---	M.T.S.	---	---	EAST EDGE OF LANE	---
o	VALVE	o	---	GRAVEL/CHIP SEAL	---	---	WEST EDGE OF LANE	---
---	LAND DRAINAGE SEWER	---	---	ASPHALT	---	---	EAST DITCH	---
---	WASTE WATER SEWER	---	---	PROPERTY LINE	---	---	WEST DITCH	---
o	MANHOLE	o	---	C.B. LEAD	---	---	WASTE WATER SEWER	---
□	CATCH BASIN	□	---	CULVERT	---	---	LAND DRAINAGE SEWER	---
□	MTS	□	---	DITCH BOTTOM	---	---	WATERMAIN	---
---	TRAFFIC SIGNAL	---	---	DITCH TOP	---	---	GAS	---
---	STEAM HT.	---	---	ELEVATIONS	(32.55)	---	GATEVALVE	---
---	GAS	---	---			---	TESTHOLE	---

LOCATION APPROVED

SUPPLY	U/G STRUCTURES	DATE

NO.	REVISIONS	DATE	BY

GENIVAR
10 Prairie Way, WINNIPEG, MANITOBA, R2J 3J8
PH: (204)-477-6850 FAX: (204)-474-2884

DESIGNED BY	R.H.	CHECKED BY	S.M.
DRAWN BY	R.H.	APPROVED BY	I.McK
HOR. SCALE:	1:500	RELEASED FOR CONSTRUCTION	
VERT. SCALE:	1:50	DATE	

ENGINEERS SEAL
I. G. MCKINNON
REGISTERED PROFESSIONAL ENGINEER
CONSULTANT DRAWING NO. 063-057-02

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

2009 GRANULAR ROAD IMPROVEMENTS AND MAJOR PAVEMENT REHABILITATION
KING EDWARD STREET
FROM MATCHLINE AT STATION 3+25 TO MATCHLINE AT STATION 5+65

CITY DRAWING NO. SHEET 2 OF 6
367-2009