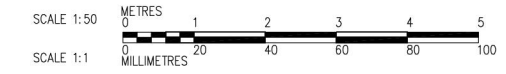


1 DETAIL
WC-M0111 1:50



ISSUED FOR INFORMATION ONLY
BID OPPORTUNITY 383-2009

APCON
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441 Expiry: April 30, 2007

| NO. | REVISIONS | DATE | BY |
|-----|-------------------------|----------|----|
| 02 | ISSUED FOR CONSTRUCTION | 06/07/28 | KS |
| 01 | 742-2005 ADDENDUM 2 | 06/04/28 | KS |
| 00 | ISSUED FOR TENDER | 06/03/29 | KS |

| | | | |
|-------------|------------|-------------------------------|---------------|
| DESIGNED BY | KS | CHECKED BY | NW |
| DRAWN BY | YFS | APPROVED BY | AHL |
| SCALE: | 1:50 | RELEASED FOR CONSTRUCTION BY: | R. SOROKOWSKI |
| DATE | 2005/05/02 | DATE | 2006/03/29 |

ENGINEER'S SEAL
ORIGINAL SIGNED BY
J.W. SINCLAIR
2006/03/29
CONSULTANT DRAWING NO.
WC-M0401

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

Winnipeg

WATER TREATMENT PLANT
CHEMICAL FEED SYSTEMS
MECHANICAL AND ELECTRICAL

PROCESS MECHANICAL
CHEMICAL AREA
PLAN DETAIL

CITY FILE NUMBER
SHEET OF
CITY DRAWING NUMBER
1-0601C-A-M0401-001-020