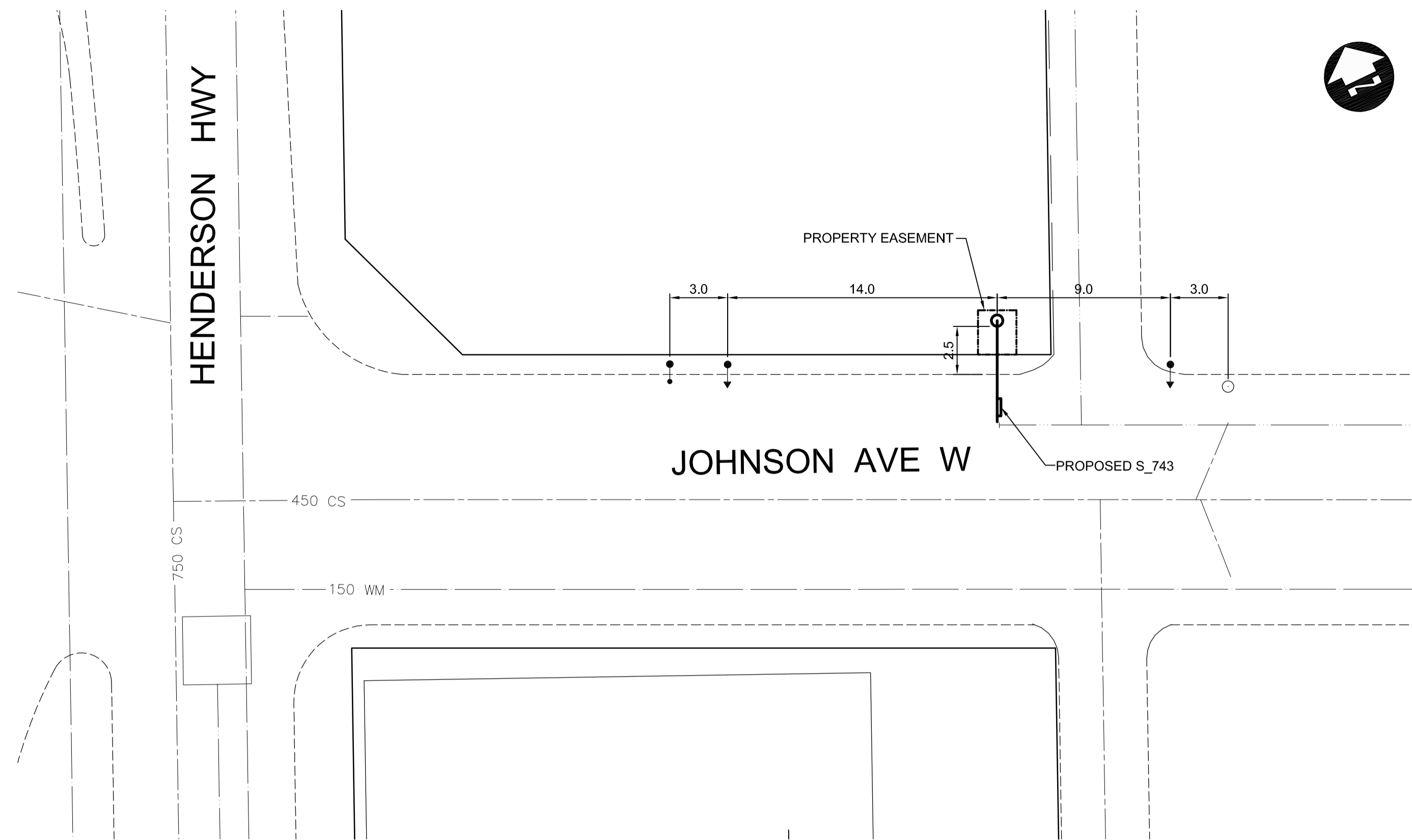
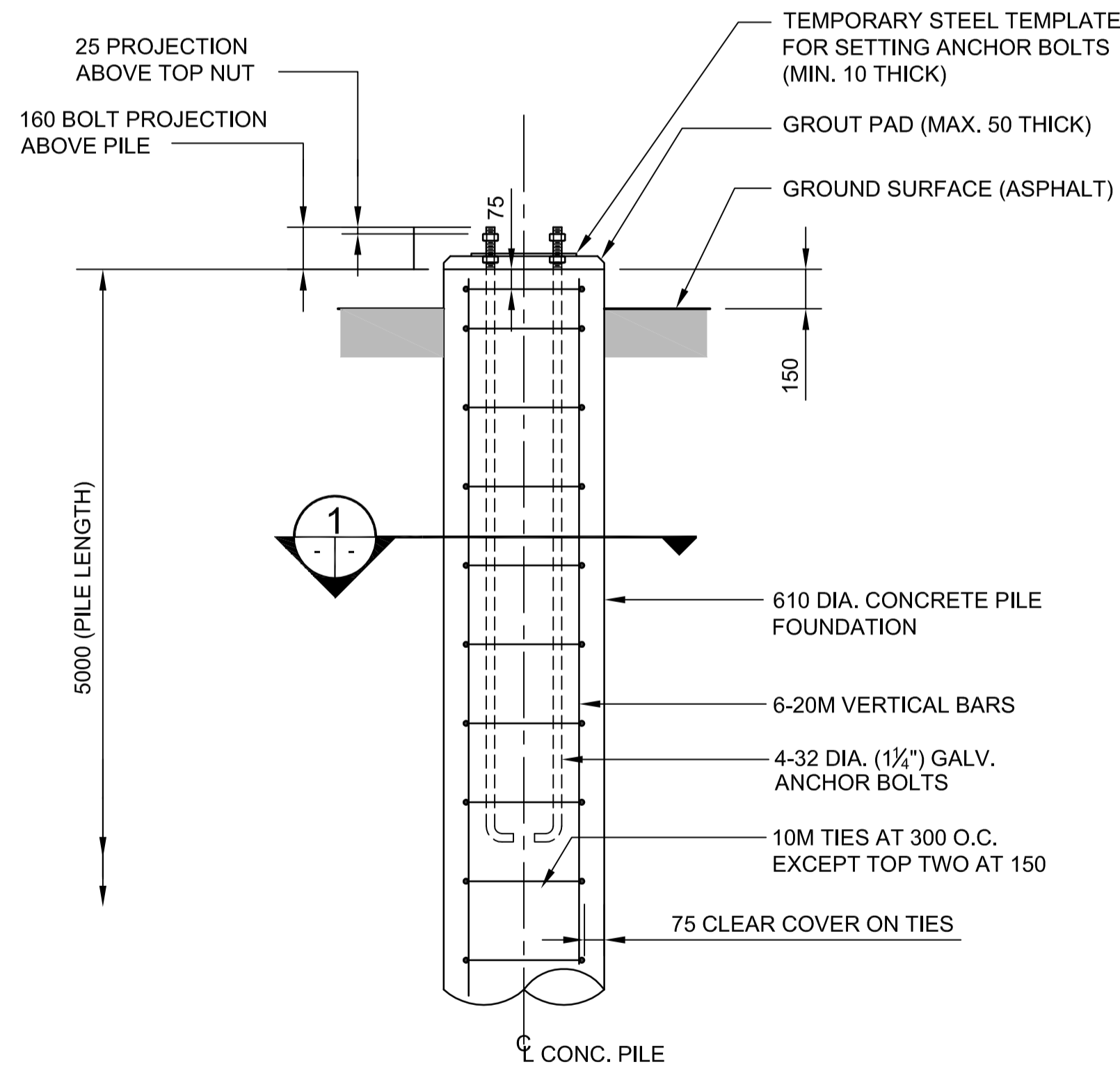


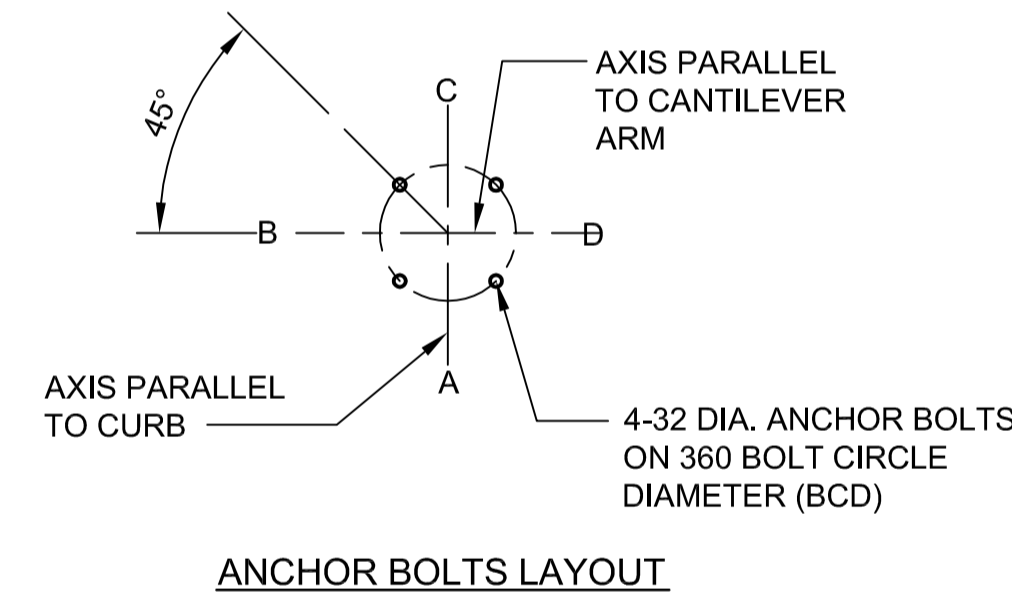
SITE ELEVATION - LOOKING WEST
1:50 OVERHEAD SIGN STRUCTURE NO. S_743



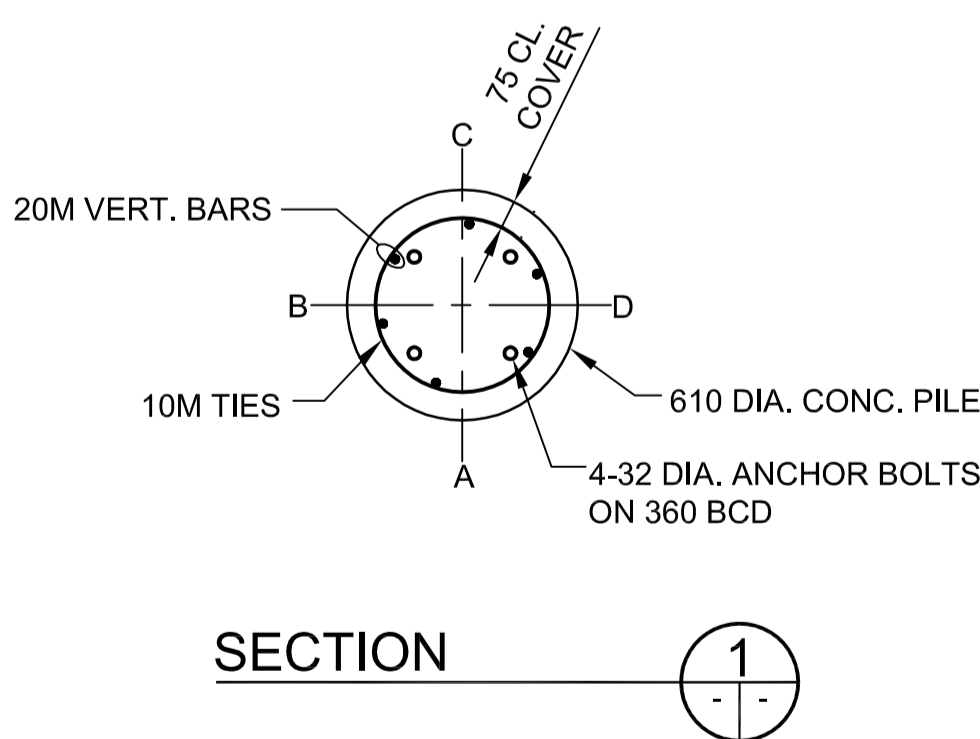
S 743
SCALE - 1:200



ELEVATION
CONCRETE PILE FOUNDATION DETAIL
1:20



ANCHOR BOLTS LAYOUT



SECTION

PILE CONSTRUCTION NOTES

- REINFORCING STEEL**
 - CSA G30.12 GR. 400
 - VERTICAL BARS FULL LENGTH OF PILE
 - HOT DIP GALVANIZED
- ANCHOR BOLTS**
 - CSA G40.21 GR. 300W
 - 4-32 (1 1/4\") DIA. x 1500 LONG + 150 HOOK
 - EACH BOLT C/W 2 NUTS & 2 WASHERS
 - TOP 300 THREADED
 - HOT DIP GALVANIZED FULL LENGTH
 - BCD = BOLT CIRCLE DIAMETER TO CENTRE OF BOLT GROUP
- ANCHOR BOLTS SHALL BE ALIGNED WITH A TEMPORARY STEEL TEMPLATE. PLACEMENT OF ANCHOR BOLTS AND CONCRETE WITHOUT THE TEMPLATE WILL NOT BE PERMITTED.
- TOP OF PILE SHALL BE FORMED WITH A TUBULAR FORM (SONOTUBE) AS FOLLOWS:
 - BORED PILES - MIN. 1000 mm BELOW FINAL GRADE
 - "HYDRO-JET EXCAVATED" PILES - MIN. 1500 mm BELOW FINAL GRADE
- CONTRACTOR SHALL REMOVE THE BASE TEMPLATE, NUTS AND FORM, FOLLOWING A MINIMUM 24 HOUR CONCRETE CURING PERIOD.
- CONCRETE MIX DESIGN**

CONCRETE MATERIAL SHALL HAVE THE FOLLOWING MINIMUM PROPERTIES IN ACCORDANCE WITH CSA A23.1-04:

 - CLASS OF EXPOSURE: S-1
 - COMPRESSIVE STRENGTH @ 56 DAYS = 35 MPa
 - WATER/CEMENTING MATERIALS RATIO = 0.4
 - AIR CONTENT: CATEGORY 2 PER TABLE 4 OF CSA A23.1-04 (4-7%)
 - CEMENT - TYPE HS OR Hsb, HIGH SULPHATE RESISTANT.

G:\CAD\091545\Contract\OHSS\STRUCTURAL-DETAILS-2.dwg

| EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PLAN | PROPOSED | EXISTING | LEGEND-PROFILE | PROPOSED |
|----------|---------------------|----------|----------|-------------|----------|---------------|---------------------|---------------|
| 150 WM | WATERMAIN | 150 WM | HYDRO | HYDRO | HYDRO | 150 mm W.M. | WATERMAIN | 150 mm W.M. |
| ⊕ | HYDRANT | ⊕ | MTS | MTS | MTS | + | HYDRANT | + |
| ⊗ | VALVE | ⊗ | | | | × | VALVE | × |
| 300 LDS | LAND DRAINAGE SEWER | 300 LDS | | | | 300 mm L.D.S. | LAND DRAINAGE SEWER | 300 mm L.D.S. |
| 250 WWS | WASTE WATER SEWER | 250 WWS | | | | 250 mm W.W.S. | WASTE WATER SEWER | 250 mm W.W.S. |
| ○ | MANHOLE | ● | | | | --- | PROFILE | --- |
| □ | CATCH BASIN | ■ | | | | --- | NORTH/WEST GUTTER | --- |
| ▽ | CURB INLET | ▽ | | | | --- | SOUTH/EAST GUTTER | --- |
| + | JUNCTIONS | + | | | | --- | NORTH/WEST T/LANE | --- |
| --- | CULVERT | --- | | | | --- | SOUTH/EAST T/LANE | --- |
| 100 GAS | GAS | 100 GAS | | | | --- | | --- |
| | | | | | | | | |

| UNDERGROUND STRUCTURES | B.M. ELEV. | DESIGNED BY | SSR |
|--------------------------------|------------|---------------------------|----------|
| SUPV. U/G STRUCTURES COMMITTEE | DATE | DRAWN BY | TJH |
| | | CHECKED BY | NBU |
| | | APPROVED BY | |
| | | HOR. SCALE | AS NOTED |
| | | VERTICAL | |
| | | RELEASED FOR CONSTRUCTION | |
| | | DATE | |

| NO. | REVISIONS | DATE | BY |
|-----|-------------------|----------|-----|
| 2 | ISSUED FOR TENDER | 06/19/09 | TJH |
| 1 | ISSUED FOR REVIEW | 06/04/09 | TJH |

| DATE | DATE |
|------|------|
| | |

DILLON CONSULTING

ENGINEER'S SEAL
PROVINCE OF MANITOBA
ORIGINAL STAMPED BY
S.S. RIHAL
06/19/09
REGISTERED PROFESSIONAL ENGINEER

THE CITY OF WINNIPEG TRANSIT DEPARTMENT

ON STREET TRANSIT PRIORITY IMPROVEMENTS - PHASE 3

OHSS NO. S_743 (1 OF 2) JOHNSON AVE. WEST WESTBOUND, EAST OF HENDERSON HWY.

CITY DRAWING NUMBER: S743-09-01
SHEET 20 OF 23
CONSULTANT DRAWING NUMBER

CONSULTANT PROJECT NUMBER: 09-1545