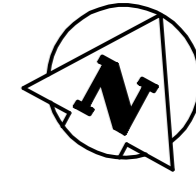


DOWKER AVENUE



SEWER JUNCTION INFORMATION FOR SEWER ID MA60017461

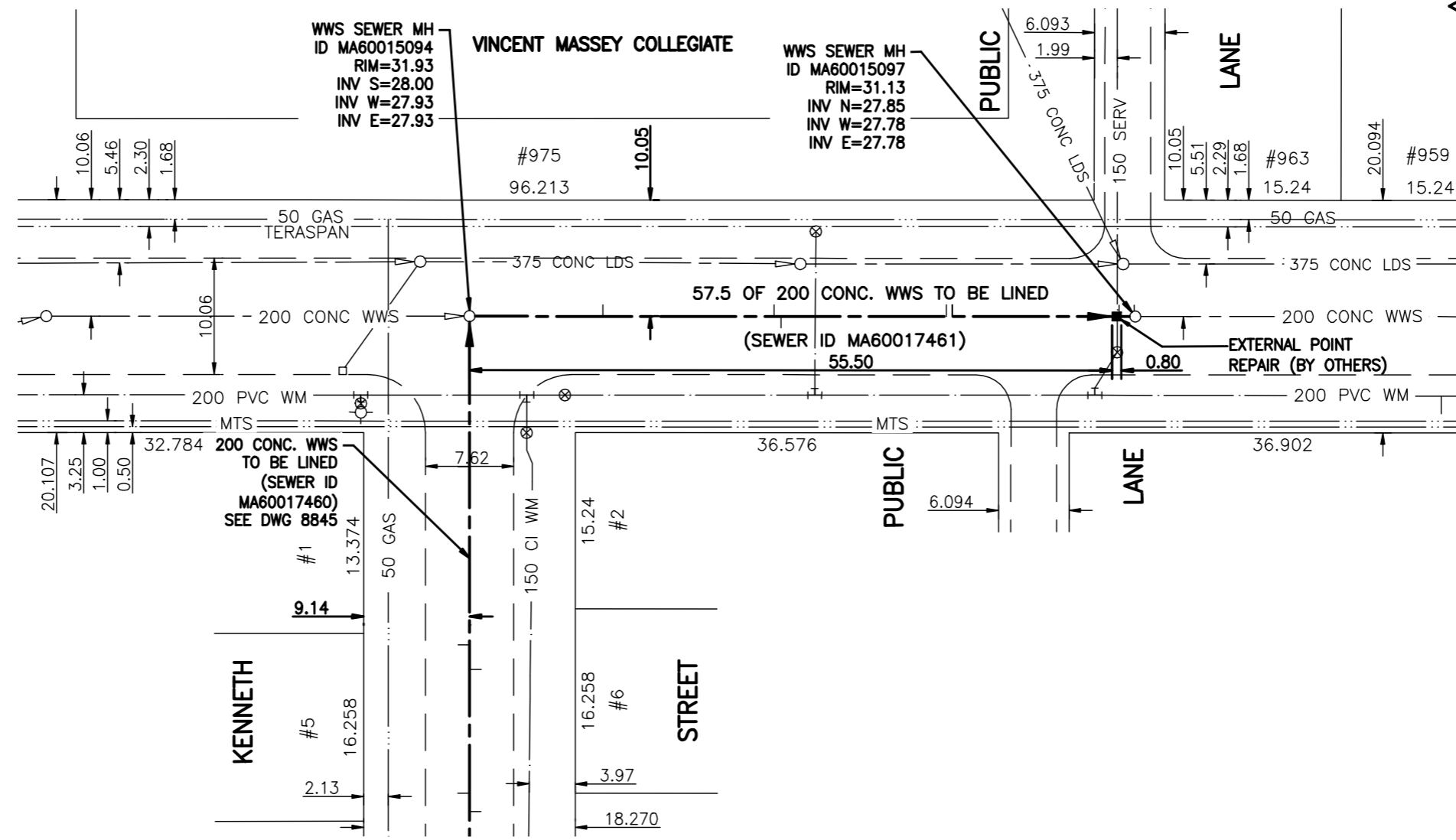
REFERENCE—METERS EAST OF MANHOLE MH60015094

| DIST. FROM REF. MANHOLE | JUNCTION DIA. | CLOCK REF. | SERVICE TYPE | DESCRIPTION |
|-------------------------|---------------|------------|--------------|-------------|
| 11.5 | 150 | 10 | JN | PLUGGED |
| 26.3 | 150 | 09 | JN | PLUGGED |
| 26.9 | 150 | 01 | CNI | LIVE |
| 41.2 | 150 | 11 | CNI | |
| 41.7 | 150 | 09 | CN | PLUGGED |
| 56.1 | 150 | 10 | CN | PLUGGED |
| 57.4 | 150 | 10 | CN | PLUGGED |

ALL JUNCTION INFORMATION BASED ON CCTV INSPECTION

SEWER SERVICE INFORMATION

| ADDRESS | SIZE | PROPERTY LINE LOCATION |
|----------------------------|----------------|------------------------|
| #975 DOWKER AVE COMMERCIAL | NO INFORMATION | NO INFORMATION |



FOR CONTINUATION SEE DRAWING 8845

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
 - 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
- SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

BENCH MARK: 268 (654268) - Tblt. in 7.6 m
Conc. pile in median of Pembina Hwy., 3.8 m
N. of line of N.L. of Kelsey Ave., & 0.5 m E.
of W. edge of median.

BID OPPORTUNITY 478-2009

APEGM
Certificate of Authorization
Stantec Consulting Ltd.
No. 1301 Expiry: April 30, 2010

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPV. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

| NO. | REVISIONS | DATE | BY |
|-----|-----------|------|----|
| | | | |

Stantec Consulting Ltd.
905 Waverley Street, Winnipeg, Manitoba
Tel 204-489-5900 Fax 204-453-9012

| | | | |
|-------------|----------|----------------------------|-----------------------------|
| DESIGNED BY | J.K.H. | CHECKED BY | W.A.B. |
| DRAWN BY | J.K.H. | APPROVED BY | H.A.K. |
| HOR. SCALE: | 1:500 | RELEASED FOR CONSTRUCTION: | ORIGINAL SIGNED BY K. ZUREK |
| VERTICAL: | N/A | DATE | 09.07.21 |
| DATE | 09.04.21 | | |

ENGINEER'S SEAL
ORIGINAL SEALED BY H.A. KATZ P. ENG. 09.07.21
CONSULTANT DRAWING NO. **C-108**

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

2009 SEWER RENEWALS
BY CIPP LINING - CONTRACT I7
DOWKER AVENUE
MH KENNETH ST TO
1ST MH E OF KENNETH ST

| | |
|-------------------------|---------------------------|
| SHEET OF | 8 22 |
| CAD FILE DRAWING NUMBER | 11490c-108-711.dwg |
| CITY DRAWING NUMBER | 8843 |

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 2009-07-21 09:55 PM By: jkhan