



UV ELECTRICAL ROOM
1:50

NOTES:
1. THIS DRAWING IS BASED ON THE EXISTING LAYOUT OF THE ELECTRICAL ROOM.



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| DRAWING NUMBER | REFERENCE DRAWINGS |
|----------------|--------------------|

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|-----|--------------------------------------|------------|--------|-------|
| 00 | ISSUED FOR TENDER, BID OPP: 837-2009 | 2009/12/07 | - | NB |

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|-----------------|------------|---|-------------|
| | | SNC-LAVALIN INC. 148 Nature Park Way Winnipeg, MB, Canada R3P 0X7 204-786-8080 | |
| DESIGNED BY: | EXISTING | CHECKED BY: | N. BRADDOO |
| DRAWN BY: | E. BOHNCKE | APPROVED BY: | C. REIMER |
| SCALE: | 1:50 | RELEASED FOR CONSTRUCTION BY: | J. VEILLEUX |
| DATE: | 2009/12/07 | DATE: | 2009/12/02 |
| CONSULTANT NO.: | | 112577-0105-47DD-0601 | |

ENGINEER'S SEAL

FOR REFERENCE ONLY

| | | | |
|---|-------|------|------|
| THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT | | | |
| SOUTH END WATER POLLUTION CONTROL CENTRE ELECTRICAL INSPECTION & UPGRADES PLAN LAYOUT UV DISINFECTION FACILITY ELECTRICAL ROOM | | | |
| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
| 1-0102U-E0003 | 001 | 00 | A1 |