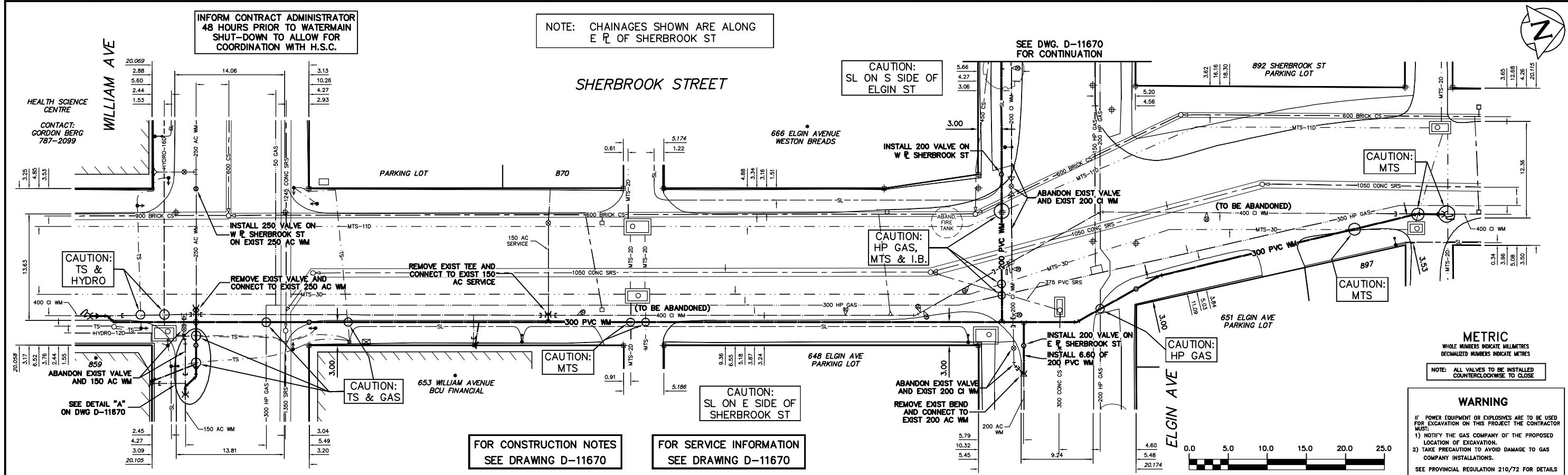


INFORM CONTRACT ADMINISTRATOR  
48 HOURS PRIOR TO WATERMAIN  
SHUT-DOWN TO ALLOW FOR  
COORDINATION WITH H.S.C.

NOTE: CHAINAGES SHOWN ARE ALONG  
E R OF SHERBROOK ST



FOR CONSTRUCTION NOTES  
SEE DRAWING D-11670

FOR SERVICE INFORMATION  
SEE DRAWING D-11670

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES  
NOTE: ALL VALVES TO BE INSTALLED  
COUNTERCLOCKWISE TO CLOSE

**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED  
FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR  
MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED  
LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS  
COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PLAN	PROPOSED	EXISTING	LEGEND-PROFILE	PROPOSED
200 WM	WATERMAIN	200 WM	SL, HYDRO	MTS	150 WM	WATERMAIN	150 WM	WATERMAIN
525 LDS	LAND DRAINAGE SEWER	525 LDS	50 GAS	GAS	300 LDS	LAND DRAINAGE SEWER	300 LDS	LAND DRAINAGE SEWER
375 WWS	WASTEWATER SEWER	375 WWS	375 WWS	WASTEWATER SEWER	250 WWS	WASTEWATER SEWER	250 WWS	WASTEWATER SEWER
○	MANHOLE	●	***	FENCE	—X—	PROFILE	—X—	PROFILE
□	CATCH BASIN	■	*H*†	POLE - HYDRO, MTS	—▲—	GROUND ABOVE PIPE	—▲—	GROUND ABOVE PIPE
▽	CURB INLET	▽	○	CURB STOP	—△—	☉ DITCH (NORTH & WEST)	—△—	☉ DITCH (NORTH & WEST)
▽	REDUCER	▽	—	GUY ANCHOR	—▽—	☉ DITCH (SOUTH & EAST)	—▽—	☉ DITCH (SOUTH & EAST)
X	COUPLER	X	—	LIGHT STANDARD	—□—	GUTTER (NORTH & WEST)	—□—	GUTTER (NORTH & WEST)
○	ANODE	○	—	TREE	—○—	GUTTER (SOUTH & EAST)	—○—	GUTTER (SOUTH & EAST)

LOCATION APPROVED	B.M. ELEV.	FIELD BOOK #:
UNDERGROUND STRUCTURES	POSTED TO LBS	
SUPV. U/G STRUCTURES COMMITTEE	DATE	
NOTE:		
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.		
NO.	REVISIONS	DATE BY

**CITY OF WINNIPEG**  
**WATER AND WASTE**  
**ENGINEERING DIVISION**

DESIGNED BY: SC  
CHECKED BY: SC  
DRAWN BY: C/JH  
APPROVED BY: KZ

HOR. SCALE: 1:250  
VERTICAL SCALE: 1:50

DATE: 2009 02 12

ENGINEER'S SEAL  
ORIGINAL SIGNED BY  
S.R.J. COURNOYER  
09/02/12

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

2009 WATERMAIN RENEWALS  
CONTRACT 2  
SHERBROOK STREET  
WILLIAM AVENUE TO  
ELGIN AVENUE

SHEET 5 OF 10  
CITY DRAWING NUMBER  
D-11669