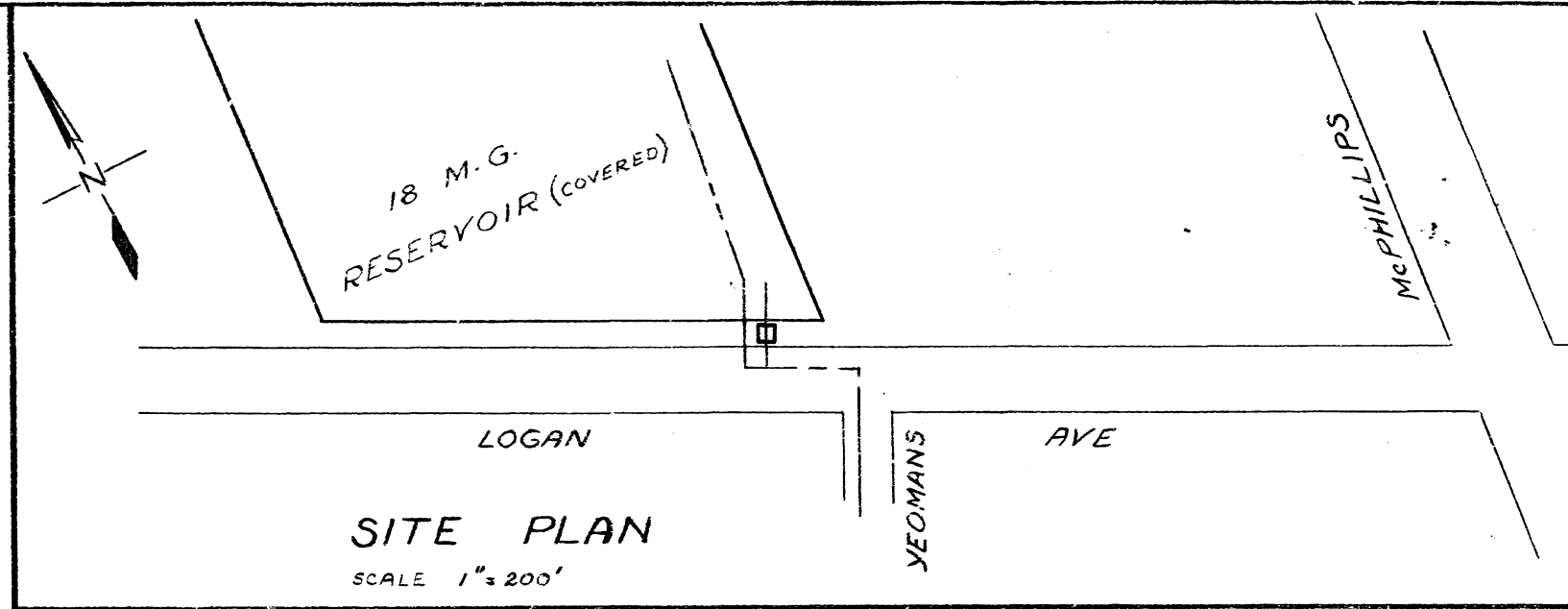
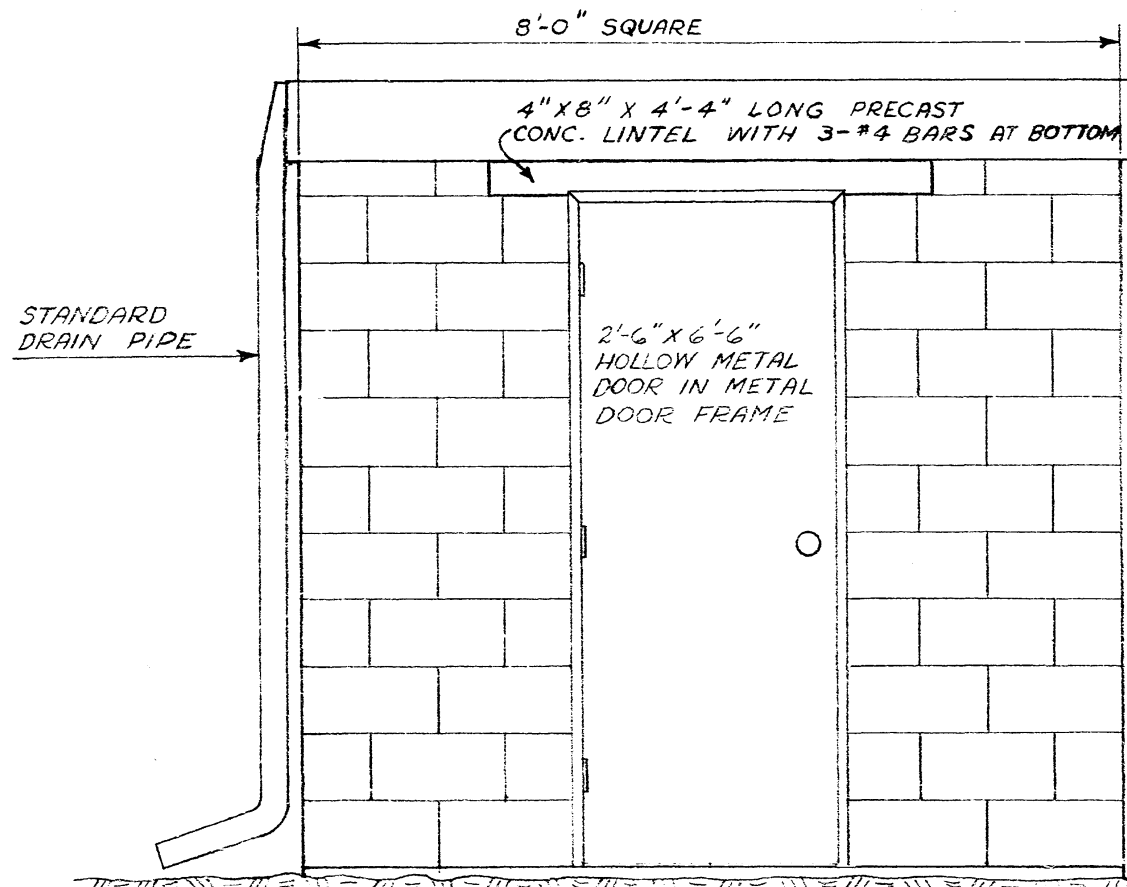


PLAN



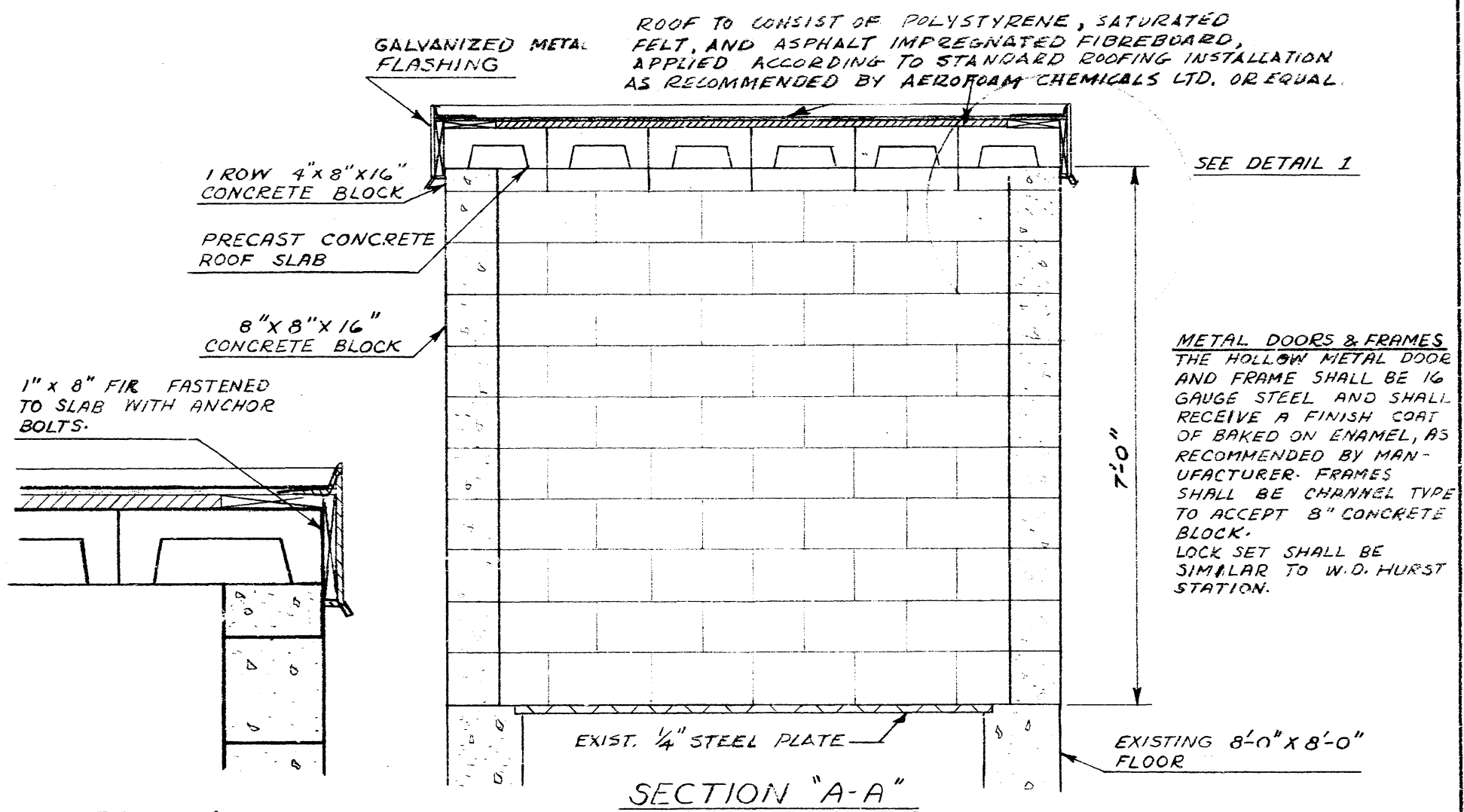
SITE PLAN

SCALE 1" = 200'



SOUTH WALL

SCALE: 1/2" = 1'-0"



SECTION "A-A"

DETAIL 1

SCALE: 1" = 1'-0"

THE METROPOLITAN CORPORATION OF GREATER WINNIPEG  
**WATERWORKS & WASTE DISPOSAL DIVISION**  
 DIRECTOR - A. PENMAN

|                               |  |  |                 |
|-------------------------------|--|--|-----------------|
| WATERWORKS DEPARTMENT         |  | DES. <i>[Signature]</i> CH'D. <i>[Signature]</i> | SCALES AS NOTED |
| ELECTRICAL EQUIPMENT BUILDING |  | DRN. YD DATE OCT 4 1966                          | DRAWING NO.     |
| McPHILLIPS PUMPING STA.       |  | APPROVED   | <b>B-560</b>    |