#### FORM A: BID (See B8)

| 1. | Contract Title                 | 2011 WATERMAIN RE                              | NEWALS – CONTRACT NO. 2  |                    |
|----|--------------------------------|--|--|--------------------|
| 2. | Bidder                         |  |  |                    |
|    |                                | Name of Bidder                                 |  |                    |
|    |                                | Street   |  |                    |
|    |                                | City   | Province   | Postal Code        |
|    |                                | Facsimile Number                               |  |                    |
|    | (Mailing address if different) | Street or P.O. Box                             |  |                    |
|    |                                | City   | Province   | Postal Code        |
|    |                                | The Bidder is:                                 |  |                    |
|    | (Choose one)                   | a sole proprietor                              |  |                    |
|    |                                | a partnership                                  |  |                    |
|    |                                | a corporation                                  |  |                    |
|    |                                | carrying on business un                        | der the above name.  |                    |
| 3. | Contact Person                 | The Bidder hereby auth the Bidder for purposes | norizes the following contact pe<br>of the Bid.  | erson to represent |
|    |                                | Contact Person                                 | Title  |                    |
|    |                                | Telephone Number                               | Facsimile Number   |                    |
| 4. | Definitions                    | All capitalized terms uascribed to them in the | sed in the Contract shall ha<br>General Conditions.  | ve the meanings    |
| 5. | Offer                          |  | ers to perform the Work in account of the second of the se |                    |

| 6.  | Bid Security             | In accordance with B11.1, the Bidder encloses bid security in the form of:  |
|-----|--------------------------|---|
|     | (Choose one)             | a bid bond (Form G1: Bid Bond and Agreement to Bond)  |
|     |                          | an irrevocable standby letter of credit (Form G2: Irrevocable Standby Letter of Credit and Undertaking)   |
|     |                          | a certified cheque or draft   |
|     |                          | and agrees that it shall be held by the City in accordance with the Contract.   |
| 7.  | Execution of Contract    | The Bidder agrees to execute and return the Contract no later than seven (7) Calendar Days after receipt of the Contract, in the manner specified in C4.  |
| 8.  | Commencement of the Work | The Bidder agrees that no Work shall commence until he is in receipt of a letter of intent from the Award Authority authorizing the commencement of the Work.   |
| 9.  | Contract                 | The Bidder agrees that the Bid Opportunity in its entirety shall be deemed to be incorporated in and to form a part of this offer notwithstanding that not all parts thereof are necessarily attached to or accompany this Bid. |
| 10. | Addenda                  | The Bidder certifies that the following addenda have been received and agrees that they shall be deemed to form a part of the Contract:   |
|     |                          | No Dated  |
|     |                          |   |
|     |                          |   |
| 11. | Time                     | This offer shall be open for acceptance, binding and irrevocable for a period of forty-five (45) Calendar Days following the Submission Deadline.   |

| 12. | Signatures | The Bidder or the Bidder's authorized official or officials have signed this        |
|-----|------------|---|
|     |            | , 20  |
|     |            | Signature of Bidder or Bidder's Authorized Official or Officials                    |
|     |            | (Print here name and official capacity of individual whose signature appears above) |
|     |            | (Print here name and official capacity of individual whose signature appears above) |

(SEE B9)

#### 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM     | DESCRIPTION  | SPEC.<br>REF. | UNIT | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |  |  |
|----------|--|---------------|------|---------------------|---------------|--------|--|--|
| <u>A</u> |  |               |      |                     |               |        |  |  |
| A. 1     | Watermain Renewal  | CW 2110       |      |                     |               |        |  |  |
| a)       | 150mm  |               |      |                     |               |        |  |  |
| i)       | trenchless installation, Class B sand<br>bedding, Class 3 backfill |               | m    | 3.0                 |               |        |  |  |
| b)       | 200mm  |               |      |                     |               |        |  |  |
| i)       | trenchless installation, Class B sand<br>bedding, Class 3 backfill |               | m    | 203.0               |               |        |  |  |
| A. 2     | Hydrant Assembly   | CW 2110       |      |                     |               |        |  |  |
| a)       | SD-007   |               | each | 3                   |               |        |  |  |
| A. 3     | Watermain Valve  | CW 2110       |      |                     |               |        |  |  |
| a)       | 200mm  |               | each | 4                   |               |        |  |  |
| A. 4     | Fittings   | CW 2110       |      |                     |               |        |  |  |
| i)       | 200mm X 200mm X 200mm  |               | each | 2                   |               |        |  |  |
| a)       | Bends (SD-004)   |               |      |                     |               |        |  |  |
| i)       |  |               | each | 2                   |               |        |  |  |
| b)       | Reducers   |               |      |                     |               |        |  |  |
| i)       | 200mm - 150mm  |               | each | 1                   |               |        |  |  |
| A. 5     | Water Services   | CW 2110       |      |                     |               |        |  |  |
| a)       | 19mm   |               |      |                     |               |        |  |  |
| i)       | trenchless installation, Class B sand bedding, Class 3 backfill    |               | m    | 200.0               |               |        |  |  |
| A. 6     | Corporation Stops  | CW 2110       |      |                     |               |        |  |  |
| a)       | 19mm   |               | each | 39                  |               |        |  |  |
| A. 7     | Curb Stops   | CW 2110       |      |                     |               |        |  |  |
| a)       | 19mm   |               | each | 25                  |               |        |  |  |
| A. 8     | Curb Stop Boxes  | CW 2110       |      |                     |               |        |  |  |
| a)       | 19mm   |               | each | 25                  |               |        |  |  |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| UNIT P      | RICES  |                |          |                     |               |        |
|-------------|--|----------------|----------|---------------------|---------------|--------|
| ITEM        | DESCRIPTION  | SPEC.<br>REF.  | UNIT     | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
| A. 9        | Connecting to Existing Watermains and Large Diameter Water Services                  | CW 2110        |          |                     |               |        |
| a)          | In-line connection - no plug existing  |                |          |                     |               |        |
| i)          | 150mm  |                | each     | 1                   |               |        |
| ii)         | 200mm  |                | each     | 3                   |               |        |
| A. 10       | Connecting Existing Copper Water Services to New Watermains                          | CW 2110        |          |                     |               |        |
| a)          | 19mm   |                | each     | 39                  |               |        |
| A. 11       | 10.9 Kilogram Sacrificial Zinc Anodes  | CW 2110        |          |                     |               |        |
| a)          | On Metallic Watermains   |                | each     | 1                   |               |        |
| b)          | On Water Services  |                | each     | 52                  |               |        |
| A. 12<br>a) | Partial Slab Patches 200mm reinforced concrete pavement for early opening (24 hours) | CW 2110        | m²       | 40.0                |               |        |
| A. 13<br>a) | Miscellaneous Concrete Slab Renewal<br>Sidewalk (SD-228A)                            | E3             | m²       | 160.0               |               |        |
| A. 14       | Concrete Curb Renewal  | E4             |          |                     |               |        |
| a)          | Barrier curb (SD-204)  |                | m        | 10.0                |               |        |
| b)          | Ramp curb  |                | m        | 5.0                 |               |        |
| A. 15       | Construction of Asphaltic Concrete<br>Overlays Type 1A                               | CW 3410        | tonne    | 5.0                 |               |        |
|             | Banning Street - Ellice Avenue to 175  | S of Ellice Av | enue     |                     | Subtotal A:   |        |
| <u>B</u>    | Banning Street - Sargent Avenue to 26  | 62.5 N of Sarç | jent Ave | )                   |               |        |
| B. 1        | Watermain Renewal  | CW 2110        |          |                     |               |        |
| a)          | 200mm  |                |          |                     |               |        |
| i)          | trenchless installation, Class B sand<br>bedding, Class 3 backfill                   |                | m        | 250.0               |               |        |
| B. 2        | Hydrant Assembly   | CW 2110        |          |                     |               |        |
| a)          | SD-007   | -              | each     | 3                   |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM       | DESCRIPTION   | SPEC.<br>REF. | UNIT         | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|------------|---|---------------|--------------|---------------------|---------------|--------|
| B. 3       | Watermain Valve   | CW 2110       |              |                     |               |        |
| a)         | 200mm   |               | each         | 2                   |               |        |
| B. 4       | Fittings  | CW 2110       |              |                     |               |        |
| a)<br>i)   | Tees<br>200mm X 200mm X 150mm                                       |               | each         | 1                   |               |        |
| <b>'</b>   |   |               | eacn         | '                   |               |        |
| B. 5<br>a) | Water Services 19mm   | CW 2110       |              |                     |               |        |
| i)         |   |               | m            | 175.0               |               |        |
| B. 6       | Corporation Stops   | CW 2110       |              |                     |               |        |
| a)         | 19mm  |               | each         | 31                  |               |        |
| b)         | 25mm  |               | each         | 1                   |               |        |
| B. 7       | Curb Stops  | CW 2110       |              |                     |               |        |
| a)         | 19mm  |               | each         | 19                  |               |        |
| B. 8       | Curb Stop Boxes   | CW 2110       |              |                     |               |        |
| a)         | 19mm  |               | each         | 19                  |               |        |
| B. 9       | Connecting to Existing Watermains and Large Diameter Water Services | CW 2110       |              |                     |               |        |
| a)<br>.,   | In-line connection - no plug existing                               |               |              |                     |               |        |
| i)<br>ii)  |   |               | each<br>each | 1 2                 |               |        |
| <b>'</b>   | Connecting Existing Copper Water                                    | CW 2110       |              | _                   |               |        |
| a)         | Services to New Watermains 19mm                                     |               | each         | 31                  |               |        |
| b)         | 25mm  |               | each         | 1                   |               |        |
| B. 11      | 10.9 Kilogram Sacrificial Zinc Anodes                               | CW 2110       |              |                     |               |        |
| a)         | On Water Services   | OVV 2110      | each         | 43                  |               |        |
| D 40       | Double Clab Detakes   | OW 0440       |              |                     |               |        |
| B. 12      | Partial Slab Patches 150mm reinforced concrete                      | CW 2110       | m-2          | 10.0                |               |        |
| a)         | pavement  |               | m²           | 10.0                |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

|             | RICES  | SPEC.          |           | APPROX.    | UNIT        |        |
|-------------|--|----------------|-----------|------------|-------------|--------|
| ITEM        | DESCRIPTION  | REF.           | UNIT      | QUANTITY   | PRICE       | AMOUNT |
|             |  | 11211          |           | Q0/1111111 |             |        |
| B. 13       | Miscellaneous Concrete Slab Renewal                                | E3             |           |            |             |        |
| a)          | Sidewalk (SD-228A)   |                | m²        | 190.0      |             |        |
| D 44        | Company to Court Bonomial  | <b>-</b> 4     |           |            |             |        |
| B. 14<br>a) | Concrete Curb Renewal Barrier curb (SD-204)                        | E4             | m         | 10.0       |             |        |
| b)          | Ramp curb  |                | m         | 5.0        |             |        |
|             | Tramp carb   |                |           | 5.0        |             |        |
| B. 15       | Construction of Asphaltic Concrete<br>Overlays Type 1A             | CW 3410        | tonne     | 1.5        |             |        |
|             | Banning Street - Sargent Avenue to 26                              | S2 5 N of Sara | ont Avo   |            | Subtotal B: |        |
|             | Daining Street - Sargent Avenue to 20                              | 2.5 N OI Saly  | Jenit Ave | ,          | Subtotal B. |        |
| С           | Clifton Boy 1 at Boy N of Wollington                               | \v.            |           |            |             |        |
| <u> </u>    | Clifton Bay - 1st Bay N of Wellington A                            | ave            |           |            |             |        |
| C. 1        | Watermain Renewal  | CW 2110        |           |            |             |        |
| a)          | 150mm  |                |           |            |             |        |
| i)          | •  |                | m         | 82.0       |             |        |
|             | bedding, Class 3 backfill  |                |           |            |             |        |
| b)          | 300mm  |                |           |            |             |        |
| i)          | trenchless installation, Class B sand bedding, Class 3 backfill    |                | m         | 3.0        |             |        |
| C. 2        | Hydrant Assambly   | CW 2110        |           |            |             |        |
| a)          | Hydrant Assembly<br>SD-006   | CW 2110        | each      | 1          |             |        |
| a)          | 35-000   |                | eacii     | I          |             |        |
| C. 3        | Watermain Valve  | CW 2110        |           |            |             |        |
| a)          | 150mm  |                | each      | 2          |             |        |
| b)          | 300mm  |                | each      | 1          |             |        |
|             |  | 014/04/0       |           |            |             |        |
| C. 4        | Fittings   | CW 2110        |           |            |             |        |
| a)          | Tees   |                | 1.        |            |             |        |
| ] [)        |  |                | each      | 1          |             |        |
| p)          | Bends (SD-004)   |                |           |            |             |        |
| i)          | 150mm - 45°  |                | each      | 4          |             |        |
| C. 5        | Water Services   | CW 2110        |           |            |             |        |
| a)          | 19mm   |                |           |            |             |        |
| i)          | trenchless installation, Class B sand<br>bedding, Class 3 backfill |                | m         | 5.0        |             |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM        | DESCRIPTION   | SPEC.<br>REF. | UNIT  | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|-------------|---|---------------|-------|---------------------|---------------|--------|
| C. 6<br>a)  | Corporation Stops<br>19mm   | CW 2110       | each  | 6                   |               |        |
| C. 7        | Connecting to Existing Watermains and Large Diameter Water Services | CW 2110       |       |                     |               |        |
| a)          | In-line connection - no plug existing                               |               |       |                     |               |        |
| i)          | 150mm   |               | each  | 1                   |               |        |
| ii)         | 300mm   |               | each  | 2                   |               |        |
| C. 8        | Connecting Existing Copper Water<br>Services to New Watermains      | CW 2110       |       |                     |               |        |
| a)          | 19mm  |               | each  | 6                   |               |        |
| C. 9<br>a)  | 10.9 Kilogram Sacrificial Zinc Anodes On Metallic Watermains        | CW 2110       | 1.    |                     |               |        |
| ,           |   |               | each  | 2                   |               |        |
| b)          | On Water Services   |               | each  | 6                   |               |        |
| C. 10<br>a) | Partial Slab Patches<br>150mm reinforced concrete<br>pavement       | CW 2110       | m²    | 10.0                |               |        |
| C. 11<br>a) | Miscellaneous Concrete Slab Renewal<br>Sidewalk (SD-228A)           | E3            | m²    | 10.0                |               |        |
| C. 12<br>a) | Concrete Curb Renewal<br>Barrier curb (SD-204)                      | E4            | m     | 5.0                 |               |        |
| b)          | Ramp curb   |               | m     | 5.0                 |               |        |
| C. 13       | Construction of Asphaltic Concrete<br>Overlays Type 1A              | CW 3410       | tonne | 1.5                 |               |        |
|             | Clifton Bay   |               |       | :                   | Subtotal C:   |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM             | DESCRIPTION   | SPEC.   | UNIT         | APPROX.  | UNIT  | AMOUNT |  |  |  |  |
|------------------|---|---------|--------------|----------|-------|--------|--|--|--|--|
| I I LIVI         | DESCRII HON   | REF.    | OIVII        | QUANTITY | PRICE | AMOUNT |  |  |  |  |
| D                | D Clifton Street - Sargent Avenue to 200 N of Sargent Avenue  |         |              |          |       |        |  |  |  |  |
| D. 1<br>a)<br>i) | Watermain Renewal 300mm trenchless installation, Class B sand bedding, Class 3 backfill                   | CW 2110 | m            | 175.0    |       |        |  |  |  |  |
| D. 2<br>a)       | Hydrant Assembly<br>SD-007  | CW 2110 | each         | 2        |       |        |  |  |  |  |
| D. 3<br>a)       | Watermain Valve<br>300mm  | CW 2110 | each         | 1        |       |        |  |  |  |  |
| D. 4<br>a)       | Fittings<br>Tees  | CW 2110 |              |          |       |        |  |  |  |  |
| i)<br>b)         | 300mm x 300mm x 150 mm<br>Bends (SD-004)  |         | each         | 1        |       |        |  |  |  |  |
| i)               | 300mm - 45°   |         | each         | 2        |       |        |  |  |  |  |
| D. 5<br>a)<br>i) | Water Services 19mm trenchless installation, Class B sand bedding, Class 3 backfill                       | CW 2110 | m            | 5.0      |       |        |  |  |  |  |
| D. 6<br>a)       | Corporation Stops<br>19mm   | CW 2110 | each         | 14       |       |        |  |  |  |  |
| D. 7<br>a)       | Curb Stops<br>19mm  | CW 2110 | each         | 1        |       |        |  |  |  |  |
| D. 8<br>a)       | Curb Stop Boxes<br>19mm   | CW 2110 | each         | 1        |       |        |  |  |  |  |
| D. 9<br>a)       | Connecting to Existing Watermains and Large Diameter Water Services In-line connection - no plug existing | CW 2110 |              |          |       |        |  |  |  |  |
| i)<br>ii)        | 150mm 300mm   |         | each<br>each | 1<br>2   |       |        |  |  |  |  |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM     | DESCRIPTION   | SPEC.<br>REF. | UNIT    | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|----------|---|---------------|---------|---------------------|---------------|--------|
| D. 10    | Connecting Existing Copper Water<br>Services to New Watermains              | CW 2110       |         |                     |               |        |
| a)       | 19mm  |               | each    | 14                  |               |        |
| D. 11    | 10.9 Kilogram Sacrificial Zinc Anodes                                       | CW 2110       |         |                     |               |        |
| a)       | On Metallic Watermains  |               | each    | 1                   |               |        |
| b)       | On Water Services   |               | each    | 14                  |               |        |
| D. 12    | Miscellaneous Concrete Slab Renewal   | E3            |         |                     |               |        |
| a)       | Sidewalk (SD-228A)  |               | m²      | 10.0                |               |        |
|          | Clifton Street  |               |         |                     | Subtotal D:   |        |
| <u>E</u> | Pacific Avenue - Sherbrook Street to 2                                      | 25 W of Sher  | brook S | treet               |               |        |
| E. 1     | Watermain Renewal   | CW 2110       |         |                     |               |        |
| a)<br>i) | 150mm<br>trenchless installation, Class B sand<br>bedding, Class 3 backfill |               | m       | 10.0                |               |        |
| b)<br>i) | 200mm<br>trenchless installation, Class B sand<br>bedding, Class 3 backfill |               | m       | 235.0               |               |        |
| c)<br>i) | 300mm<br>trenchless installation, Class B sand<br>bedding, Class 3 backfill |               | m       | 25.0                |               |        |
| E. 2     | Hydrant Assembly  | CW 2110       |         |                     |               |        |
| a)       | SD-007  |               | each    | 3                   |               |        |
| E. 3     | Watermain Valve   | CW 2110       |         |                     |               |        |
| a)       | 200mm   |               | each    | 4                   |               |        |
| b)       | 300mm   |               | each    | 1                   |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM            | DESCRIPTION   | SPEC.<br>REF. | UNIT | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|-----------------|---|---------------|------|---------------------|---------------|--------|
| E. 4            | Fittings  | CW 2110       |      |                     |               |        |
| a)              | Tees  | OW 2110       |      |                     |               |        |
| i)              |   |               | each | 1                   |               |        |
| b) <sup>'</sup> | Bends (SD-004)  |               |      |                     |               |        |
| i)              | 150mm - 45°   |               | each | 4                   |               |        |
| ii)             | 300mm - 45°   |               | each | 4                   |               |        |
| c)              | Crosses   |               |      |                     |               |        |
| i)              | 300mm X300mm X 200mm X<br>200mm                                     |               | each | 1                   |               |        |
| d)              | Reducers  |               |      |                     |               |        |
| i)              |   |               | each | 2                   |               |        |
| ii)             | 400mm - 300mm   |               | each | 2                   |               |        |
| E. 5            | Water Services  | CW 2110       |      |                     |               |        |
| a)              | 19mm  |               |      |                     |               |        |
| i)              | trenchless installation, Class B sand bedding, Class 3 backfill     |               | m    | 90.0                |               |        |
| E. 6            | Corporation Stops   | CW 2110       |      |                     |               |        |
| a)              | 19mm  |               | each | 29                  |               |        |
| E. 7            | Curb Stops  | CW 2110       |      |                     |               |        |
| a)              | 19mm  |               | each | 7                   |               |        |
| E. 8            | Curb Stop Boxes   | CW 2110       |      |                     |               |        |
| a)              | 19mm  |               | each | 7                   |               |        |
| E. 9            | Connecting to Existing Watermains and Large Diameter Water Services | CW 2110       |      |                     |               |        |
| a)              | In-line connection - no plug existing                               |               |      |                     |               |        |
| i)              | 150mm   |               | each | 3                   |               |        |
| ii)             | 400mm   |               | each | 2                   |               |        |
| E. 10           | Connecting Existing Copper Water Services to New Watermains         | CW 2110       |      |                     |               |        |
| a)              | 19mm  |               | each | 29                  |               |        |
| E. 11           | 10.9 Kilogram Sacrificial Zinc Anodes                               | CW 2110       |      |                     |               |        |
| a)              | On Metallic Watermains  | 21. 21.10     | each | 2                   |               |        |
| b)              | On Water Services   |               | each | 35                  |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| UNII P            | RICES   |               |              |                     |               |        |
|-------------------|---|---------------|--------------|---------------------|---------------|--------|
| ITEM              | DESCRIPTION   | SPEC.<br>REF. | UNIT         | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
| E. 12<br>a)       | Partial Slab Patches 150mm reinforced concrete pavement 200mm reinforced concrete pavement for early opening (24 hours) | CW 2110       | m²<br>m²     | 15.0<br>30.0        |               |        |
| E. 13<br>a)       | Miscellaneous Concrete Slab Renewal<br>Sidewalk (SD-228A)   | E3            | m²           | 80.0                |               |        |
| E. 14<br>a)<br>b) | Concrete Curb Renewal<br>Barrier curb (SD-204)<br>Ramp curb   | E4            | m<br>m       | 85.0<br>5.0         |               |        |
| E. 15             | Construction of Asphaltic Concrete<br>Patches Type 1A   | CW 3410       | m²           | 75.0                |               |        |
| E. 16             | Construction of Asphaltic Concrete<br>Overlays Type 1A  | CW 3410       | tonne        | 2.0                 |               |        |
| E. 17<br>a)       | Drainage Connection Pipe<br>250mm   | CW 2130       | m            | 5.0                 |               |        |
|                   | Pacific Avenue  |               |              |                     | Subtotal E:   |        |
| <u>F</u>          | Qu'Appelle Avenue - Kennedy Street t  | o Edmonton    | Street       |                     |               |        |
| F. 1<br>a)<br>i)  | Watermain Renewal 150mm trenchless installation, Class B sand bedding, Class 3 backfill                                 | CW 2110       | m            | 6.0                 |               |        |
| b)<br>i)          | 250mm<br>trenchless installation, Class B sand<br>bedding, Class 3 backfill   |               | m            | 101.0               |               |        |
| F. 2<br>a)        | Hydrant Assembly<br>SD-006  | CW 2110       | each         | 1                   |               |        |
| F. 3<br>a)<br>b)  | Watermain Valve<br>150mm<br>250mm   | CW 2110       | each<br>each | 1 3                 |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM      | DESCRIPTION   | SPEC.<br>REF. | UNIT         | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|-----------|---|---------------|--------------|---------------------|---------------|--------|
| F. 4      | Fittings  | CW 2110       |              |                     |               |        |
| a)        | Tees  |               |              |                     |               |        |
| i)        | 150mm x 150mm x 150 mm  |               | each         | 1                   |               |        |
| ii)       | 250mm x 250mm x 150 mm  |               | each         | 1                   |               |        |
| b)        | Reducers  |               |              |                     |               |        |
| i)        | 250mm - 150mm   |               | each         | 1                   |               |        |
| F. 5      | Water Services  | CW 2110       |              |                     |               |        |
| a)        | 25mm  |               |              |                     |               |        |
| i)        | trenchless installation, Class B sand bedding, Class 3 backfill     |               | m            | 5.0                 |               |        |
| F. 6      | Corporation Stops   | CW 2110       |              |                     |               |        |
| a)        | 25mm  |               | each         | 3                   |               |        |
| F. 7      | Connecting to Existing Watermains and Large Diameter Water Services | CW 2110       |              |                     |               |        |
| a)        | In-line connection - no plug existing                               |               |              | _                   |               |        |
| i)<br>ii) |   |               | each<br>each | 3<br>1              |               |        |
| ,         |   |               |              |                     |               |        |
| F. 8      | Connecting Existing Copper Water Services to New Watermains         | CW 2110       |              |                     |               |        |
| a)        | 25mm  |               | each         | 3                   |               |        |
| F. 9      | 10.9 Kilogram Sacrificial Zinc Anodes                               | CW 2110       |              |                     |               |        |
| a)        | On Water Services   |               | each         | 3                   |               |        |
| F. 10     | Partial Slab Patches  | CW 2110       |              |                     |               |        |
| a)        | 150mm reinforced concrete pavement                                  |               | m²           | 20.0                |               |        |
| F. 11     | Miscellaneous Concrete Slab Renewal                                 | E3            |              |                     |               |        |
| a)        | Sidewalk (SD-228A)  |               | m²           | 35.0                |               |        |
| F. 12     | Concrete Curb Renewal   | E4            |              |                     |               |        |
| a)        | Barrier curb (SD-204)   |               | m            | 10.0                |               |        |
| F. 13     | Regrading Existing Interlocking Paving Stone Installations          | CW 3330       | m²           | 20.0                |               |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM        | DESCRIPTION   | SPEC.<br>REF. | UNIT  | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|-------------|---|---------------|-------|---------------------|---------------|--------|
| F. 14       | Construction of Asphaltic Concrete<br>Overlays Type 1A          | CW 3410       | tonne | 3.0                 |               |        |
| F. 15<br>a) | Drainage Connection Pipe<br>250mm                               | CW 2130       | m     | 5.0                 |               |        |
|             | Qu'Appelle Avenue   |               |       |                     | Subtotal F:   |        |
| <u>G</u>    | Valour Road - St. Matthews Avenue to                            | Felix Avenue  | 9     |                     |               |        |
| G. 1<br>a)  | Watermain Renewal<br>200mm                                      | CW 2110       |       |                     |               |        |
| i)          | trenchless installation, Class B sand bedding, Class 3 backfill |               | m     | 160.0               |               |        |
| G. 2<br>a)  | Hydrant Assembly<br>SD-007                                      | CW 2110       | each  | 1                   |               |        |
| G. 3        | Watermain Valve   | CW 2110       |       |                     |               |        |
| a)          | 200mm   |               | each  | 2                   |               |        |
| G. 4<br>a)  | Fittings Bends (SD-004)   | CW 2110       |       |                     |               |        |
| i)          | 200mm - 45°   |               | each  | 4                   |               |        |
| G. 5<br>a)  | Water Services 19mm   | CW 2110       |       |                     |               |        |
| i)          |   |               | m     | 155.0               |               |        |
| G. 6        | Corporation Stops   | CW 2110       |       |                     |               |        |
| a)          | 19mm  |               | each  | 27                  |               |        |
| G. 7<br>a)  | Curb Stops<br>19mm  | CW 2110       | each  | 16                  |               |        |
|             |   | 014.5.1.5     | Cacii | 10                  |               |        |
| G. 8<br>a)  | Curb Stop Boxes<br>19mm   | CW 2110       | each  | 16                  |               |        |

(SEE B9)

#### 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| UNITE      | PRICES  |         |                |          |             |        |
|------------|---|---------|----------------|----------|-------------|--------|
| ITEM       | DESCRIPTION   | SPEC.   | UNIT           | APPROX.  | UNIT        | AMOUNT |
|            |   | REF.    |                | QUANTITY | PRICE       |        |
| G. 9<br>a) | Connecting to Existing Watermains and Large Diameter Water Services In-line connection - no plug existing | CW 2110 |                |          |             |        |
| i)         | 200mm   |         | each           | 2        |             |        |
| G. 10      | Connecting Existing Copper Water Services to New Watermains   | CW 2110 |                |          |             |        |
| a)         | 19mm  |         | each           | 27       |             |        |
| G. 11      | 10.9 Kilogram Sacrificial Zinc Anodes   | CW 2110 |                | _        |             |        |
| a)         | On Metallic Watermains  |         | each           | 2        |             |        |
| b)         | On Water Services   |         | each           | 37       |             |        |
| G. 12      | Partial Slab Patches  | CW 2110 |                |          |             |        |
| a)         | 150mm reinforced concrete pavement  |         | m²             | 20.0     |             |        |
| G. 13      | Miscellaneous Concrete Slab Renewal   | E3      | 2              |          |             |        |
| a)         | Sidewalk (SD-228A)  |         | m²             | 200.0    |             |        |
| G. 14      | Concrete Curb Renewal   | E4      |                |          |             |        |
| a)         | Barrier curb (SD-204)   |         | m              | 10.0     |             |        |
| b)         | Ramp curb   |         | m              | 5.0      |             |        |
| G. 15      | Construction of Asphaltic Concrete<br>Overlays Type 1A  | CW 3410 | tonne          | 3.0      |             |        |
|            | Valour Road   |         |                |          | Subtotal G: |        |
| <u>H</u>   | Provisional Items   |         | Ī              |          |             |        |
| H. 1       | Fittings  | CW 2110 |                |          |             |        |
| a)         | Bends (SD-005)  |         |                |          |             |        |
| i)         |   |         | each           | 2        |             |        |
| ii)        |   |         | each           | 2        |             |        |
| iii)       | 250mm - 45°   |         | each           | 2        |             |        |
| iv)        | 300mm - 45°   |         | each           | 2        |             |        |
| H. 2       | Cement Stabilized Fill  | CW 2030 | m <sup>3</sup> | 50.0     |             |        |
| H. 3       | Regrading Existing Interlocking Paving Stone Installations  | CW 3330 | m²             | 10.0     |             |        |

(SEE B9)

# 2011 WATERMAIN RENEWALS - CONTRACT NO. 2

| ITEM | DESCRIPTION   | SPEC.<br>REF. | UNIT           | APPROX.<br>QUANTITY | UNIT<br>PRICE | AMOUNT |
|------|---|---------------|----------------|---------------------|---------------|--------|
| H. 4 | Sodding   | CW 3510       | m <sup>2</sup> | 50.0                |               |        |
| H. 5 | Regrading of Existing Sewer Service -<br>Up to 1.5 metres Long  | CW 2110       |                |                     |               |        |
| a)   | 150mm   |               | each           | 1                   |               |        |
| b)   | 200mm   |               | each           | 1                   |               |        |
| H. 6 | Regrading of Existing Sewer Service -<br>Longer Than 1.5 metres | CW 2110       |                |                     |               |        |
| a)   | 150mm   |               | m              | 3                   |               |        |
| b)   | 200mm   |               | m              | 3                   |               |        |
| H. 7 | Remove and Replace Existing Catch Basin                         | CW 2130       |                |                     |               |        |
| a)   | SD-024  |               | each           | 1                   |               |        |
| b)   | SD-025  |               | each           | 1                   |               |        |
| H. 8 | Remove and Replace Existing Catch Pit                           | CW 2130       |                |                     |               |        |
| a)   | SD-023  |               | each           | 1                   |               |        |
| H. 9 | Drainage Connection Pipe  | CW 2130       |                |                     |               |        |
| a)   | 250mm   |               | m              | 10.0                |               |        |
|      | Provisional Items   |               |                | :                   | Subtotal H:   |        |
|      |   |               |                | (                   | Grand Total   |        |
|      |   |               |                |                     |               |        |

| TOTAL BID PRICE (GST extra) | (in figures)\$ |                |  |  |  |  |
|-----------------------------|----------------|----------------|--|--|--|--|
| (in words)                  |                |                |  |  |  |  |
|                             |                |                |  |  |  |  |
|                             |                |                |  |  |  |  |
|                             |                |                |  |  |  |  |
|                             |                | Name of Bidder |  |  |  |  |

(Seal)

Template Version: C120100621 - C BCivil

#### FORM G1: BID BOND AND AGREEMENT TO BOND

(Page 1 of 2) (See B11)

#### **BID BOND**

| I | K | ٨ | ľ  | ገ | W | V | 1 | ٩I | LL | Ν    | Λ | F | N | lF | 3 | Υ | Т   | Ή | ΙF | 2 | `F | Р | R | F | S | F | N  | IT. | S | Т | Н | Α                | т | • |  |
|---|---|---|----|---|---|---|---|----|----|------|---|---|---|----|---|---|-----|---|----|---|----|---|---|---|---|---|----|-----|---|---|---|------------------|---|---|--|
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| KNOW ALL WILLY DT THESE PRESENTS  | IIIAI  |
|---|--|
| (hereinafter called the "Principal") and  |  |
| called the "Obligee") in the sum of ten per   | and firmly bound unto <b>THE CITY OF WINNIPEG</b> (hereinafte cent (10%) of the Total Bid Price set out in the Bid hereinafte he Principal and Surety bind themselves, their heirs, executors ntly and severally, firmly by these presents.                  |
| WHEREAS the Principal has submitted a B   | id to the Obligee for  |
| BID OPPORTUNITY NO. 11-2011   |  |
| 2011 WATERMAIN RENEWALS – CONTR   | ACT NO. 2  |
| as more fully set out in the Bid Opportunity.   |  |
| if said Bid is accepted and the Principal, in the said Obligee and furnishes the required | oligation is such that if the Bid of the Principal is not accepted, o accordance with the terms of the Bid, enters into a Contract with performance security for guaranteeing the faithful performance, but otherwise shall remain in full force and effect. |
| IN WITNESS WHEREOF the Principal and  | Surety have signed and sealed this bond the  |
| day of  |  |
| SIGNED AND SEALED in the presence of:  (Witness as to Principal if no seal)               | (Name of Principal) Per: (Seal)  |
|   | (Name of Surety)   |

Ву:

(Attorney-in-Fact)

(Seal)

Template Version: C120100621 - C BCivil

#### FORM G1: BID BOND AND AGREEMENT TO BOND

(Page 2 of 2) (See B11)

#### AGREEMENT TO BOND

(to be attached to and to form part of Bid Bond)

The Surety on the attached Bid Bond hereby undertakes and agrees with THE CITY OF WINNIPEG to become bound as Surety for the Principal, (Name of Bidder) (Place) the Bidder to you on \_\_\_\_\_\_, 20\_\_\_\_ for **BID OPPORTUNITY NO. 11-2011** 2011 WATERMAIN RENEWALS - CONTRACT NO. 2 in an amount equal to fifty percent (50%) of the Contract Price for the due and proper performance of the Work shown and described in the Bid Opportunity, if our Principal's Bid is accepted by you, such Performance Bond to be maintained and continue in full force and effect until the expiration of the warranty period. The Performance Bond shall be in the form specified in the Bid Opportunity. It is a condition that this Agreement to Bond shall become null and void if the Performance Bond mentioned above is not required from our Principal within forty-five (45) Calendar Days following the Submission Deadline. AND IT IS HEREBY DECLARED AND AGREED that the Surety shall be liable as Principal, and that nothing of any kind or matter whatsoever that will not discharge the Principal shall operate as a discharge or release of liability of the Surety, any law or usage relating to the liability of Sureties to the contrary notwithstanding. SIGNED AND SEALED this \_\_\_\_\_\_ day of \_\_\_\_\_\_ , 20\_\_\_\_\_ . (Name of Surety)

By: (Attorney-in-Fact)

# FORM G2: IRREVOCABLE STANDBY LETTER OF CREDIT AND UNDERTAKING (BID SECURITY) (Page 1 of 2) (See B11)

| (Date)  |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| The City of Winnipeg Corporate Finance Department Materials Management Division 185 King Street, Main Floor Winnipeg MB R3B 1J1 |   |  |  |  |  |  |  |  |
| RE:   | BID SECURITY - BID OPPORTUNITY NO. 11-2011  |  |  |  |  |  |  |  |
|   | 2011 WATERMAIN RENEWALS – CONTRACT NO. 2  |  |  |  |  |  |  |  |
| Pursua  | nt to the request of and for the account of our customer,   |  |  |  |  |  |  |  |
| (Name   | f Bidder)   |  |  |  |  |  |  |  |
|   | EREBY ESTABLISH in your favour our irrevocable Standby Letter of Credit for a sum not exceeding aggregate   |  |  |  |  |  |  |  |
| demar<br>Letter<br>payme<br>demar   | canadian dollars.  tandby Letter of Credit may be drawn on by you at any time and from time to time upon writter d for payment made upon us by you. It is understood that we are obligated under this Standby of Credit for the payment of monies only and we hereby agree that we shall honour your demand for the without inquiring whether you have a right as between yourself and our customer to make such d and without recognizing any claim of our customer or objection by the customer to payment by us. |  |  |  |  |  |  |  |
|   | nount of this Standby Letter of Credit may be reduced from time to time only by amounts drawn upor<br>ou or by formal notice in writing given to us by you if you desire such reduction or are willing that it be   |  |  |  |  |  |  |  |
| Partial   | drawings are permitted.   |  |  |  |  |  |  |  |
|   | gage with you that all demands for payment made within the terms and currency of this Standby of Credit will be duly honoured if presented to us at:  |  |  |  |  |  |  |  |
| (Addres   | s)  |  |  |  |  |  |  |  |
| and w   | confirm and hereby undertake to ensure that all demands for payment will be duly honoured by us.  |  |  |  |  |  |  |  |

# FORM G2: IRREVOCABLE STANDBY LETTER OF CREDIT AND UNDERTAKING (BID SECURITY) (Page 2 of 2)

(See B11)

All demands for payment shall specifically state that they are drawn under this Standby Letter of Credit.

This Standby Letter of Credit will expire on May 6, 2011.

if our customer's Bid is not accepted, and if accepted, when our customer has entered into a Contract with you and has furnished the required performance security for guaranteeing the faithful performance of the Contract.

This Standby Letter of Credit may not be revoked or amended without your prior written approval.

WE HEREBY UNDERTAKE and agree to provide in your favour an irrevocable Standby Letter of Credit in an amount equal to fifty percent (50%) of the Contract Price for the due and proper performance of the Work shown and described in the Bid Opportunity, if our customer's Bid is accepted by you. Such Standby Letter of Credit shall be maintained and continue in full force and effect until the expiration of the warranty period. The Standby Letter of Credit shall be in the form specified in the Bid Opportunity.

This credit is subject to the Uniform Customs and Practice for Documentary Credit (1993 Revision), International Chamber of Commerce Publication Number 500.

| (Name | of bank or financial institution) |
|-------|-----------------------------------|
| Per:  |                                   |
|       | (Authorized Signing Officer)      |
| Per:  |                                   |
|       | (Authorized Signing Officer)      |