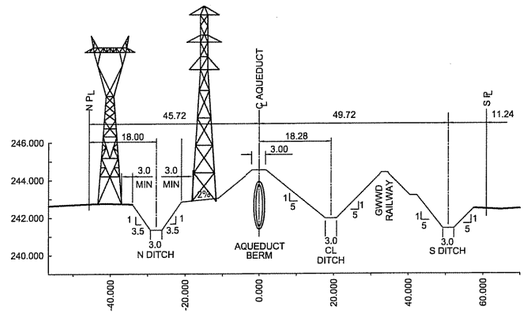
D SIZE 22" x 34" (559mm x 864mm)



MILE 16.0
TYPICAL SECTION at HYDRO TOWERS
N.T.S.

PARCEL 18 PLAN No. 10204
PARCEL 17 PLAN No. 10204
PARCEL 16 PLAN No. 10204
PARCEL 15 PLAN No. 10204
PARCEL A PLAN No. 16476
PARCEL 14 PLAN No. 10204
PARCEL 8 PLAN No. 10204
PARCEL 7 PLAN No. 10204
PARCEL 6 PLAN No. 10204
PARCEL 5 PLAN No. 10204
LOT 1 S.P. PLAN No. 13000
PLAN No. 10203
PT. S.E. 23 - 10 - 4E
PT. N.E. 14 - 10 - 4E
10 - 4E
25 - 10 - 4E
30 - 10 - 5E
29 - 10 - 5E
23 - 10 - 4E
24 - 10 - 4E
19 - 10 - 5E
20 - 10 - 5E
13 - 10 - 4E
18 - 10 - 5E
17 - 10 - 5E
GOVERNMENT ROAD ALLOWANCE
GOVERNMENT ROAD ALLOWANCE
DEACON RESERVOIR CELL 2
DEACON RESERVOIR CELL 4
CITY OF WINNIPEG C. T. B44739
AREA 1
AREA 2
MARSHALLING POINT
P. R. #207
PINERIDGE ROAD
HEATHERDALE ROAD
VERNON ROAD
GREATER WINNIPEG WATER
WATER CONTROL WORKS PLAN No. 13287
REFERENCE POST #174
REFERENCE POST #175
MANHOLE 12.85
MANHOLE 12.87
PILE
9023 PLAN No.
4 E.P.M.
5 E.P.M.
RANGE
ROAD
PUBLIC
133 PILE
119 PILE
118 PILE
128 PILE
AREAS TO BE MAINTAINED

APEGM
Certificate of Authorization
UMA Engineering Ltd.
No. 256 Expiry: April 30, 2007

LOCATION APPROVED
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

NO.	REVISIONS	YY/MM/DD	BY
0	ISSUED FOR CONSTRUCTION	06/08/14	KMB

UMA | AECOM

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DESIGNED BY	MJR	CHECKED BY	
DRAWN BY	WJd	APPROVED BY	
HOR. SCALE	NTS	RELEASED FOR CONSTRUCTION ORIGINAL SIGNED BY R. SOROKOWSKI	
VERT. SCALE			
DATE		DATE	AUGUST 14, 2006

PROFESSIONAL'S SEAL
PROVINCE OF MANITOBA
C. C. MACEY
REGISTERED ENGINEER

CONSULTANT DRAWING NO. 01
D265-213-00

Winnipeg

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SHOAL LAKE AQUEDUCT
RIGHT OF WAY MAINTENANCE
MILE 12.87 to MILE 26.5
LOCATION PLAN
MILE 12.87 to MILE 16.3

SHEET 1 OF 4
CITY DRAWING NUMBER
SLA-01
REV 0

PLOT: 06/08/14 11:28:11 AM
UMA FILE NAME: D265-213-00 00-C-1001_RX.dwg Saved By: kharrard