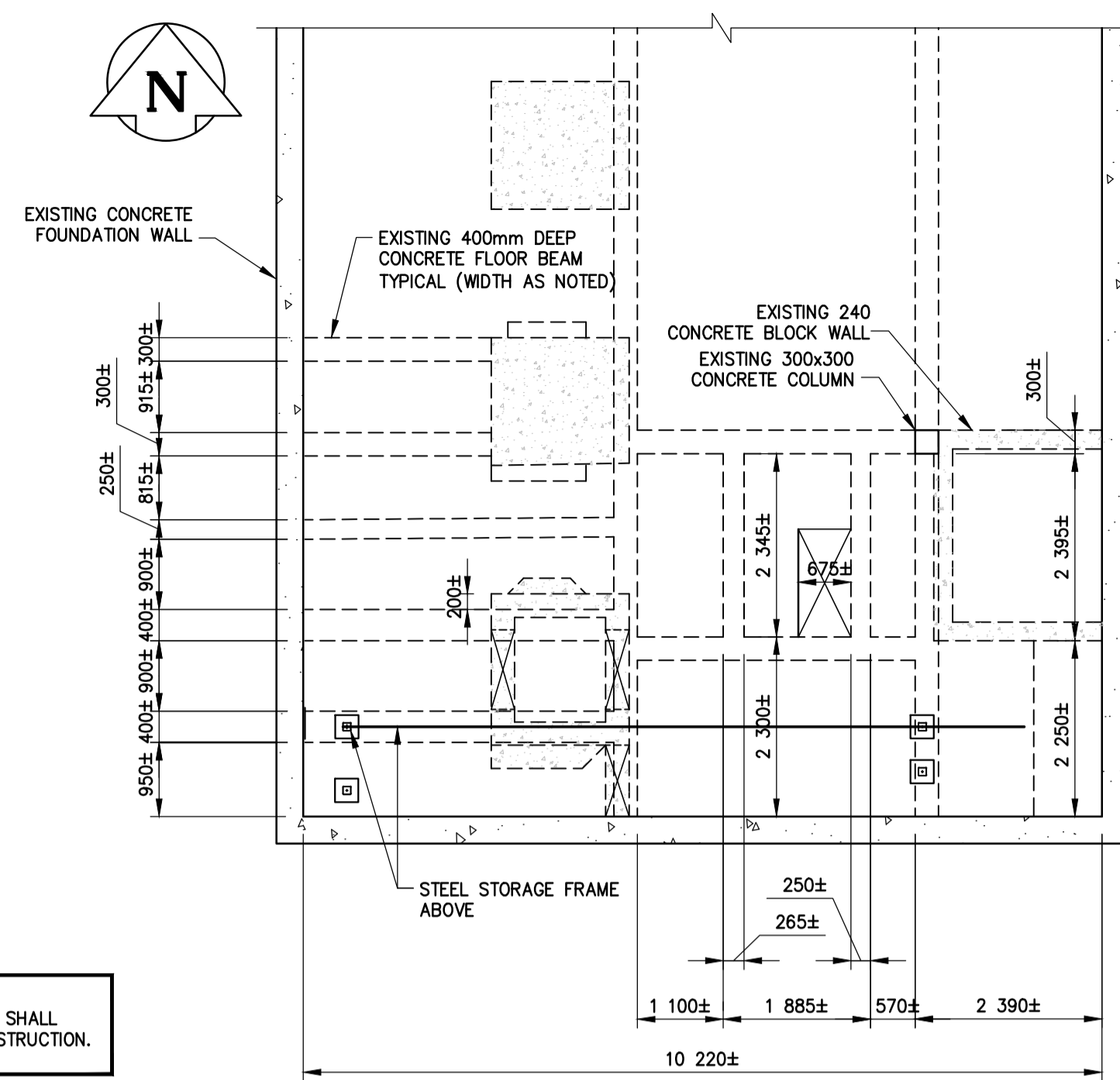


**PARTIAL MAIN FLOOR PLAN**

1:75



**PARTIAL MAIN FLOOR FRAMING PLAN**

1:75

**GENERAL NOTES**

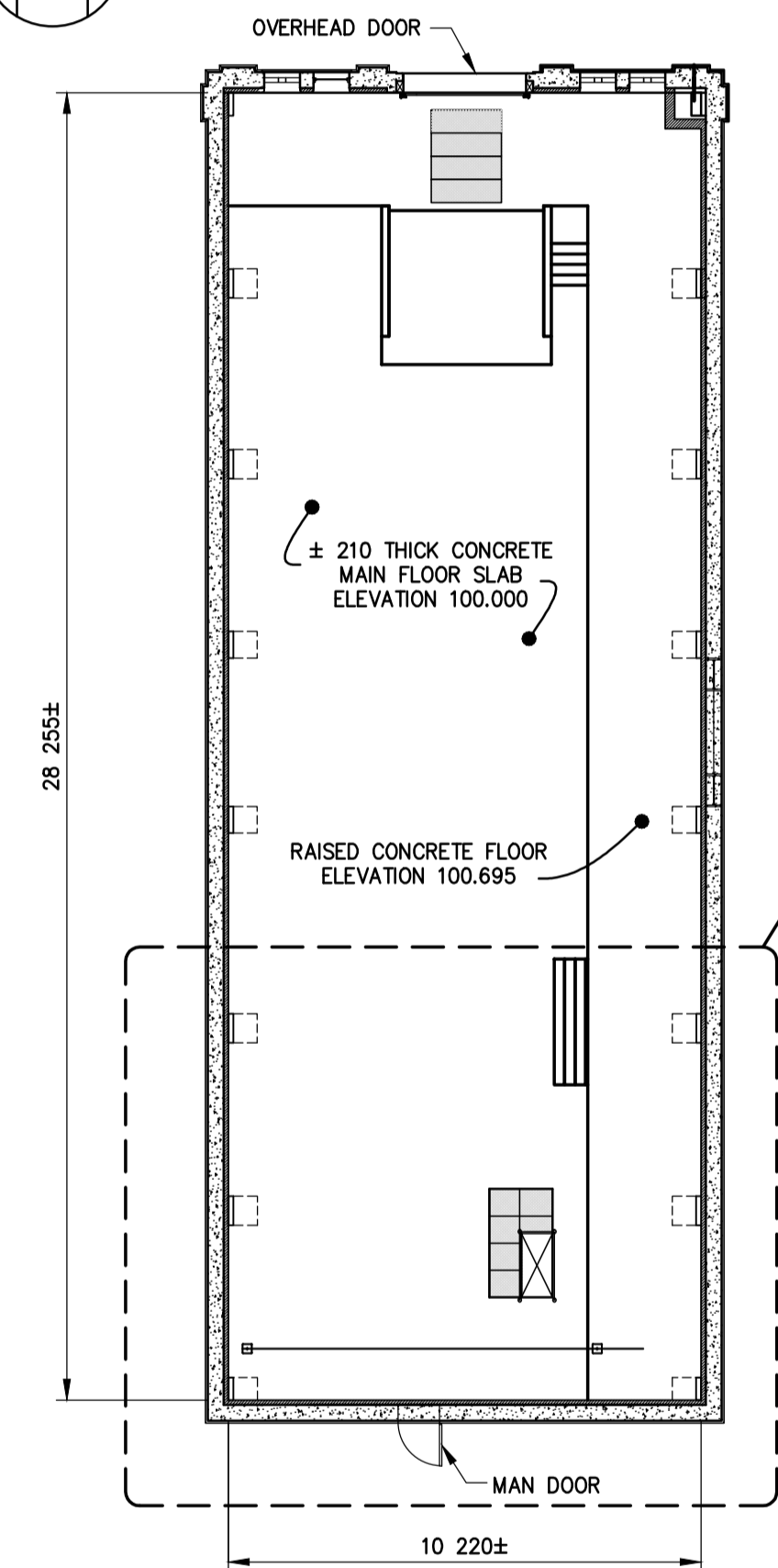
1. THESE NOTES TO BE READ IN CONJUNCTION WITH THE SPECIFICATIONS, DRAWINGS AND OTHER DOCUMENTS PERTAINING TO THIS PROJECT.
2. ANY UNSOUND STRUCTURAL CONDITIONS OBSERVED DURING CONSTRUCTION TO BE REPORTED TO THE CONTRACT ADMINISTRATOR IMMEDIATELY.
3. VERIFY ALL DIMENSIONS AND ELEVATIONS ON DRAWINGS PRIOR TO CONSTRUCTION. ANY DISCREPANCIES TO BE REPORTED TO THE CONTRACT ADMINISTRATOR IMMEDIATELY. DO NOT SCALE DRAWINGS.
4. THIS WORK HAS BEEN DESIGNED IN ACCORDANCE WITH THE LATEST EDITION OF THE CISC HANDBOOK OF STEEL CONSTRUCTION.
5. STRUCTURAL DRAWINGS SHOW THE COMPLETED STRUCTURE. THEY DO NOT SHOW THE BRACINGS WHICH MAY BE NECESSARY FOR SAFETY DURING CONSTRUCTION.

**FABREEKA PADS**

1. FABREEKA BEARING PADS SHALL BE 3mm THICK AND INSTALLED AS PER MANUFACTURER'S INSTRUCTIONS.

**STRUCTURAL STEEL AND MISCELLANEOUS METALS**

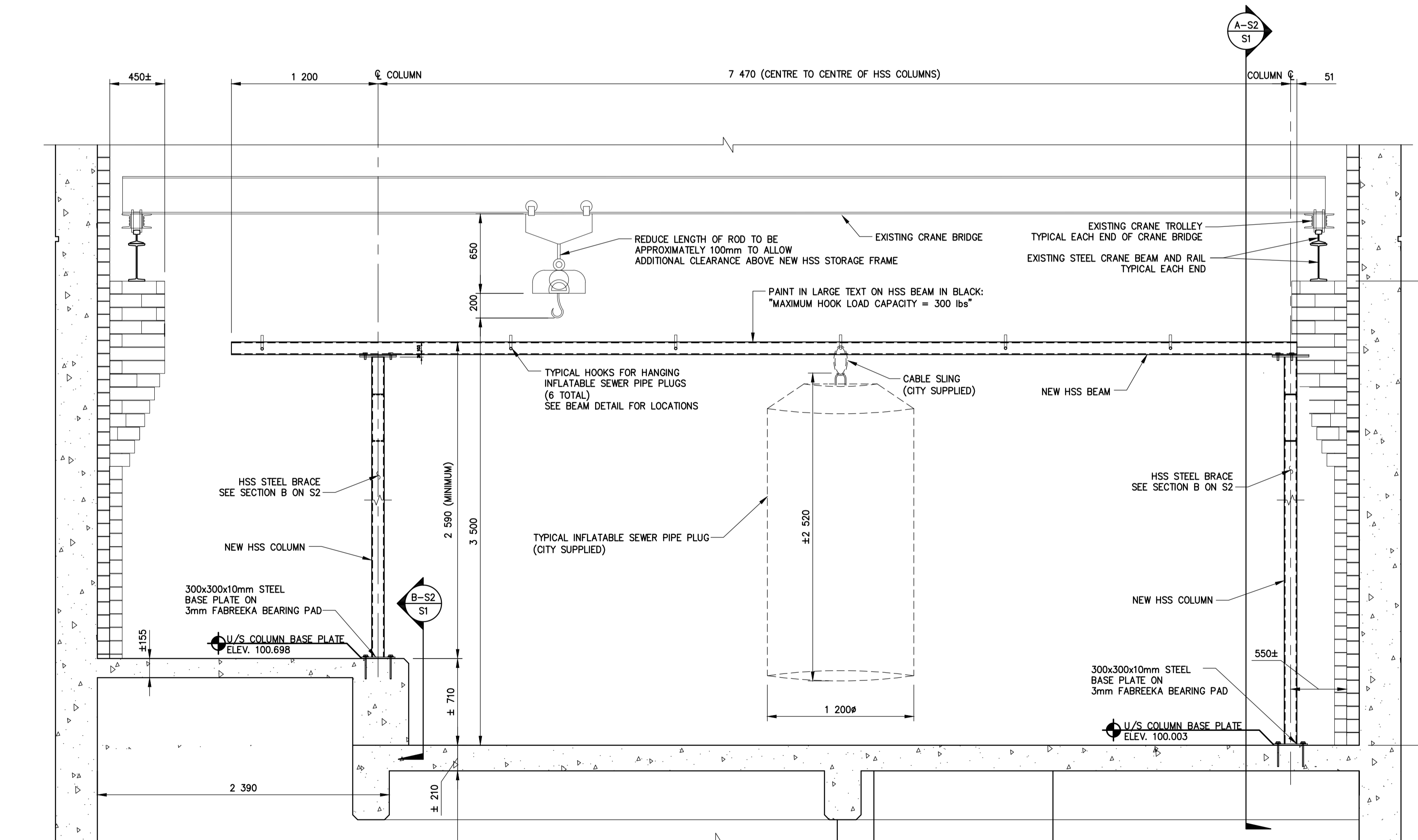
1. ALL STRUCTURAL STEEL SHAPES AND PLATES SHALL BE IN ACCORDANCE WITH CSA G40.21-M GRADE 300W, EXCEPT HSS SECTIONS SHALL BE GRADE 350W CLASS C.
2. ALL BOLTS TO BE ASTM A325 UNLESS OTHERWISE INDICATED.
3. ALL HILTI ANCHOR RODS AND ADHESIVES TO BE INSTALLED ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
4. IF HILTI ANCHOR HOLE IS EQUAL TO THE DEPTH OF FLOOR, USE EQUIVALENT THROUGH BOLT FASTENED AS REPLACEMENT
5. ALL STEEL WELDING SHALL CONFORM TO CSA STANDARD W59.
6. FABRICATIONS SHALL BE PLUMB AND LEVEL.



**KEY PLAN**

1:150

AREA OF WORK  
SEE PARTIAL  
MAIN FLOOR PLAN  
& PARTIAL  
MAIN FLOOR  
FRAMING PLAN



**STORAGE FRAME SECTION A-A**

1:25

NOTE:  
ALL EXPOSED STEEL TO BE COATED WITH PRIMER AND TWO COATS  
OF NON-CORROSIVE PAINT TO MATCH EXISTING CRANE COLOUR



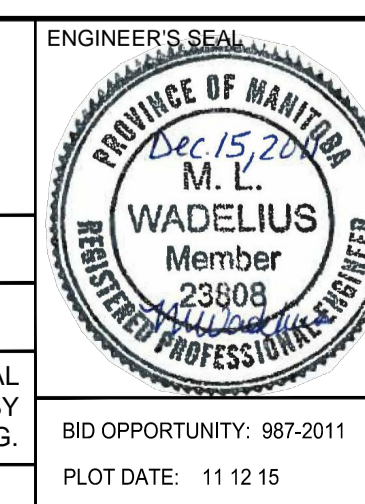
**A-B**  
**C**

A = DETAIL/SECTION No.  
B = DRAWING WHERE SHOWN  
C = DRAWING WHERE TAKEN

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

No.	REVISIONS	DATE	BY
0	ISSUED FOR TENDER	11.12.15	MLW

DESIGNED BY		CHECKED BY	
MLW	JPL		
DRAWN BY		APPROVED BY	
KDB	MLW		
HOR. SCALE		RELEASED FOR CONSTRUCTION	
AS NOTED	ORIGINAL SIGNED BY	K. ZUREK, P. ENG.	
VERT. SCALE		DATE	
AS NOTED	11 12 15	11 12 15	



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

**Winnipeg**

**NEW HANGING FRAME FOR  
INFLATABLE SEWER PIPE PLUGS**

360 McPHILLIPS STREET, WINNIPEG, MB.

PLANS AND SECTION

CONSULTANT DRAWING NUMBER	5511114-S1
SHEET	1 OF 2
CITY DRAWING NUMBER	9888

Last Saved: December 15, 2011 - 11:09 AM by PATERSONC  
 P:\051110-55111995511114 - Assessment & Design of New Host Device\MMM Drawings\5511114-360 McPhillips Host Device 9888 & 9889 Plans and Details\_rv00.dwg