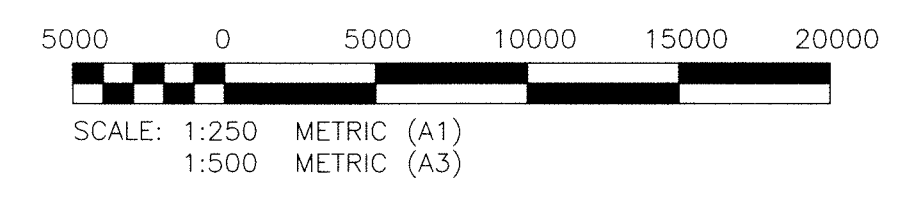
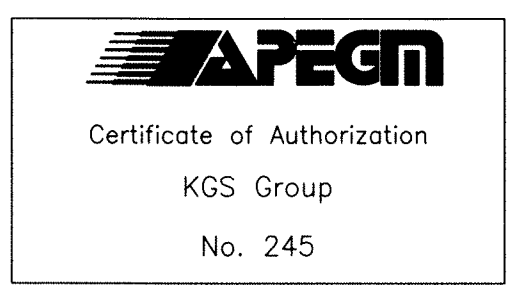


PLAN EL. 3.191m (EL. 10.47')  
SCALE: 1:250



**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES



| FIELD BOOK #:             |          |                           |            |
|---------------------------|----------|---------------------------|------------|
| POSTED TO LBIS            |          |                           |            |
| DESIGNED BY               | KRD      | CHECKED BY                | CMS        |
| DRAWN BY                  | FBV      | APPROVED BY               |            |
| HDR. SCALE                | AS NOTED | RELEASED FOR CONSTRUCTION |            |
| VERTICAL                  | AS NOTED |                           |            |
| 0 ISSUED FOR CONSTRUCTION | 2/08/02  | CMS                       |            |
| NO. REVISIONS             | DATE     | BY                        | DATE       |
|                           |          |                           | 2011 07 15 |

**KGS GROUP**  
CONSULTING ENGINEERS

ENGINEER'S SEAL  
C.M. SIEPMAN  
Member  
20813  
2008

S01

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

NEWPCC  
SECONDARY CLARIFIERS 7 TO 10 REHABILITATION  
GENERAL ARRANGEMENT  
PLAN

SHEET 1 OF 10  
CITY DRAWING NUMBER  
1-0101S-S0001-001