

NOTES:

1. ALL CONTROL WIRING BY MECHANICAL CONTRACTOR. 2. MATCH INTERRUPTING RATING OF EXISTING BREAKERS. 3. SHADED DENOTES EXISTING. NOT ALL LOADS SHOWN.

LEGEND:



SAFETY SWITCH (HP RATED)

FVNR COMBINATION STARTER

NOTES:

THESE DRAWINGS SHALL NOT BE SCALED.

THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE CORRECT.

THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN

ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.

ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.

THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.

WHERE NEW FLOORING AND BASE IS TO BE INSTALLED IN EXISTING AREAS (REFER TO FLOOR PLAN AND ROOM SCHEDULE) THE EXISTING FLOORING SURFACE AND BASE MUST BE REMOVED, UNLESS OTHERWISE NOTED. ALL FLOOR SURFACES SHALL BE PREPARED IN ACCORDANCE TO MANUFACTURER'S RECOMMENDATIONS FOR INSTALLATION OF NEW FLOOR.

WHERE PAINTING OF EXISTING WALLS IS INDICATED ON THE ROOM SCHEDULE, THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.

DRAWING LIST						
SHEET No:	SHEET TITLE					
E01	NORTH SHOP - SINGLE LINE DIAGRAM					
E02	NORTH SHOP - ELECTRICAL POWER PLAN					
E03	NORTH SHOP - ELECTRICAL PROJECT SPECIFICATION					

No.	REVISION/DESCRIPTION	BY	DA
0	ISSUED FOR TENDER	RBG	201 07/
1	ISSUED FOR CONSTRUCTION	RBG	201 02/

SEAL



	JPL		1	DAK	
DRAW	1	CHECKED	DESIGNED		APPROVED
DATE	2012.04.16	USER APPROVAL	•		



SHEET TITLE

THE CITY OF WINNIPEG
PLANNING, PROPERTY AND
DEVELOPMENT DEPARTMENT
MUNICIPAL ACCOMMODATIONS DIVISION
3-65 GARRY STREET, R3C 4K4

PROJECT NORTH SHOP 2170 MAIN STREET **HVAC UPGRADE**

MPEGN

No. 245

ELECTRICAL SINGLE LINE Certificate of Authorization KGS Group

AS SHOWN

DRAWING SHEET SIZE: A1 (841mm x 594mm) PLOT 1:1