FORM A: BID (See B7)

| 1. | Contract Title | SUPPLY AND DELIVER VEHICLES | RY OF CLASS 5 REGULAR C | CAB AND CHASSIS |
|----|--------------------------------|---|--|---------------------|
| 2. | Bidder | | | |
| | | Name of Bidder | | |
| | | Usual Business Name of Bidd | er as it appears on Invoice (if differer | nt from above) |
| | | Street | | |
| | | City | Province | Postal Code |
| | (Mailing address if different) | Email Address of Bidder | | |
| | | Facsimile Number | | |
| | | Street or P.O. Box | | |
| | (Change and) | City | Province | Postal Code |
| | (Choose one) | GST Registration Number (if | applicable) | |
| | | The Bidder is: | | |
| | | a sole proprietor | | |
| | | a partnership | | |
| | | a corporation | | |
| | | carrying on business ur | der the above name. | |
| 3. | Contact Person | The Bidder hereby authors the Bidder for purposes | norizes the following contact pof the Bid. | person to represent |
| | | Contact Person | Title | |
| | | Telephone Number | Facsimile Number | · |
| | | Email Address | | |
| 1. | Definitions | | sed in the Contract shall h | nave the meanings |

| 5. | Offer | The Bidder hereby offers to perform the Work i Contract for the price(s), in Canadian funds, set appended hereto. | |
|-----|--------------------------|---|--------------------------|
| 6. | Commencement of the Work | The Bidder agrees that no Work shall comme receipt of a notice of award from the Award Aucommencement of the Work. | |
| 7. | Contract | The Bidder agrees that the Bid Opportunity is deemed to be incorporated in and to form notwithstanding that not all parts thereof are necessaccompany this Bid. | a part of this offer |
| 8. | Addenda | The Bidder certifies that the following addenda has agrees that they shall be deemed to form a part of | |
| | | No Dated | |
| | | | |
| | | | |
| 9. | Time | This offer shall be open for acceptance, binding an period of sixty (60) Calendar Days following the St | |
| 10. | Signatures | The Bidder or the Bidder's authorized official or of | ficials have signed this |
| | | day of | , 20 |
| | | Signature of Bidder or Bidder's Authorized Official or Officials | |
| | | | |
| | | (Print here name and official capacity of individual whose signal | ature appears above) |
| | | | |
| | | (Print here name and official capacity of individual whose signa | ature appears above) |

FORM B: PRICES

(See B8)

SUPPLY AND DELIVERY OF CLASS 5 REGULAR CAB AND CHASSIS VEHICLES

UNIT PRICES

| <u> </u> | 111020 | | | | |
|----------|--|-------|------|----------|------------|
| ITEM | DESCRIPTION | SPEC. | UNIT | QUANTITY | UNIT PRICE |
| NO. | | REF. | | | |
| 1. | 16,500 lbs. GVWR Regular Cab & Chassis | 12069 | Each | 4 | |

| Name of Bidder | | |
|----------------|--|--|

FORM N: DETAILED SPECIFICATIONS 12069

16,500 lbs. GVWR REGULAR CAB & CHASSIS

(Traffic Services)

1. TYPE

- 1.1 Shall be a 7484 kg (16,500 lbs.) GVWR, Regular Cab & Chassis suitable for use as a service body truck. The cab & chassis shall be furnished complete and ready for use with all features and equipment as described herein.
- 1.2 STATE MAKE AND MODEL BEING BID: 2013

2. OTHER SPECIFICATIONS AND STANDARDS

- 2.1 All applicable SAE standards form an integral part of these specifications and shall have precedence in any conflict concerning minimum acceptable standards.
- 2.2 The completed unit and all its components shall comply with all C.M.V.S.S. and Manitoba Highway Traffic Act regulations and requirements including, but not limited to, a Manitoba Government Inspection with Safety Sticker on the driver's side window.

3. SERVICE FACILITY

3.1 For the purpose of warranty repairs, the manufacturer shall have an authorized service facility located within 10 km of the boundaries of the City of Winnipeg. The facility, or a portion thereof, shall be dedicated to the service and maintenance of the type equipment being offered. Further to B9.1, Bidders shall provide a description of the service facility including, but not limited to, number of qualified service staff, years of service experience, and general service capabilities within three (3) Business Days upon request of the Contract Administrator.

4. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 4.1 All items in these specifications must be answered indicating compliance or non-compliance. Bidders shall state "yes" for compliance or state deviation, or give reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 4.2 Each bidder is required to fill in every blank. Failure to do so may be used as a basis for rejection of bid.

| ITEM | SPECIFICATION | | BIDDER TO STATE "YES" OR STATE DEVIATION |
|------|----------------------|--|---|
| 5. | GVWR | 7484 kg (16,500 lbs.), state | |
| 6. | Cab configuration | Regular cab | |
| 7. | Wheelbase | 424 cm (167 in.) approx., state | |
| 8. | CA | 213 cm (84 in.) nominal | |
| 9. | Engine | Diesel, 6.0 L class, state displacement | |
| 10. | Engine Idle Shutdown | Timer required to shut engine off after 15-n | min |

| 11. | Engine cooling | Maximum factory cooling package | |
|------|----------------------|---|--|
| 12. | Coolant | Extended Life Coolant, -37°C (-35°F) | |
| 13. | Block heater | Required, submersible coolant type, with cord through grille | |
| 14. | Alternator | 135 Amp | |
| 15. | Batteries | Dual, 1400 CCA combined capacity | |
| 16. | Transmission | Automatic | |
| 17. | Transmission cooling | Maximum factory cooling package | |
| 18. | Transmission PTO | Required | |
| 19. | Rear axle | Limited slip or locking type | |
| 19.1 | Rear axle ratio | Standard, state ratio | |
| 20. | Shock absorbers | Standard, front and rear | |
| 21. | Tires | Standard size to match GVWR, 225/70Rx19.5 approx. | |
| 21.1 | Front | G-rated, all season radials, state make, model and size | |
| 21.2 | Rear | G-rated, radial traction tires, state make, model and size | |
| 22. | Wheels | Steel rims with wheel nut indicators installed on every second wheel nut, front and rear | |
| 23. | Mudflaps | Required front mounted, OEM, moulded | |
| 24. | Brakes | Power with ABS | |
| 25. | Steering | Power | |
| 26. | Cab steps | Dual, chrome or black powder coated finish, OEM. Step configuration to allow for ergonomic access to cab while wearing heavy winter work boots | |
| 27. | Seats, front | Split bench, cloth or cloth w/vinyl trim | |
| 27.1 | Seat covers | Required, heavy duty, specifically designed for make and model of chassis seats being bid | |
| 28. | Floor covering | Rubber matting throughout with throw-in, winter type rubber floor mats | |
| 29. | Tilt steering | Required | |
| 30. | Cruise control | Required | |
| 31. | Door locks | Power | |
| 32. | Remote keyless entry | Two (2) required | |
| 33. | Auxiliary switches | Four (4) dash mounted switches | |
| 34. | Ignition keys | Three (3) sets required | |
| 35. | Windows | Power | |
| 36. | Air bags | Required, front driver's and passenger | |
| 37. | Windshield | Tinted | |
| 38. | Windshield wipers | Intermittent | |
| 38.1 | Wiper blades | Winter blades with heavy duty rubber boot or | |

Bid Submission Page 6 of 10

| | | Reflex style | |
|------|-----------------------------------|--|---|
| 39. | Mirror, interior | Rearview, windshield mounted | |
| 40. | Mirrors, exterior | Dual exterior, black polycarbonate, 13 cm x 20 cm (5" x 8") approx., West Coast or recreational swing out, manually telescoping for trailer towing | - |
| 41. | Lights | Interior dome with door switches | |
| 41.1 | Flasher circuit | Suitable for installation of LED style body lighting | |
| 42. | Radio | Factory installed AM/FM with CD | |
| 43. | 12-Volt power point | Required | |
| 44. | Bluetooth [®] technology | Required for use with cellular phones, "hands- free" capable, voice command activated through vehicle's radio circuit | |
| 45. | Air conditioning | Required | |
| 46. | Colour: | | |
| | - Interior | Blue or grey | |
| | - Exterior | Bright white | |
| | - Wheels | Grey, argent or white | |
| 47. | Fuel tank | 110 L (29 US Gal) capacity, fully fuelled upon delivery | |
| 48. | Fuel filler | Fuel filler kit required, supplied in cab | |
| 49. | Towing prep package | Class IV, 4536 kg (10,000 lbs.) capacity | |
| 49.1 | Trailer plug wiring | Wired into chassis manufacturer's OEM trailer wiring circuit, independently wired/fused from main truck lighting harness or circuits. Cable shall be routed along inside of vehicle frame to rear of vehicle, properly secured using UV resistant "Outdoor Black" cable ties | |
| 49.2 | Trailer plug | 7-Way (Spade type) socket, black ABS or nylon construction, Grote 82-1058 or equal, wired to code, plug supplied loose in glove box | |
| 49.3 | Electric Brake Controller | Required, factory installed | |
| 50. | Bumper, front | Chrome | |
| 51 | Bumper, rear | Not required | |
| 52. | License plate bracket | Required, front bumper mounted w/license plate mounting hardware | |
| 53. | Flare kit | Three triangular reflectors, CVSA approved, Truck-Lite 798 or equal | |
| 54. | Operator's manual | Required, one (1) per vehicle | |
| 55. | Warranty: | | |
| 55.1 | Basic vehicle | Three (3) years or 60 000 km (37,282 miles) | |
| 55.2 | Batteries | Three (3) years or 60 000 km (37,282 miles) | |
| 55.3 | Drivetrain | Three (3) years or 60 000 km (37,282 miles) | |
| 55.4 | Cab structure/corrosion | Three (3) years, unlimited km/miles | |

| 55.5 | Frame & crossmembers | Three (3) years or 60 000 km (37,282 miles) | |
|-------|----------------------|---|--|
| 55.6 | Cab paint | Three (3) years or 60 000 km (37,282 miles) | |
| 55.7 | Engine | Five (5) years or 160 000 km (99,419 miles) including engine electronics and injectors | |
| 55.8 | Towing coverage | Three (3) years or 60 000 km (37,282 miles) | |
| 55.9 | Transmission | Five (5) years or 100 000 km (62,137 miles) | |
| 55.10 | Axles, front & rear | Five (5) years or 100 000 km (62,137 miles) | |
| 55.11 | Exhaust system | Three (3) years or 60 000 km (37,282 miles) | |
| 55.12 | Biodiesel fuel | The above warranties shall be applicable with a B5 biodiesel fuel or less | |
| 56. | Delivery point | Vehicles shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, including invoice and N.I.V.S. to the WFMA 195 Tecumseh Street, Winnipeg MB | |
| 57. | Delivery time | Within 26-calendar weeks from the date of official notification of award of contract. Equipment shall be delivered within 8:00 am and 2:00 pm on Business Days | |
| 58. | Delivery contact | The Contractor shall contact the Contract Administrator prior to delivery of the equipment | |
| 59. | PDI | A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list | |
| | | by the Contractor on the equipment. Proof upon | |

FORM Q-SUSTAINABILITY QUESTIONNAIRE

| Product I | <u>Information</u> | (Yes/No) |
|--------------|---|----------|
| Product S | Sustainability: High Quality, Small Ecological Footprint | |
| 1. | Have you employed environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity as compared to similar goods? If yes, please describe them below. | |
| Describe: | | |
| | | |
| | | |
| 2. Describe: | Have you obtained 3rd party environmental certifications for any of the products that you are supplying in this Bid Opportunity? | |
| Describe. | | |
| | | |
| | | |
| 3. | Have you performed a life cycle assessment of the goods you are supplying in this Bid Opportunity? If yes, please describe below. | |
| Describe: | | |
| | | |
| | | |
| 4. | Are there any other environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity that we could have specified in this tender, but have not? If yes, please describe them below. | |
| Describe: | | |
| | | |
| | | |
| Company | v Information | |
| | nd Climate: Reducing Energy Costs and Greenhouse Gas Emissions | |
| 1. | Have you measured your corporate greenhouse gas emissions? If yes, please report your total annual greenhouse gas emissions reported in the most recent year measured? | |
| Describe: | greenine dee gae emissione reperted in the most recent year medicared. | |
| | | |
| | | |
| 2. | Have you set publicly available greenhouse gas reduction targets? If yes, what are those targets? | |
| Describe: | | |
| | | |
| | | |

Material Efficiency: Reducing Waste and Enhancing Quality

| 1. | Do you measure the total amount of solid waste generated from the facilities that produce your product(s) for this Bid Opportunity? If yes, please report for the most recent year measured. | |
|-----------|---|---|
| Describe: | | |
| | | |
| | | |
| | | |
| 2. | Have you set publicly available solid waste reduction targets? If yes, what are those targets? | |
| Describe: | | |
| | | |
| | | |
| | | |
| 3. | Do you measure the total water use from facilities that produce your product(s) for this Bid Opportunity? | |
| | If yes, please report for the most recent year measured. | |
| Describe: | | |
| | | |
| | | |
| | | |
| 4. | Have you set publicly available water use reduction targets? If yes, what are those targets? | |
| Describe: | | |
| | | |
| | | |
| Natural R | esources: Responsibly Sourced Raw Materials | |
| 1. | Have you established publicly available sustainability purchasing guidelines for your direct suppliers that address issues such as environmental compliance, employment practices and product safety? | |
| Describe: | | |
| | | |
| | | |
| | | |
| Social Re | sponsibility: Ensuring Responsible and Ethical Production | |
| 1. | Do you have a process for managing social compliance at the manufacturing level? | |
| Describe: | Do you have a process for managing occide compliance at the managed in growing lover. | - |
| Decoribe: | | |
| | | |
| | | |
| 2. | Do you work with your supply base to resolve issues found during social compliance evaluations and also document specific corrections and improvements? | |
| Describe: | accument specific corrections and improvements: | |
| Describe. | | |
| | | |

| 3. | Do you invest in community development activities in the markets you source from and/or operate within? |) |
|-----------|---|---|
| Describe: | | |
| | | |
| | | |