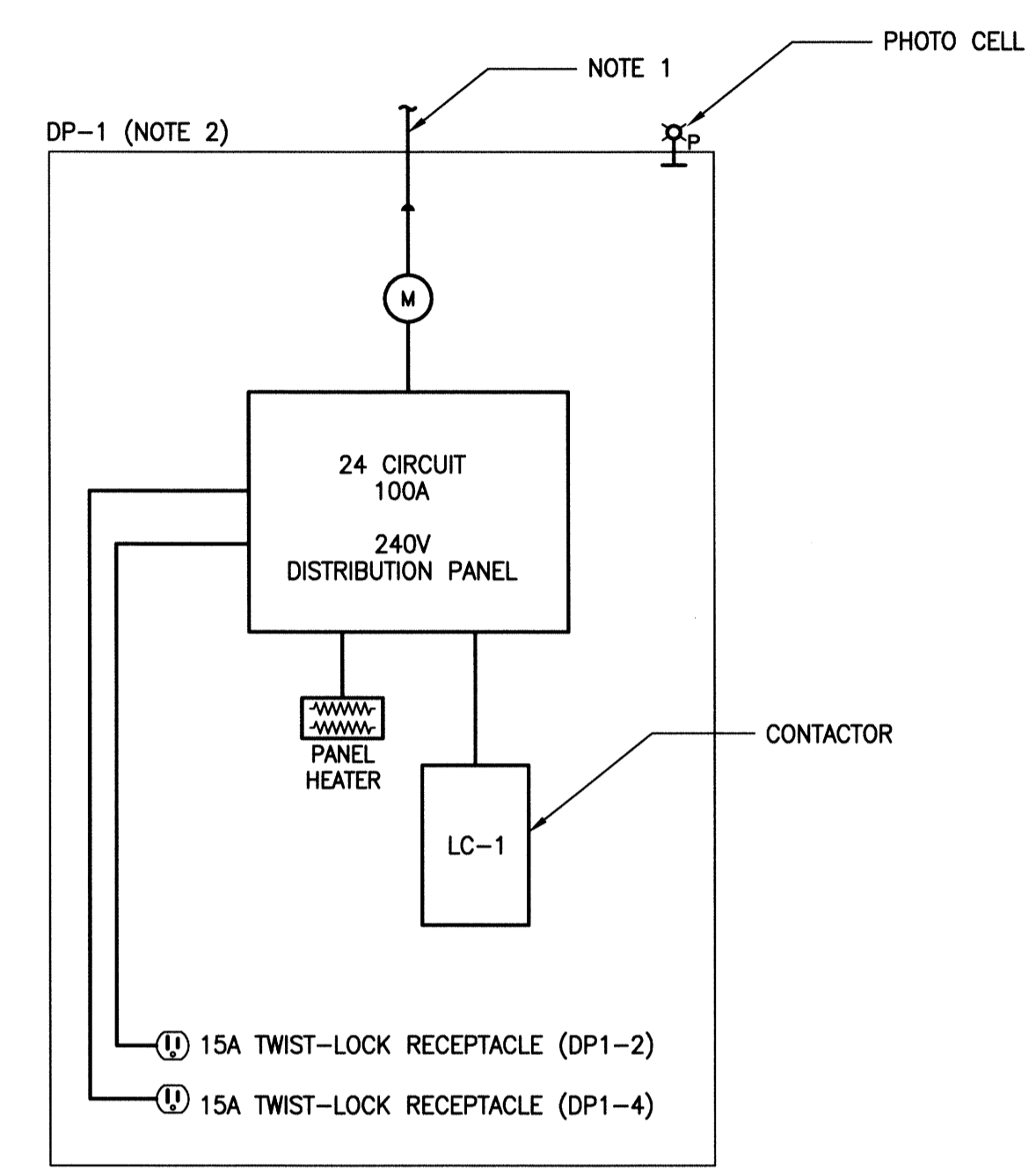
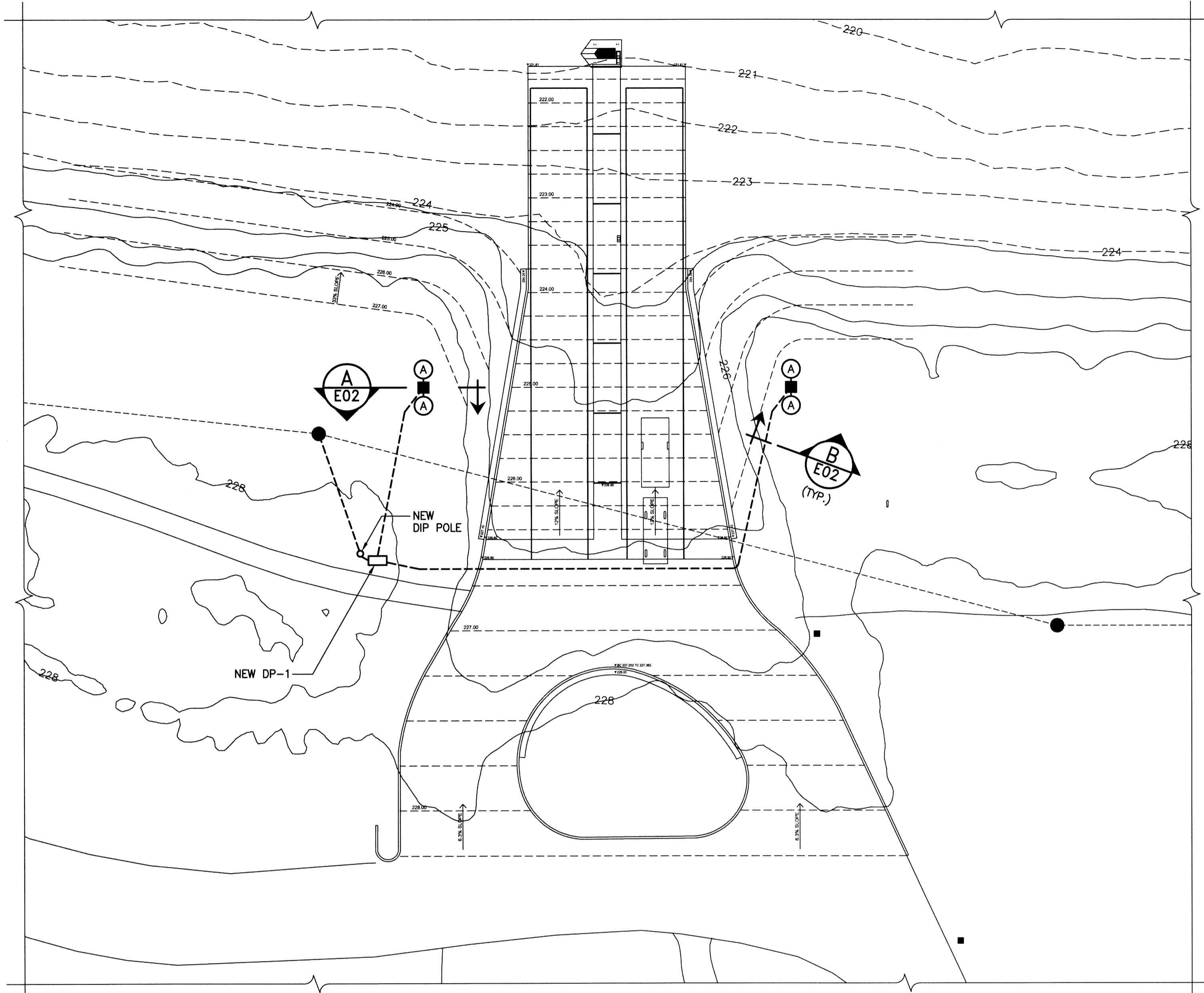


- NOTES:**
- ARRANGE FOR HYDRO SERVICE ENTRANCE CONNECTION.
  - PROVIDE ALL EQUIPMENT COMPLETE IN A PADLOCKABLE, PEDESTAL-MOUNT CSA APPROVED ENCLOSURE. PROVIDE A SEPARATE COVER OVER CONTROLS AND RECEPTACLES. PANEL SHALL BE BUILT IN A CSA APPROVED SHOP.



SUPPLY: 240V 1Ø 3W MAINS AMPACITY: 100 INCOMING: <input checked="" type="checkbox"/> BREAKER <input type="checkbox"/> LUGS MAIN BREAKER REQUIRED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO MAIN BREAKER AMPS: 100 BUS MATERIAL: <input checked="" type="checkbox"/> COPPER <input type="checkbox"/> ALUMINUM BUS AND BREAKER RATING: 15kA		NAME PLATE:  <b>PANEL ' DP-1 '</b>	LOCATION: MOUNTING: <input checked="" type="checkbox"/> SURFACE <input type="checkbox"/> FLUSH MANUFACTURER: MODEL NO: BREAKER: <input type="checkbox"/> PLUG-IN <input checked="" type="checkbox"/> BOLT-ON TVSS: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO SERVICE ENTRANCE RATED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																																																																																																																																																																									
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**LOCATION APPROVED UNDERGROUND STRUCTURES**

SUPV. U/G STRUCTURES \_\_\_\_\_ DATE \_\_\_\_\_  
 COMMITTEE \_\_\_\_\_

**NOTE:**  
 LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

NO.	REVISIONS	DATE	BY
2	RE-ISSUED FOR TENDER	13/03/08	AP
1	ISSUED FOR TENDER	13/01/04	AP
0	ISSUED FOR TENDER	12/12/20	AP

**KGS GROUP CONSULTING ENGINEERS**

**SCATLUFF+MILLER+MURRAY Inc.**  
 TEL: 204-927-3444 FAX: 204-927-3443  
 1108 MARKET AVENUE WINNIPEG, MB, CANADA

DESIGNED BY: AP CHECKED BY: LL  
 DRAWN BY: BGO APPROVED BY: AP  
 SCALE: AS NOTED  
 DATE: 12/12/04

ENGINEER'S SEAL

**A.R.D. PAWLKIEWICZ**  
 Member  
 23235  
 12/12/04

CONSULTANT DRAWING NO. **12-0109-009\_E01**

**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMALIZED NUMBERS INDICATE METRES

**THE CITY OF WINNIPEG**  
 PLANNING, PROPERTY & DEVELOPMENT DEPARTMENT

PROJECT TITLE: **ST. VITAL PARK BOAT LAUNCH PLAN, DETAILS AND SCHEDULES**

184-2013

SHEET \_\_\_\_\_ OF \_\_\_\_\_  
 COMPUTER FILE NAME: **12-0109-009\_E01**  
 CITY DRAWING NUMBER \_\_\_\_\_

**APEGM**  
 Certificate of Authorization  
 KGS Group  
 No. 245