FORM A: BID (See B7)

| 1. | Contract Title | SUPPLY AND DELIVER | RY OF COMPACT SEDANS | |
|----|--------------------------------|--|--|--|
| 2. | Bidder | | | |
| | | Name of Bidder | | |
| | | Usual Business Name of Bidd | er as it appears on Invoice (if different fro | m above) |
| | | Street | | ······································ |
| | | City | Province | Postal Code |
| | (Mailing address if different) | Email Address of Bidder | | |
| | | Facsimile Number | | |
| | | Street or P.O. Box | | |
| | | City | Province | Postal Code |
| | (Choose one) | GST Registration Number (if a | applicable) | |
| | | | арріісавіе) | |
| | | The Bidder is: | | |
| | | a sole proprietor | | |
| | | a partnership | | |
| | | a corporation | | |
| | | carrying on business un | der the above name. | |
| 3. | Contact Person | The Bidder hereby auth the Bidder for purposes | norizes the following contact person of the Bid. | son to represent |
| | | Contact Person | Title | |
| | | Telephone Number | Facsimile Number | |
| | | Email Address | | |
| 4. | Definitions | All capitalized terms u | sed in the Contract shall have | e the meanings |

ascribed to them in the General Conditions and D3.

| 5. | Offer | The Bidder hereby offers to perform the Work Contract for the price(s), in Canadian funds, se appended hereto. | |
|-----|--------------------------|---|----------------------------|
| 6. | Commencement of the Work | The Bidder agrees that no Work shall commerceipt of a notice of award from the Award commencement of the Work. | |
| 7. | Contract | The Bidder agrees that the Bid Opportunity deemed to be incorporated in and to for notwithstanding that not all parts thereof are n accompany this Bid. | m a part of this offer |
| 8. | Addenda | The Bidder certifies that the following addenda agrees that they shall be deemed to form a part | |
| | | No Dated | |
| | | | |
| | | | |
| 9. | Time | This offer shall be open for acceptance, binding period of sixty (60) Calendar Days following the | |
| 10. | Signatures | The Bidder or the Bidder's authorized official or | officials have signed this |
| | | day of | , 20 |
| | | Signature of Bidder or Bidder's Authorized Official or Officials | |
| | | | |
| | | (Print here name and official capacity of individual whose sig | gnature appears above) |
| | | | |
| | | (Print here name and official capacity of individual whose sig | gnature appears above) |

FORM B: PRICES (See B8)

SUPPLY AND DELIVERY OF COMPACT SEDANS

UNIT PRICES

| • | | | | | |
|---|---------------|---------------|------|----------|------------|
| ITEM NO. | DESCRIPTION | SPEC. REF. | UNIT | QUANTITY | UNIT PRICE |
| 1. | Compact Sedan | 13006 | Each | 10 | |

| Name of Bidder | | |
|----------------|--|--|

FORM N: DETAILED SPECIFICATIONS 13006

4-DOOR COMPACT SEDAN

1. INSTRUCTIONS FOR COMPLETION OF SPECIFICATIONS

- 1.1 All items in these specifications must be answered indicating compliance or non-compliance.

 Bidders shall state "yes" for compliance or state deviation, or give a reply where requested to do so. Deviations shall be clearly stated and fully detailed. Alternatives will be considered subject to evaluation.
- 1.2 Each Bidder is required to fill in every blank. Failure to do so may be used as a basis for rejection of bid.

2. MAKE AND MODEL

| 2.1 | STATE YEAR, | MAKE & MODEL B | EING BID: | |
|-----|-------------|----------------|-----------|--|
| | | | | |

| ITEN | · · · · · · · · · · · · · · · · · · · | SPECIFICATION | BIDDER TO STATE "YES' OR STATE DEVIATION |
|------|---------------------------------------|---|---|
| 3. | Wheelbase | 102-109 in., state | |
| 4. | Engine | 4-cylinder, gasoline, diesel or hybrid state | |
| 5. | Fuel consumption | State city rating, L/100 km | |
| 6. | Block heater/Pan heater | Required with cord through grille | |
| 7. | Coolant | Extended Life Coolant, -35°C | |
| 8. | Battery | State CCA | |
| 9. | Transmission | Automatic | |
| 10. | Steering | Power | |
| 11. | Brakes | Power with ABS | |
| 12. | Wheels | Standard manufacturer's wheels, without locking nuts | |
| 13. | Tires – front & rear | BSW all season radials, Tier 1 or 2, state size | |
| 14. | Spare wheel & tire | Required with carrier | |
| 15. | Floor covering | Carpeting with throw-in rubber floor mats, front and rear | |
| 16. | Mirrors | Interior rearview and dual power exterior | |
| 17. | Windshield wipers | Intermittent | |
| 17.1 | Wiper blades | Winter blades with heavy duty rubber boot or Reflex style | |
| 18. | Ignition keys | Three (3) sets required | |
| 19. | Remote keyless entry | Two (2) required | |
| 20. | Air conditioning | Required | |
| 21. | Tilt steering | Required | |
| 22. | Cruise control | Required | |
| 23. | Door locks | Power | |

DETAILED SPECIFICATIONS 13006 (continued)

| 24. | Windows | Power | |
|------|-----------------------|--|---|
| 25. | Seats - Front | Two (2) bucket seats, cloth or cloth and vinyl | |
| | - Rear | Standard seat, cloth or cloth with vinyl trim | |
| 26. | Rear window defroster | Electric | |
| 27. | Radio | AM-FM with CD player | |
| 28. | Air bags | Required, front driver's and passenger w/curtains | _ |
| 29. | 12-Volt power point | Required | |
| 30. | Bluetooth® technology | Required for use with cellular phones, "hands- free" capable, voice command activated through vehicle's radio circuit | |
| 31. | Fuel tank | Fully fuelled upon delivery | |
| 32. | Colour - Interior | To match exterior, dark blue or grey preferred | |
| | - Exterior | White | |
| 33. | Warranty: | | |
| 33.1 | Basic vehicle | Three (3) years or 60 000 km (37,282 miles) | |
| 33.2 | Powertrain coverage | Five (5) years or 100 000 km (62,137 miles) | |
| 34. | Delivery point | Vehicles shall be serviced, ready for operation and delivered F.O.B. with the freight prepaid, in- cluding N.I.V.S. to the Winnipeg Fleet Manage- ment Agency 185 Tecumseh St., Winnipeg MB | |
| 35. | Delivery time | Within 26-calendar weeks from the date of official notification of award of contract. Equipment shall be delivered between 8:00 am and 2:00 pm on Business Days | |
| 36. | Delivery contact | The Contractor shall contact the Contract Administrator prior to delivery of the equipment | |
| 37. | PDI | A pre-delivery inspection shall be performed by the Contractor on the equipment. Proof upon inspection including completed check list | |
| | | | |

FORM Q-SUSTAINABILITY QUESTIONNAIRE

| Product I | <u>Information</u> | (Yes/No) |
|--------------|---|----------|
| Product S | Sustainability: High Quality, Small Ecological Footprint | |
| 1. | Have you employed environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity as compared to similar goods? If yes, please describe them below. | |
| Describe: | | |
| | | |
| | | |
| 2. Describe: | Have you obtained 3rd party environmental certifications for any of the products that you are supplying in this Bid Opportunity? | |
| Describe. | | |
| | | |
| | | |
| 3. | Have you performed a life cycle assessment of the goods you are supplying in this Bid Opportunity? If yes, please describe below. | |
| Describe: | | |
| | | |
| | | |
| 4. | Are there any other environmentally innovative best practices and/or technologies in the goods you are supplying in this Bid Opportunity that we could have specified in this tender, but have not? If yes, please describe them below. | |
| Describe: | | |
| | | |
| | | |
| Company | v Information | |
| | nd Climate: Reducing Energy Costs and Greenhouse Gas Emissions | |
| 1. | Have you measured your corporate greenhouse gas emissions? If yes, please report your total annual greenhouse gas emissions reported in the most recent year measured? | |
| Describe: | greenine dee gae emissione reperted in the most recent year medicared. | |
| | | |
| | | |
| 2. | Have you set publicly available greenhouse gas reduction targets? If yes, what are those targets? | |
| Describe: | | |
| | | |
| | | |

Describe:

| Material Efficiency: Reducing Waste and Enhancing Quality | | | | |
|--|---|----|--|--|
| 1. | Do you measure the total amount of solid waste generated from the facilities that produce your product(s for this Bid Opportunity? If yes, please report for the most recent year measured. | s) | | |
| Describe: | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2. | Have you set publicly available solid waste reduction targets? If yes, what are those targets? | | | |
| Describe: | Thave you set publicly available solla waste reduction targets: If yes, what are those targets: | | | |
| Describe. | | | | |
| | | | | |
| | | | | |
| | De version and the total content of the first that and the content of the Did One at with 0 | | | |
| 3. | Do you measure the total water use from facilities that produce your product(s) for this Bid Opportunity? If yes, please report for the most recent year measured. | | | |
| Describe: | | _ | | |
| | | | | |
| | | | | |
| | | | | |
| 4 | Here were at a chile to a citable contains and offer the cate O. K. and the contains the contains of | | | |
| 4. | Have you set publicly available water use reduction targets? If yes, what are those targets? | - | | |
| Describe: | | | | |
| | | | | |
| | | | | |
| Natural R | esources: Responsibly Sourced Raw Materials | | | |
| 1. | Have you established publicly available sustainability purchasing guidelines for your direct suppliers that address issues such as environmental compliance, employment practices and product safety? | | | |
| Describe: | | | | |
| | | | | |
| | | | | |
| | | | | |
| Social Responsibility: Ensuring Responsible and Ethical Production | | | | |
| 1. | Do you have a process for managing social compliance at the manufacturing level? | | | |
| Describe: | 20 you have a process for managing social compliance at the manufacturing level: | - | | |
| Describe. | | | | |
| | | | | |
| | | | | |
| 2. | Do you work with your supply base to resolve issues found during social compliance evaluations and als document specific corrections and improvements? | 0 | | |

| 3. | Do you invest in community development activities in the markets you source from and/or operate within? | |
|-----------|---|---|
| Describe: | | - |
| | | |
| | | |