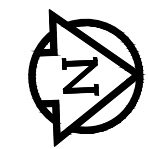
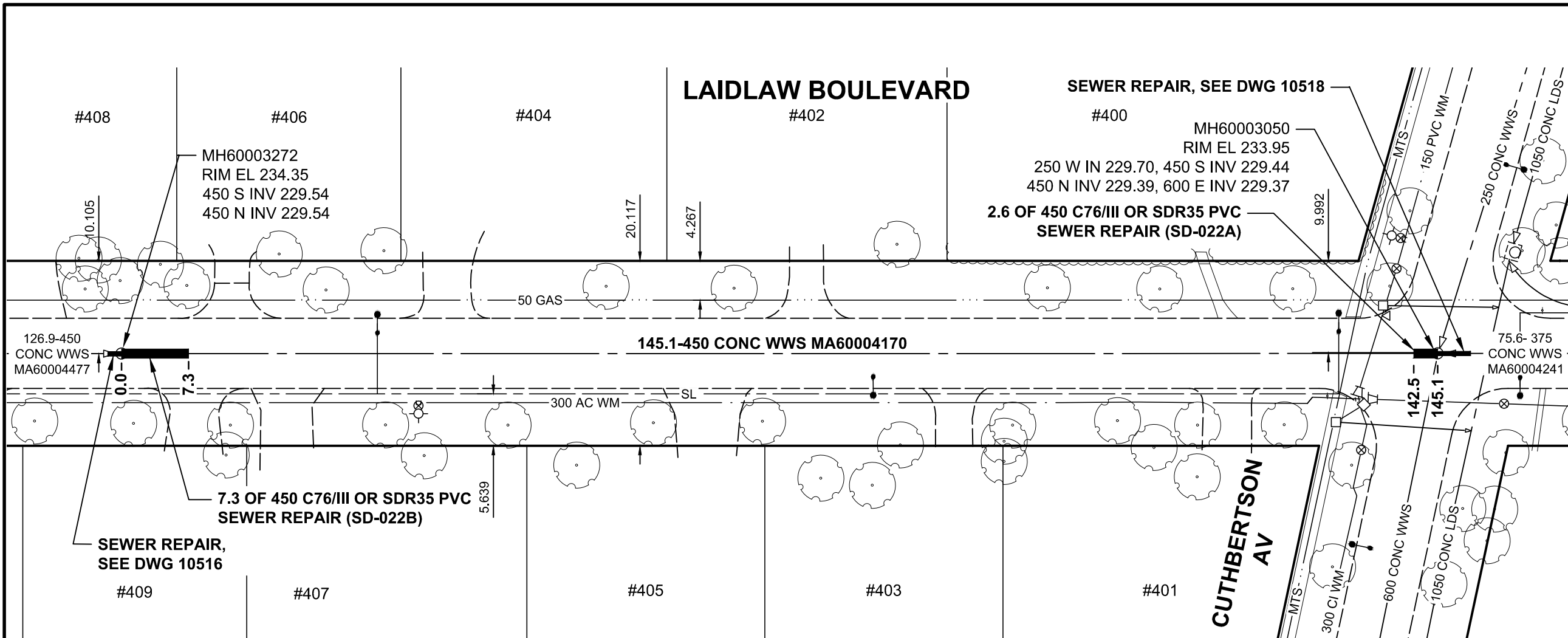


ANSI B SIZE 11" x 17" (279mm x 432mm)

PLOT: 13/05/01 11:03:21 AM

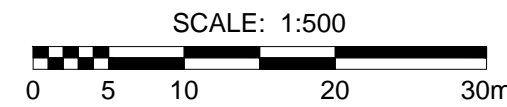
FILE NAME: W130003-C-002\_RX.dwg Saved By: dlame



**SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION**

**SEWER ID MA60004170**

DISTANCE FROM MH ID MH60003272		
DISTANCE	DIAMETER	CLOCK
7.7	150	02
8.5	150	10
23.3	150	02
24.2	150	10
38.1	150	02
39.0	150	10
53.8	150	02
54.7	150	10
68.7	150	02
69.5	150	11
84.4	150	02
100.1	150	10
114.2	150	02
123.5	150	11



**METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

Certificate of Authorization  
MORRISON HERSHFIELD  
No. 1736 Date: 13/05/01

BID OPPORTUNITY No. 289-2013

**LOCATION APPROVED**  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES	DATE

NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

BM ELEV	50-044	233.724m
No.	ISSUED FOR CONSTRUCTION	13/05/01 CSF
No.	REVISIONS	YY/MM/DD BY

DESIGNED BY	SC	CHECKED BY	CSF
DRAWN BY	DML	APPROVED BY	BWB
HOR. SCALE	1:500	RELEASED FOR CONSTRUCTION	
VERT. SCALE		DATE	MAY 1/13
DATE	13/04/22	DATE	

PROFESSIONAL'S SEAL

CONSULTANT DRAWING No.  
W130003-C-002\_RX.dwg

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

**2013 LOCAL STREET PACKAGE**  
**LIDLAW BOULEVARD**  
**450 CONC WWS POINT REPAIR**  
**2nd MH N OF MOUNTBATTEN AV TO**  
**MH AT CUTHBERTSON AV**

SHEET	2	OF	3
CITY DRAWING NUMBER			
<b>10517</b>			