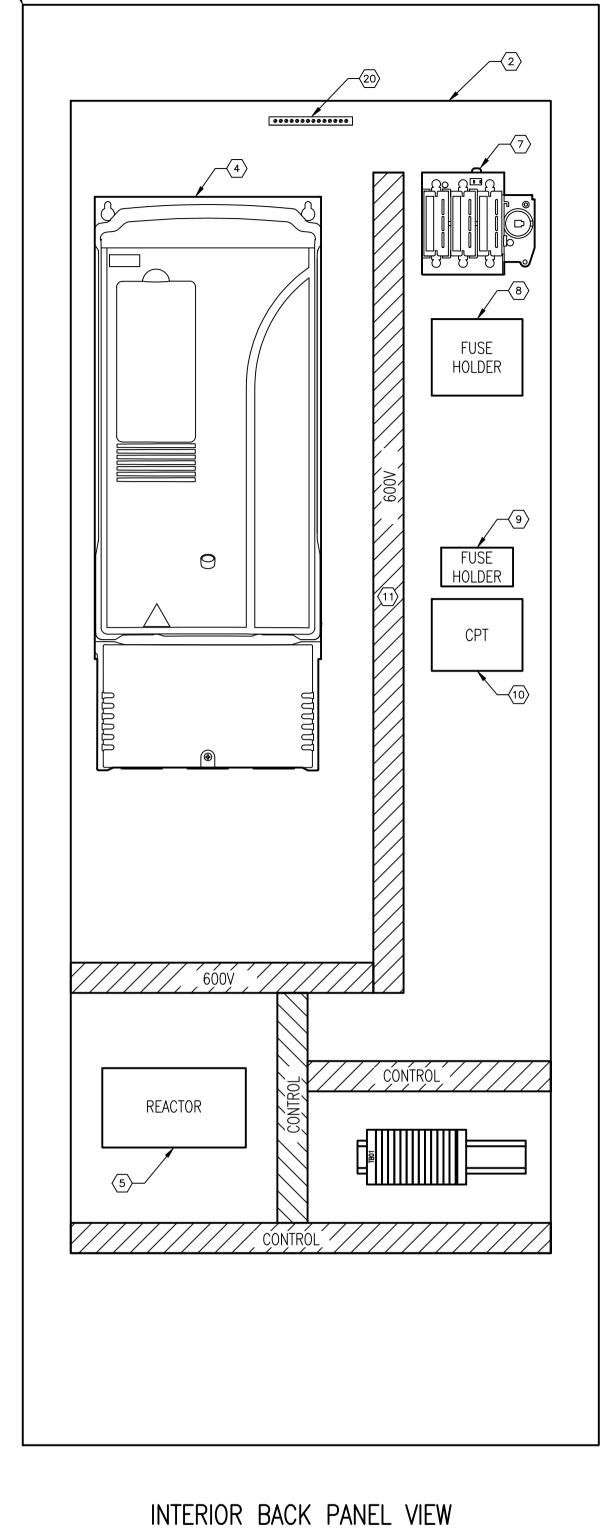
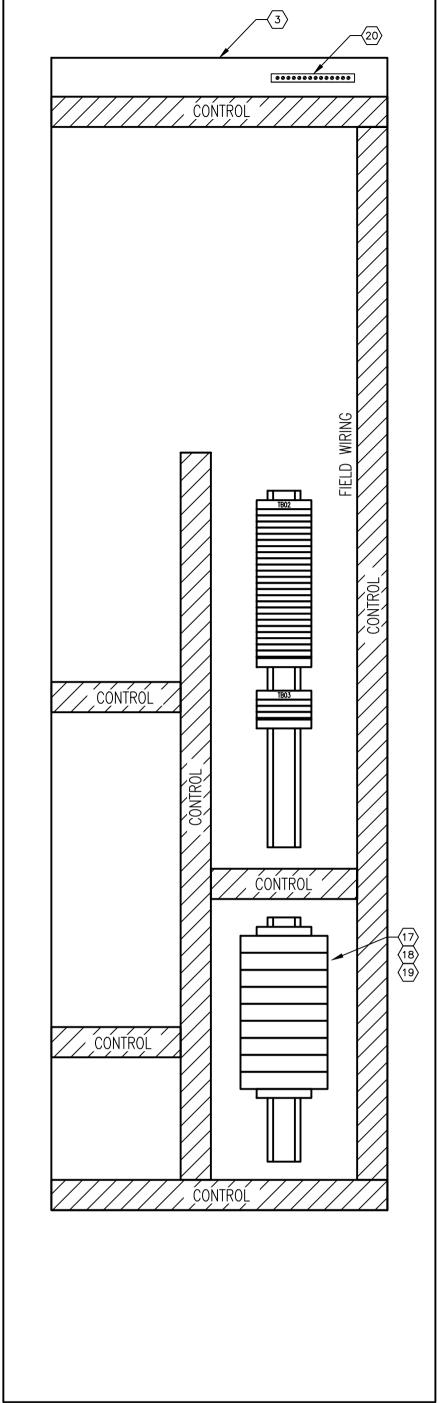


EXTERIOR PANEL VIEW

SCALE: 1 : 4



SCALE: 1 : 4



INTERIOR RIGHT SIDE PANEL VIEW SCALE: 1 : 4

NO. REVISIONS

| BILL OF MATERIAL | | | | | | | | | |
|------------------|----------|---|-----------------|-----------------|--|--|--|--|--|
| ITEM | QTY | DESCRIPTION | MANUFACTURER | CATALOG NUMBER | | | | | |
| 1 | 1 | ENCLOSURE, FREE STAND, SINGLE DOOR, NEMA 12 | HOFFMAN | A602418FS | | | | | |
| 2 | 1 | BACKPAN FOR ITEM 1 | HOFFMAN | A60P24F1 | | | | | |
| 3 | 1 | SIDE PANEL FOR ITEM 1 | HOFFMAN | A60SMP14 | | | | | |
| 4 | 1 | VFD, 10 HP | ABB | ACS800 | | | | | |
| 5 | 1 | REACTOR, 3%, TERMINAL CONNECTION, 2HP | MTE | RL-00403 | | | | | |
| 6 | 1 | DISCONNECT HANDLE AND SHAFT, BLACK | ALLEN BRADLEY | 194R | | | | | |
| 7 | 1 | DISCONNECT, 30A, NON-FUSIBLE | ALLEN BRADLEY | 194R-N30-1753 | | | | | |
| 8 | 1 | FUSE HOLDER, 600V, 3-20A CLASS T FUSES | COOPER BUSSMAN | T60100-3C | | | | | |
| 9 | 1 | FUSE HOLDER, 600V, 2-0.6A CLASS CC FUSES | COOPER BUSSMAN | BCA6032SQ | | | | | |
| 10 | 1 | CONTROL POWER TRANSFORMER, 600:120V, 150VA | | | | | | | |
| 11 | AS REQ'D | NARROW SLOT WIRING DUCT, 1.26" x 3.12" | PANDUIT | | | | | | |
| 12 | AS REQ'D | FEED-THROUGH TERMINAL | PHOENIX CONTACT | 3046184 | | | | | |
| 13 | AS REQ'D | FUSED TERMINAL | PHOENIX CONTACT | 3046142 | | | | | |
| 14 | AS REQ'D | FUSE CONNECTOR | PHOENIX CONTACT | 3036806 | | | | | |
| 15 | AS REQ'D | TERMINAL END PLATE | PHOENIX CONTACT | 3047141 | | | | | |
| 16 | AS REQ'D | TERMINAL END CLAMP | PHOENIX CONTACT | 1201442 | | | | | |
| 17 | AS REQ'D | RELAY, PLUG IN DPDT 24 VDC | OMRON | G2R-2-SND 24VDC | | | | | |
| 18 | AS REQ'D | RELAY, PLUG IN DPDT 120 VAC | OMRON | G2R-2-SN 120VAC | | | | | |
| 19 | AS REQ'D | RELAY SOCKET, SCREW TERMINALS | OMRON | P2RF-08-E | | | | | |
| 20 | 2 | GROUND BAR, 14 TAPS | ILSC0 | - | | | | | |
| 21 | AS REQ'D | LAMACOID, WHITE BACKGROUND, BLACK TEXT | - | - | | | | | |
| 22 | 1 | SWITCH, 3 POSITION, MAINTAINED | ALLEN BRADLEY | 800T | | | | | |
| 23 | 1 | PILOT LIGHT, LED, RED | ALLEN BRADLEY | 800T | | | | | |
| 24 | 1 | FILTERED SUPPLY FAN | HOFFMAN | SF09 | | | | | |
| 25 | 1 | EXHAUST GRILLE | HOFFMAN | SG09 | | | | | |

NOTES:

- 1. WHERE MANUFACTURER AND MODEL ARE SPECIFIED, SUBSTITUTIONS MUST BE APPROVED.
- 2. ALL POWER WIRING TO BE TEW/MTW 600V, 105°C INSULATION, STRANDED COPPER, 12 AWG OR LARGER WHERE CURRENT
- REQUIREMENTS DICTATE AS PER CEC REQUIREMENTS.
- 3. ALL CONTROL WIRING TO BE TEW/MTW 300V, 105°C INSULATION, STRANDED COPPER, 16 AWG. 4. ALL ANALOG WIRING TO BE 18 AWG SHIELDED TWISTED PAIR, WITH INSULATION RATED AT 300V.
- 5. EXTERNAL COMPONENTS ARE TO BE LABELED AS SHOWN ON THE DRAWINGS.
- 6. ALL FUSES ARE TO BE PROVIDED. IN ADDITION, TWO SPARES OF EACH FUSE SIZE ARE TO BE PROVIDED. TEST ALL WIRING AND COMPONENTS FOR FUNCTIONAL OPERATION, CORRECT CONNECTION, CONTINUITY AND INSULATION
- INTEGRITY. THREE COPIES OF CERTIFIED TEST DOCUMENTATION ARE TO BE PROVIDED.

ENGINEER'S SEAL

8. ALL MAJOR COMPONENTS INSIDE THE PANEL ARE TO BE LABELED WITH LAMACOIDS IN ACCORDANCE WITH MAJOR

- DESCRIPTIONS ON THE DRAWINGS. 9. PROVIDE WIRE BARREL FERULES FOR ALL WIRING.
- 10. ALL TERMINAL BLOCKS SHALL BE NUMBERED AS SHOWN IN THE DRAWINGS, COMPLETE WITH GROUP LABELING.
- 11. ALL WIRES SHALL BE MARKED AS INDICATED ON THE DRAWINGS. 12. ROUTE ALL CONTROL WIRING SEPARATE FROM 600VAC WIRING.
- 13. CLEARLY LABEL DEVICE IDENTIFIERS ON THE DOOR INTERIOR USING LAMACOIDS.
- 14. DOOR CLAMP BLOCKS TO BE REMOVED.

| | | | | | * // | SNC-LAVALIN INC. 148 Nature Park Way Winnipeg, MB, Canada R3P 0X7 204-786-8080 |
|-----|--------------------------------------|------------|--------|-------|---------------------------|---|
| | | | | | DESIGNED BY: T. CHURCH | CHECKED BY: C. REIMER |
| | | | | | DRAWN BY: MJ. PERSSON | APPROVED BY: C. REIMER |
| | | | | | SCALE: 1:4 | RELEASED FOR CONSTRUCTION BY: N. HARRINGTON |
|)1 | ISSUED FOR TENDER, BID OPP. 42-2013 | 2013/01/15 | TMC | CJR | DATE: 2012/05/11 | DATE: 2012/09/10 |
| 00 | ISSUED FOR TENDER, BID OPP. 545-2012 | 2012/11/21 | TMC | | CONSULTANT NO: | 0110 1700 0011 |
| IO. | REVISIONS | DATE | DESIGN | CHECK | 112577-0116-47DD-0011 | |

DATE DESIGN CHECK



THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE VENTILATION & MISC. UPGRADES PANEL LAYOUT VFD-G601

SHEET REV. SIZE CITY DRAWING NUMBER 1-0102G-E0046 001 | 01 | A1

APEGIN Certificate of Authorization SNC-Lavalin Inc. No. 4489