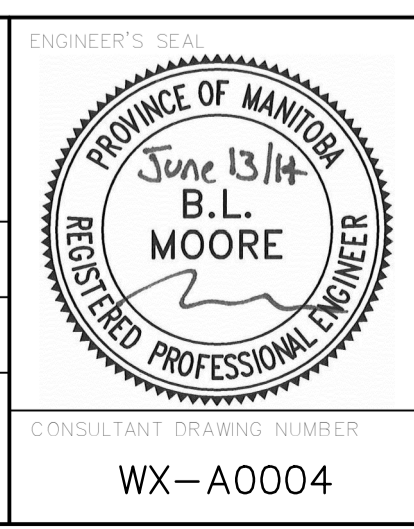


NO.	ISSUED FOR TENDER	14/06/13	BLM
NO.	REVISIONS	DATE	BY

CH2MHILL.	
DESIGNED BY	BM
CHECKED BY	BM
DRAWN BY	SCK
APPROVED BY	
SCALE:	
HORIZONTAL	NTS
VERTICAL	
DATE	2014 06 13
DATE	



THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT
ENGINEERING DIVISION

CITY OF WINNIPEG WATER TREATMENT RESEARCH AND PROCESS OPTIMIZATION FACILITY
COMMUNICATIONS PANEL CP-X10A
FIBRE OPTIC PATCH PANEL
INTERCONNECTION DIAGRAM

ENGINEER'S SEAL
PROVINCE OF MANITOBA
June 13/14
B.L.
MOORE
REGISTERED PROFESSIONAL ENGINEER

CONSULTANT DRAWING NUMBER
WX-A0004

SHEET 1 OF X
CITY DRAWING NUMBER
1-0601X-A0004-001-00