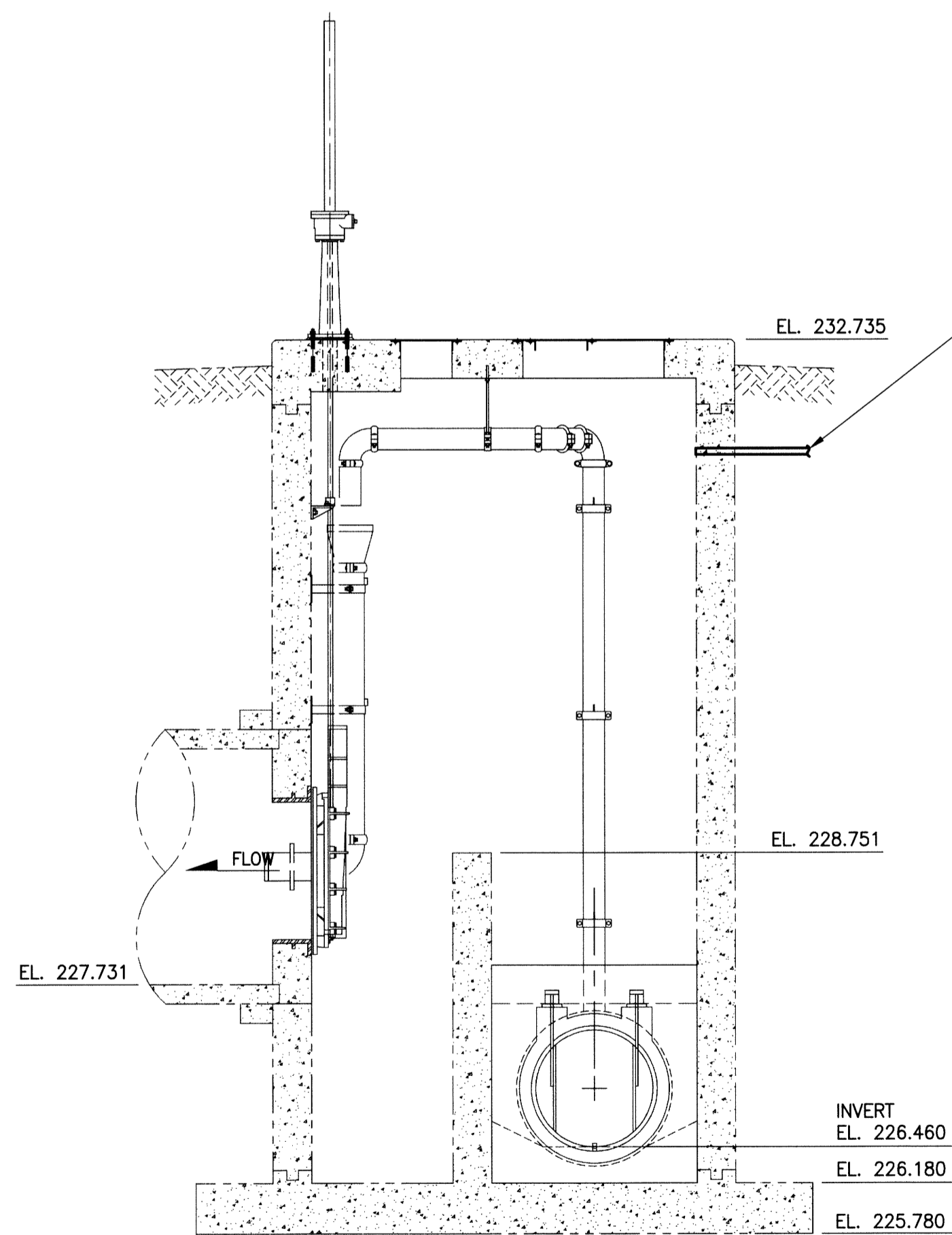
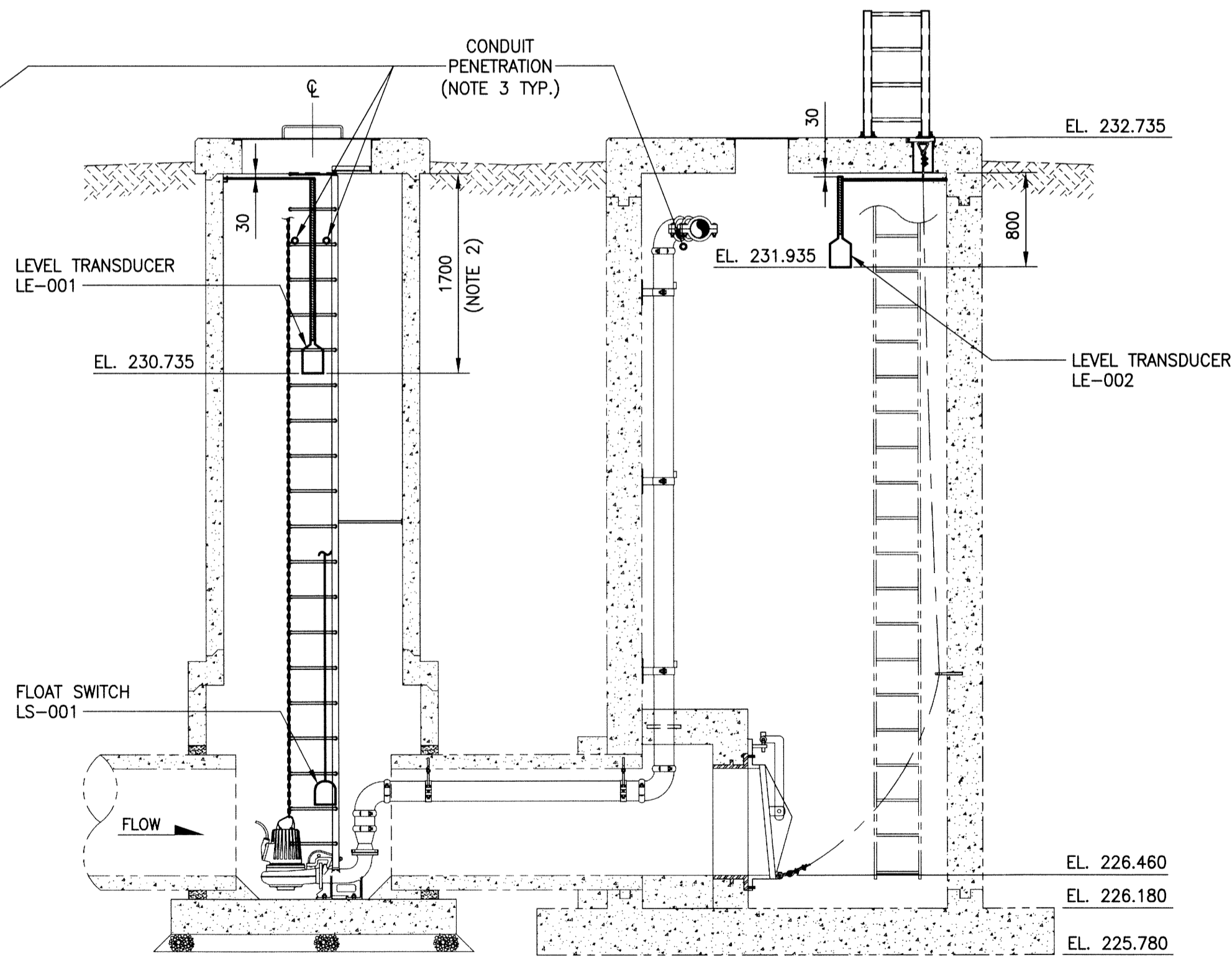


**1** PLAN - EL. 226.460  
SCALE: 1:40



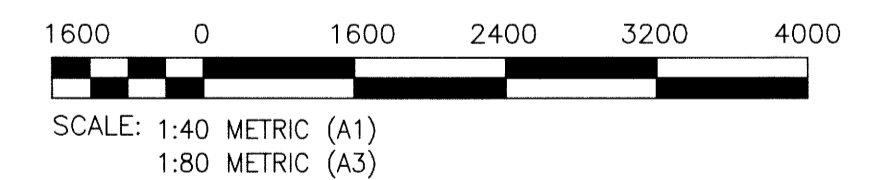
**A** SECTION (LOOKING WEST)  
SCALE: 1:40



**B** SECTION (LOOKING NORTH)  
SCALE: 1:40

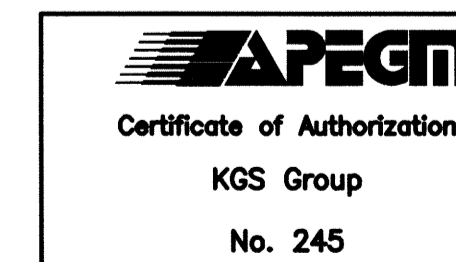
**NOTES:**

1. REFER TO DRAWING 1-0539L-E0005-001 (E06) FOR FURTHER DETAILS.
2. SUSPEND THE LEVEL TRANSDUCER SUCH THAT THE BASE IS 1.7m BELOW THE MANHOLE COVER.
3. CORE HOLE THROUGH WALL OF MANHOLE OR GATE CHAMBER FOR CONDUIT PENETRATION AND PROVIDE SEAL AROUND CONDUIT.
4. ALL UNDERGROUND PVC CONDUITS SHALL BE 50mm.



**METRIC**

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

LEE BLVD OUTLET CHAMBER UPGRADES

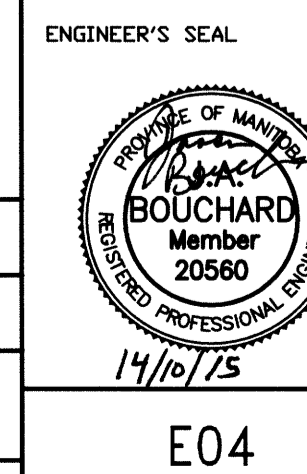
**ELECTRICAL**  
PLAN AND SECTIONS

SHEET 1 OF 1

CITY DRAWING NUMBER

1-0539L-E0004-001

FIELD BOOK #:		DESIGNED BY SEB		CHECKED BY GKS	
POSTED TO LBIS		DRAWN BY GCN		APPROVED BY	
		HOR. SCALE 1:40		RELEASED FOR CONSTRUCTION	
0	ISSUED FOR TENDER	14/10/14		VERTICAL 1:40	
NO.	REVISIONS	DATE	BY	DATE	2014 08 07



E04