



NOTE: These design documents are prepared solely for the use by the party with whom the design professional has entered into a contract and there are no representations of any kind made by the design professional to any party with whom the design professional has not entered into a contract.

| EXISTING | LEGEND-PLAN         | PROPOSED | EXISTING | LEGEND-PLAN           | PROPOSED | EXISTING | LEGEND-PROFILE      | PROPOSED |
|----------|---------------------|----------|----------|-----------------------|----------|----------|---------------------|----------|
| ---      | WATER MAIN          | ---      | ---      | ANCHOR                | ---      | ---      | ROADWAY CENTRE LINE | ---      |
| ---      | LAND DRAINAGE SEWER | ---      | ---      | CIVIC ADDRESS         | ---      | ---      | NORTH GUTTER        | ---      |
| ---      | WASTE WATER SEWER   | ---      | ---      | IRON BAR              | ---      | ---      | SOUTH GUTTER        | ---      |
| ---      | HYDRO               | ---      | ---      | LIGHT STANDARD        | ---      | ---      | SOUTH PROPERTY LINE | ---      |
| ---      | M.T.S.              | ---      | ---      | HYDRO POLE            | ---      | ---      | NORTH PROPERTY LINE | ---      |
| ---      | GAS                 | ---      | ---      | CURB RAMP             | ---      | ---      | ---                 | ---      |
| ---      | SIGNALS             | ---      | ---      | EDGE OF SIDEWALK      | ---      | ---      | ---                 | ---      |
| ---      | MANHOLE             | ---      | ---      | PROPERTY LINE         | ---      | ---      | ---                 | ---      |
| ---      | CATCH BASIN         | ---      | ---      | EDGE OF ASPHALT       | ---      | ---      | ---                 | ---      |
| ---      | CURB INLET          | ---      | ---      | MODIFIED BARRIER CURB | ---      | ---      | ---                 | ---      |
| ---      | UTILITIES ADJUSTED  | ---      | ---      | BARRIER CURB          | ---      | ---      | ---                 | ---      |
| ---      | PLUG                | ---      | ---      | BARRIER CURB & GUTTER | ---      | ---      | ---                 | ---      |
| ---      | HYDRANT             | ---      | ---      | EDGE OF CONCRETE      | ---      | ---      | ---                 | ---      |
| ---      | VALVE               | ---      | ---      | EDGE OF GRAVEL        | ---      | ---      | ---                 | ---      |
| ---      | CURB STOP           | ---      | ---      | SIDEWALK              | ---      | ---      | ---                 | ---      |
| ---      | GROUND GRADE        | ---      | ---      | CONCRETE              | ---      | ---      | ---                 | ---      |
| ---      | PAVEMENT GRADE      | ---      | ---      | ASPHALT               | ---      | ---      | ---                 | ---      |
| ---      | LOT GRADE           | ---      | ---      | ASPHALT OVERLAY       | ---      | ---      | ---                 | ---      |
| ---      | EXISTING            | ---      | ---      | EXISTING              | ---      | ---      | ---                 | ---      |

| NO. | REVISIONS                           | DATE     | BY  |
|-----|-------------------------------------|----------|-----|
| F   |                                     |          |     |
| E   |                                     |          |     |
| D   |                                     |          |     |
| C   |                                     |          |     |
| B   | ISSUED FOR TENDER                   | 17.03.15 | SDG |
| A   | ISSUED TO U/G STRUCTURES FOR REVIEW | 09.02.15 | SDG |

**MMMG GROUP**

DESIGNED BY: SQ/RMB  
 CHECKED BY: RMB  
 DRAWN BY: HK  
 APPROVED BY: -  
 HOR. SCALE: 1:250  
 VERTICAL SCALE: 1:10  
 DATE: 17-NOV-2014

ENGINEER'S SEAL  
**R.M. BORODY**  
 Member  
 6179  
 CONSULTANT ACAD DWG. NO.  
 5514116-C-08

**THE CITY OF WINNIPEG**  
 PUBLIC WORKS DEPARTMENT  
 ENGINEERING DIVISION

**2015 STREET RENEWAL PROGRAM**  
 OMANDS CREEK BOULEVARD - LOGAN AVENUE  
 TO BROOKSIDE BOULEVARD  
 PAVEMENT REHABILITATION  
 STA. 7+05 TO STA. 8+75

CITY DRAWING NUMBER  
 SHEET 8 OF 13  
 BID NO.  
 23-2015

**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMAL NUMBERS INDICATE METRES

**APEGM**  
 Certificate of Authorization  
**MMM Group Limited**  
 No. 4531

- NOTES:
- ALL WORK AND MATERIALS TO BE IN ACCORDANCE WITH THE LATEST REVISION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS.
  - ALL ROADWAY DIMENSIONS SHOWN ARE TO BACK OF CURB.
  - BOULEVARD RESTORATION TO BE SOD UNLESS OTHERWISE NOTED.
  - CURB 150mm REVEAL UNLESS OTHERWISE SHOWN.
  - ADD 200.00 TO ALL ELEVATIONS TO OBTAIN GEODETIC ELEVATIONS.
  - ADDITIONAL CURB RENEWALS, JOINT AND SLAB REPAIRS WILL BE IDENTIFIED PRIOR TO COMMENCING WORK ON THE PROJECT.

Map 12, 2015 - 10:49am  
 P:\2015\00-55199\3514116 - 2015 Local Streets and Alley Renewal Program 15-R-07\MMMG Drawings\Construction Drawings\Rehabilitation\5514116\_C04-C09 Omands Creek Blvd Plans\Profile\_20150312.dwg - Job: C08