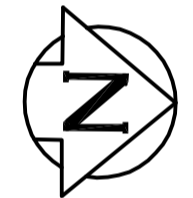


NOTE: CHAINAGES SHOWN ARE ALONG W. P/L OF WABASHA ST

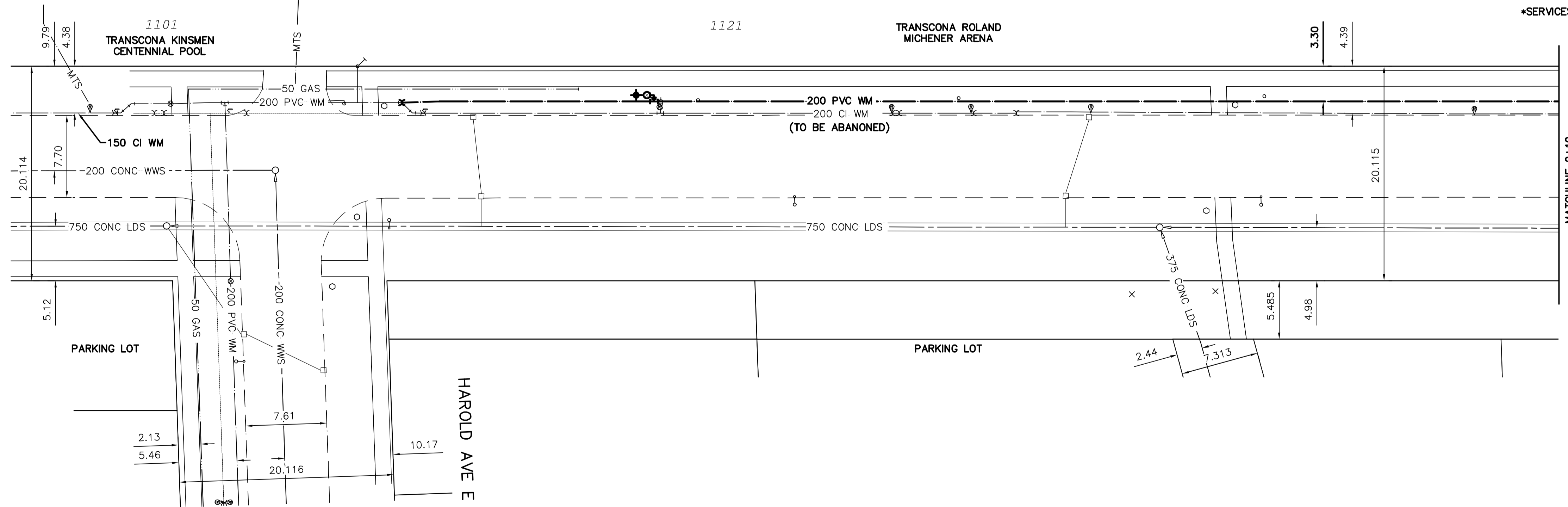


WATER SERVICE INFORMATION

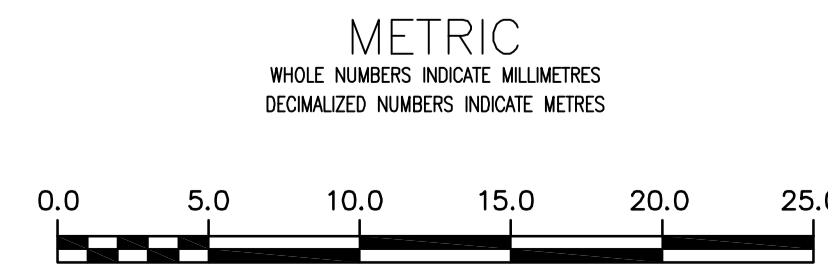
ADDRESS	SIZE (mm) MATERIAL (STREET)	SIZE (mm) MATERIAL (PROP.)	SHORT & LONG MEASUREMENT	CORP. LOCATION	REMARKS
1101 WABASHA ST COMMERCIAL	50 CU	50	4.4 S/SBL	0.3 S/S/C	RECONNECT SERVICE KINSMEN POOL
1101 WABASHA ST RESIDENTIAL	20 CU	-	-	-	RECONNECT SERVICE SUMMER SERVICE
1121 WABASHA ST RESIDENTIAL	50 CU	50	8.7 NSBL	1.8 E OF S/C	RECONNECT SERVICE TRANSCONA ARENA

\*SERVICES TO BE RENEWED TO P/L ALL OTHERS TO BE RECONNECTED

WABASHA STREET



NOTE: ALL GATE VALVES TO BE INSTALLED CLOCKWISE TO CLOSE



**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

**LOCATION APPROVED**  
UNDERGROUND STRUCTURES  
SUPV. U/G STRUCTURES COMMITTEE DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. 10-028 879482 - S.E. Cor. McMeane Ave. W. & Winona St., Tbt. on top of 0.05 m sq. x 2.4 m iron tube, 3.6 m W. of E.L. Winona St. & 5.0 m N. of S.L. McMeane Ave. W.  
ELEV. 233.050m  
CONSTRUCTION COMPLETION DATE: YYYY MM DD

NO.	ISSUED FOR TENDER	DATE	BY
0	ISSUED FOR TENDER	15/03/25	J.C.

DESIGNED BY: J.H. CHECKED BY: J.C.  
DRAWN BY: J.H. APPROVED BY: J.C.  
SCALE: HORIZONTAL 1:250 VERTICAL 1:50  
DATE: 2015 03 25  
PLOT DATE: 2015 03 25

ENGINEER'S SEAL  
CONSULTANT DRAWING NUMBER: C-202

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION  
2015 WATERMAIN RENEWALS  
CONTRACT 2  
WABASHA STREET  
HAROLD AVENUE E TO  
110 HAROLD AVENUE E  
SHEET 3 OF 17  
CITY DRAWING NUMBER: D-13934