



PRELIMINARY
NOT TO BE USED FOR CONSTRUCTION

WARNING
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:
1) OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 4-2015

⊕	HYDRANT	⊕	---	LDS/WWS	---	---	NORTH GUTTER	---
⊙	VALVE	⊙	---	WATERMAIN	---	---	CENTER LINE	---
⊚	CURB STOP	⊚	---	GAS	---	---	SOUTH GUTTER	---
▬	CONCRETE SIDEWALK	▬	▬	ASPHALT	▬	---	NORTH PROPERTY LINE	---
○	O.L.S.	○	▬	CONCRETE	▬	---	SOUTH PROPERTY LINE	---
○	MANHOLE	○	---	CURB RENEWAL	---	---		
□	CATCH BASIN	□	231.000	ELEVATIONS	231.000	---		
△	CURB INLET	△	---	PROPERTY LINE	---	---		
☆	HYDRO POLE	☆	---	SURVEY BAR	---	---		
⊕	TRAFFIC SIGNAL POLE	⊕	---	GEODETIC BENCH MARK	---	---		
---	TRAFFIC SIGNALS	---	---	RAMP CURB	---	---		
---	EXISTING	---	---	LEGEND - PLAN	---	---	LEGEND - PROFILE	---
---	LEGEND - PLAN	---	---	PROPOSED	---	---	---	---

LOCATION APPROVED UNDERGROUND STRUCTURES
SUPR. U/G STRUCTURES COMMITTEE DATE
NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. IRON BAR @ S.W. WILLSON & OTTER					
ELEV. 232.974					
2. SUBMIT FOR ENGINEERS REVIEW	15/01/30	G.K.			
1. SUBMIT FOR PLAN APPROVAL	14/12/10	G.K.			
NO. REVISIONS	DATE	BY			

ENGINEERING DIVISION		ENGINEER'S SEAL	
TECHNOLOGY SERVICES BRANCH			
106 - 1155 PACIFIC AVE			
DESIGNED BY	G.K.	CHECKED BY	D.T.
DRAWN BY	G.K.	APPROVED BY	
HOR. SCALE: 1 : 250			
VERTICAL: 1 : 10			
DATE 2015/03/27			

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

WILLSON PLACE
FROM WAVERLEY ST TO FENNELLS ST
CONCRETE RECONSTRUCTION AND ASSOCIATED WORKS
FROM STA. 3+25 TO STA. 4+50

CITY DRAWING NUMBER SE-15-17
SHEET 3 OF 5
3