



**11** BASKETBALL STANDARD BASE  
**L3.3** N.T.S.

**11** TENNIS COURT NET POST  
**L3.3** N.T.S.

|                   |             |            |
|-------------------|-------------|------------|
| ISSUED FOR TENDER | MAR 12 2016 | AH         |
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| Designed By       | Drawn By    | Checked By |
| AH                | GML         | AH         |

**McGOWAN·RUSSELL**  
Client  
CITY OF WINNIPEG

Project Title  
**PARK CITY WEST COMMUNITY CENTRE**

Sheet Title  
**DETAILS**