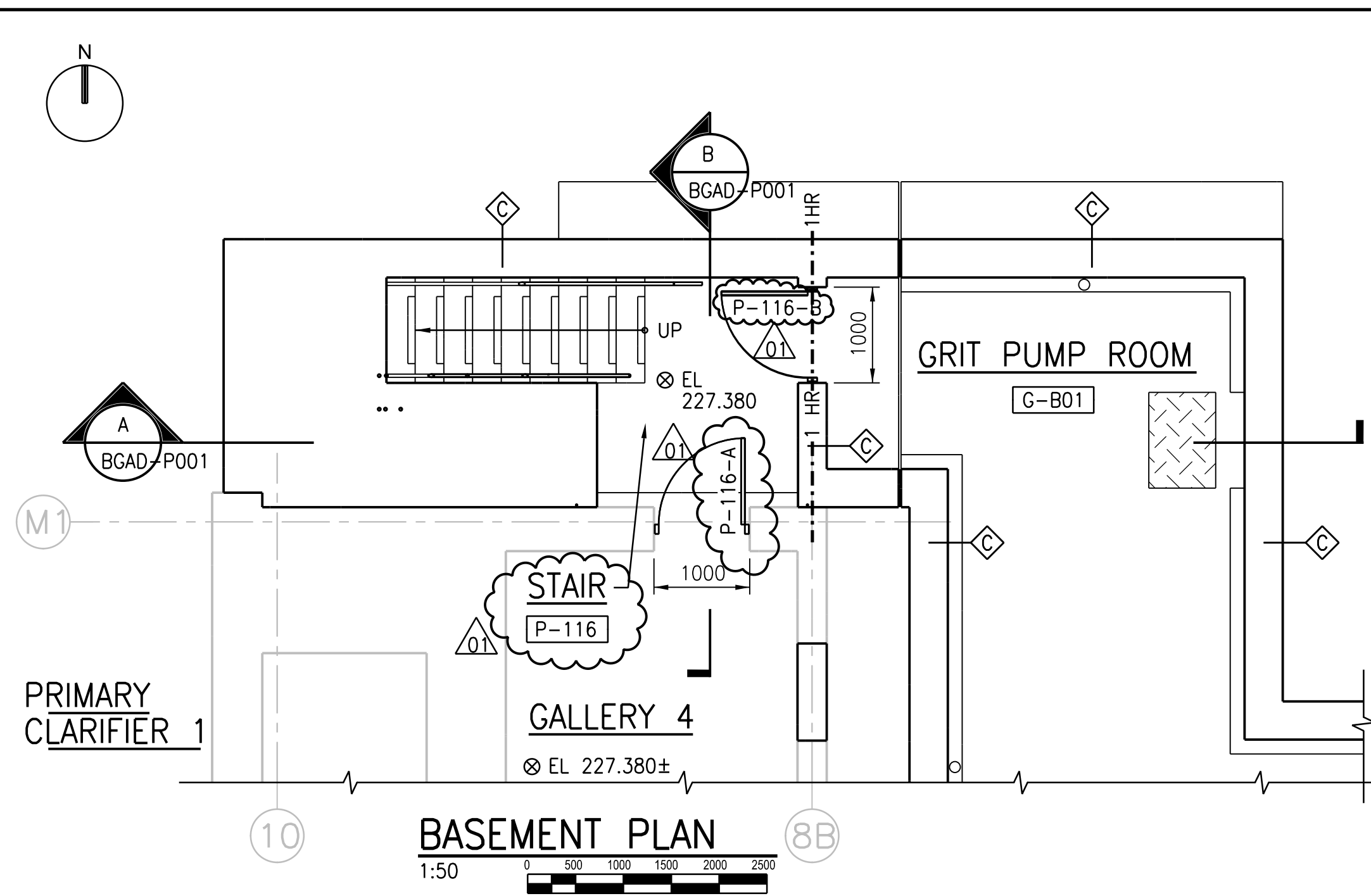
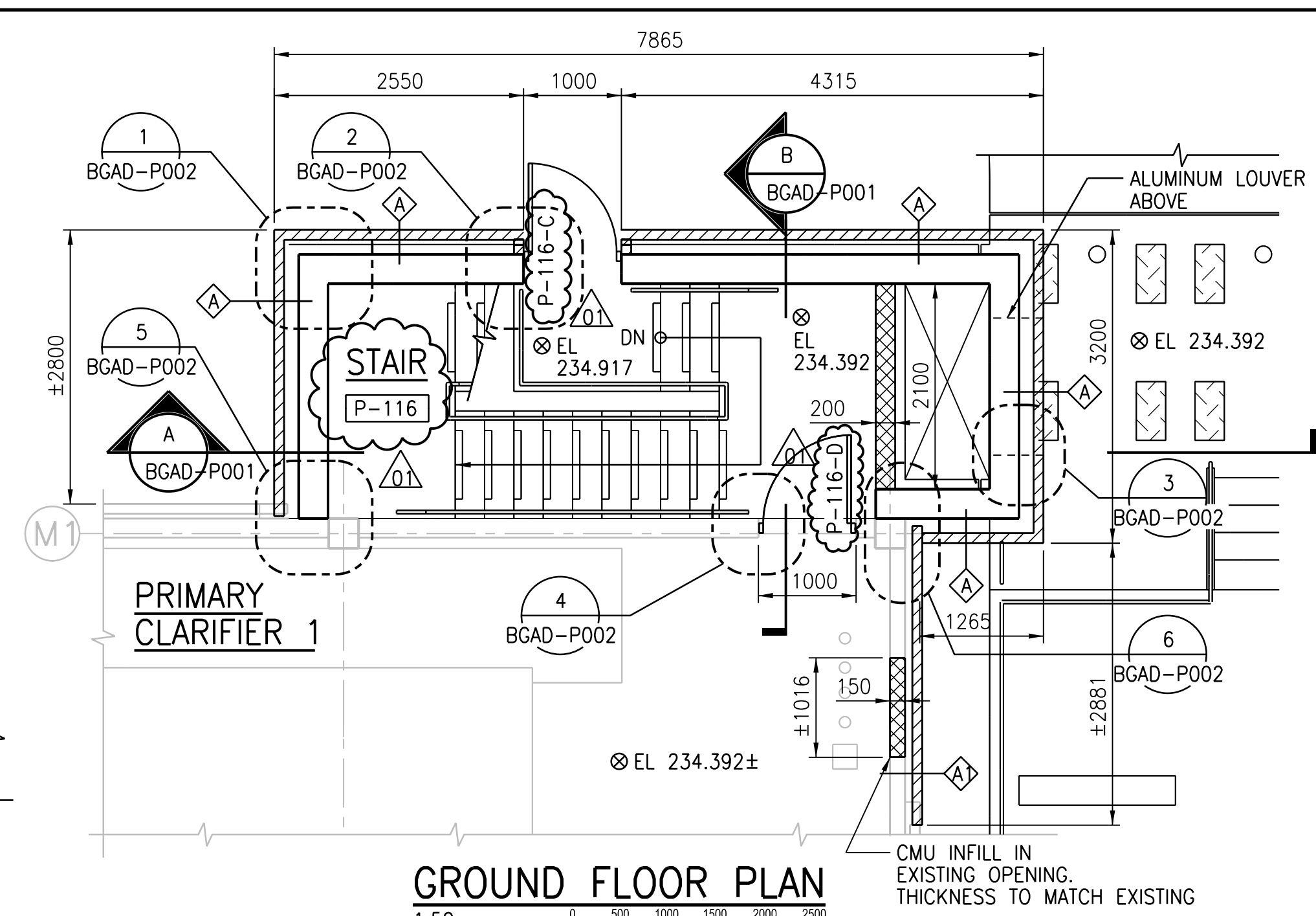


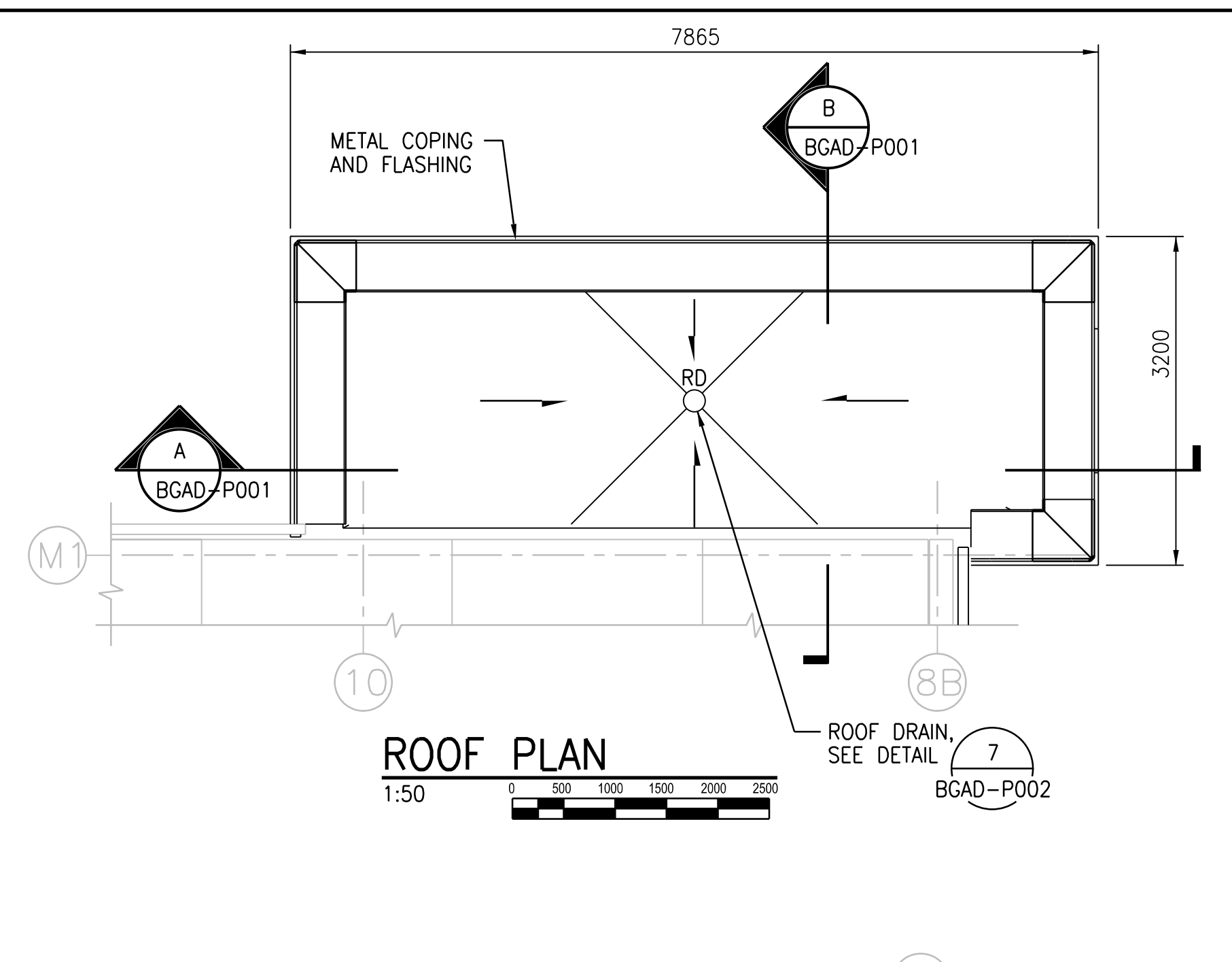
A1 SIZE - 594mm x 841mm



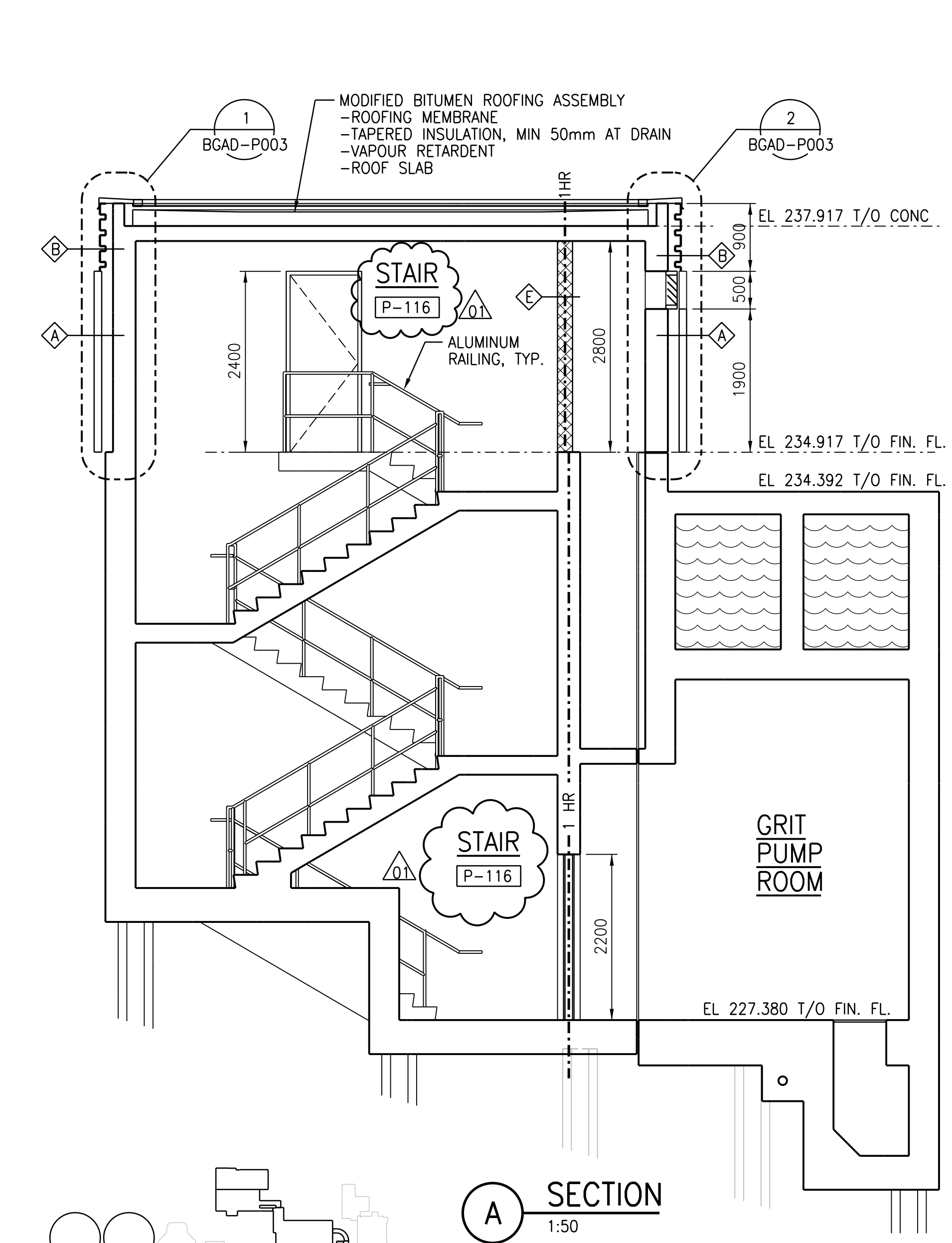
**BASEMENT PLAN**  
1:50



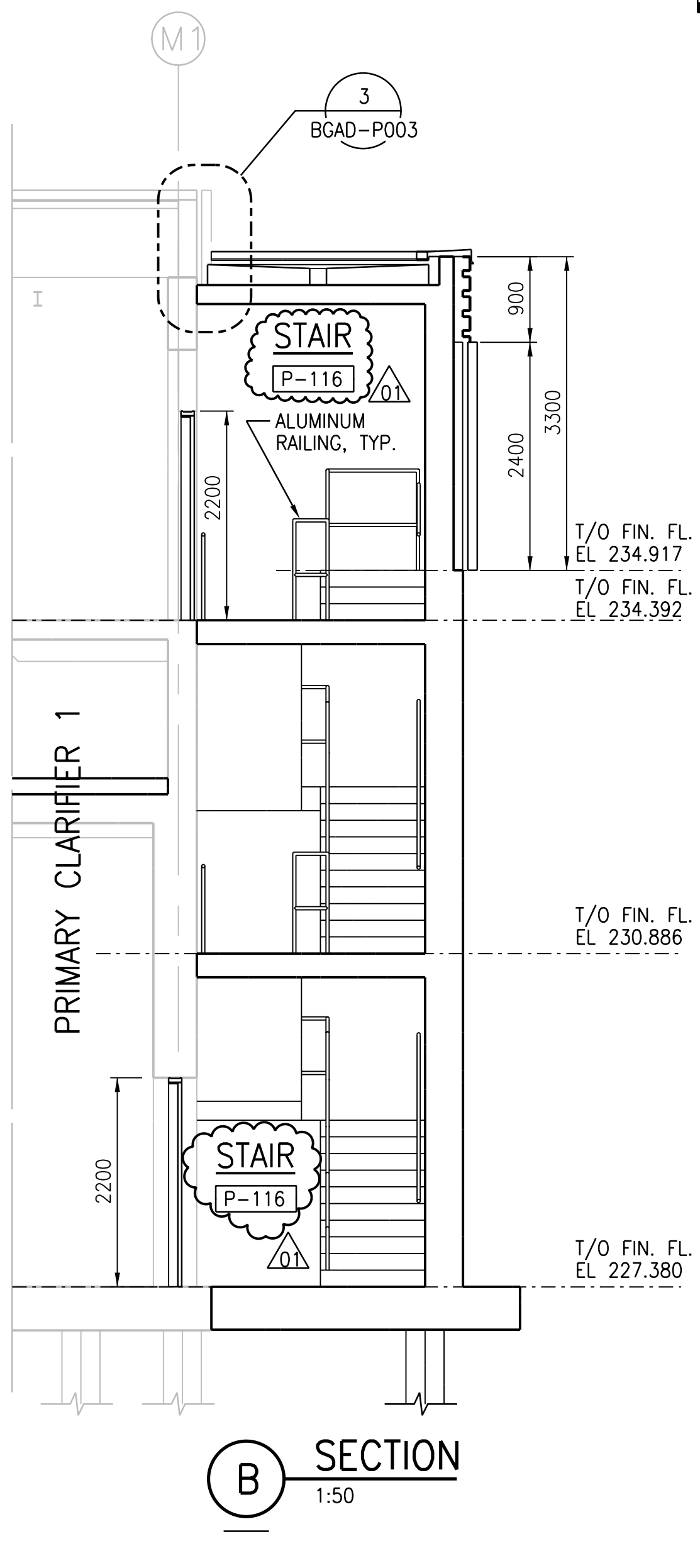
**GROUND FLOOR PLAN**  
1:50



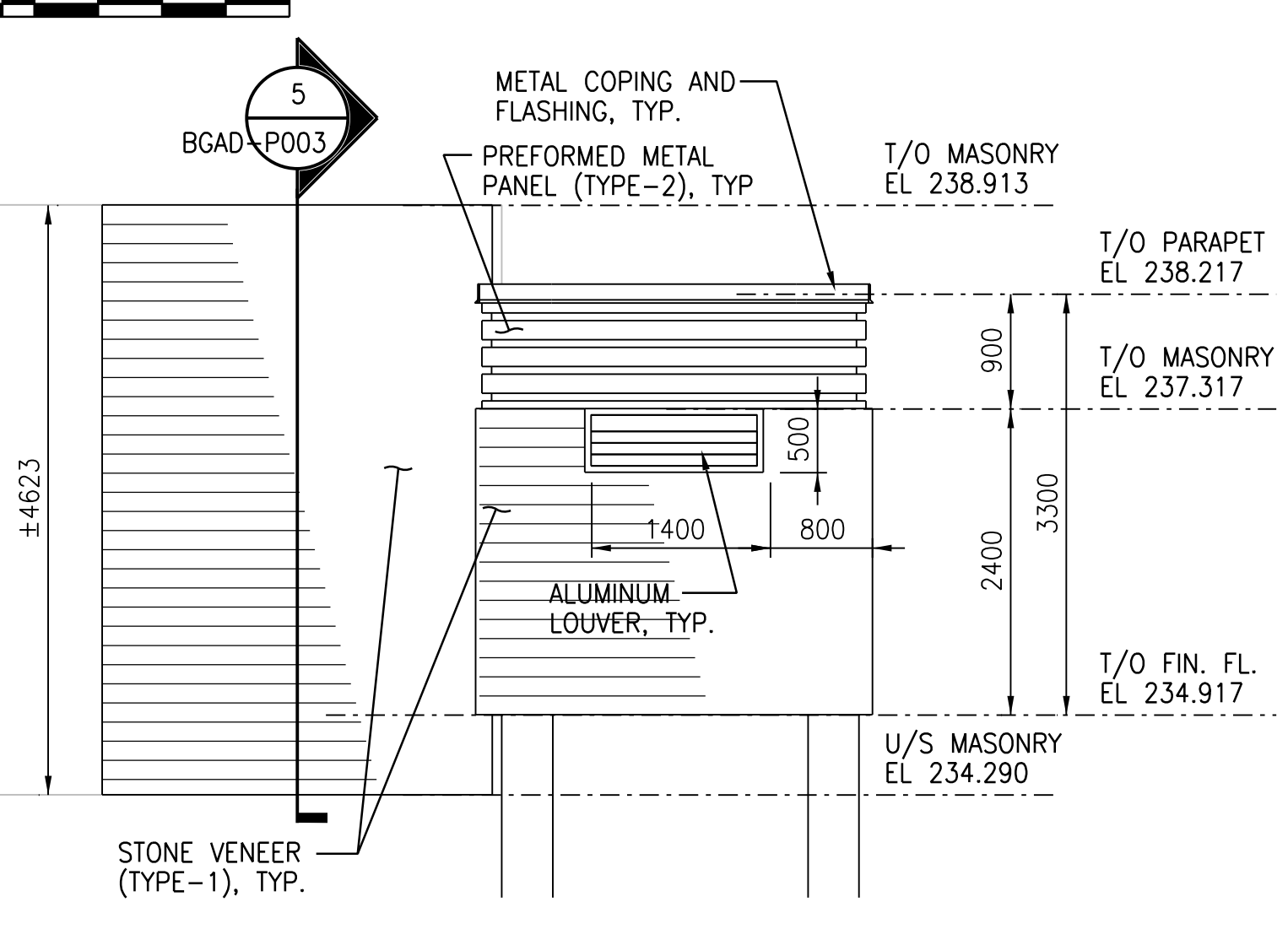
**ROOF PLAN**  
1:50



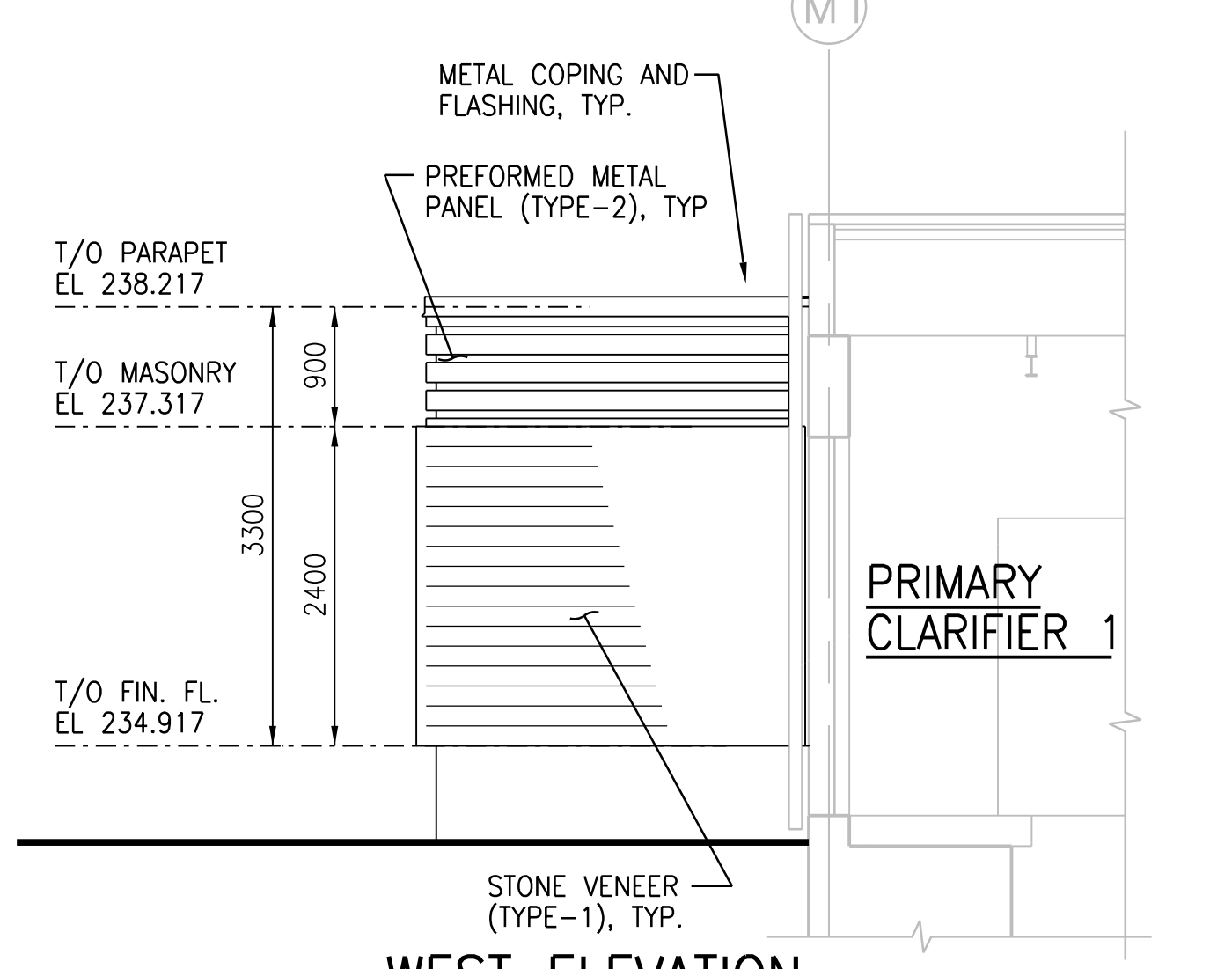
**A SECTION**  
1:50



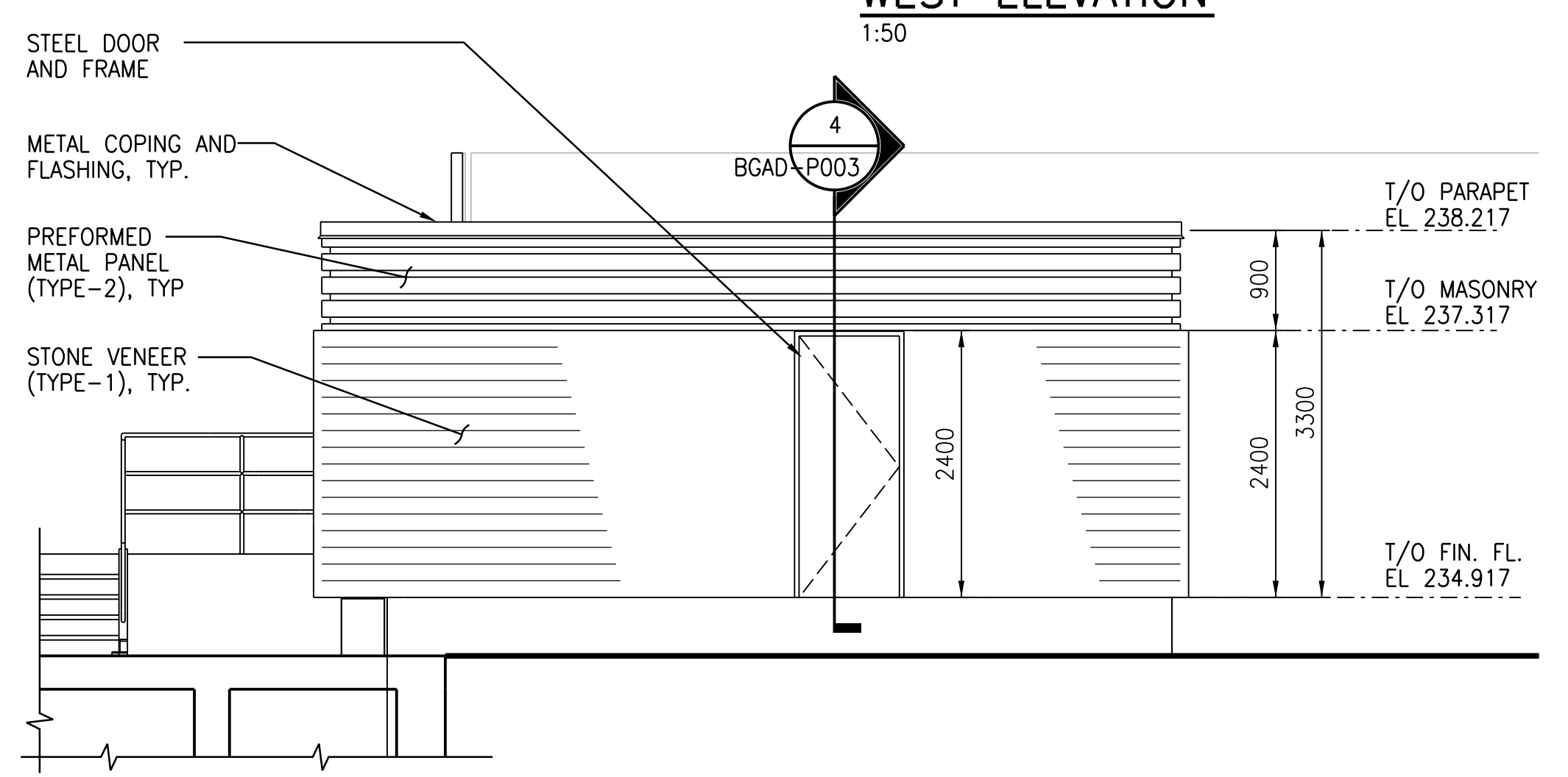
**B SECTION**  
1:50



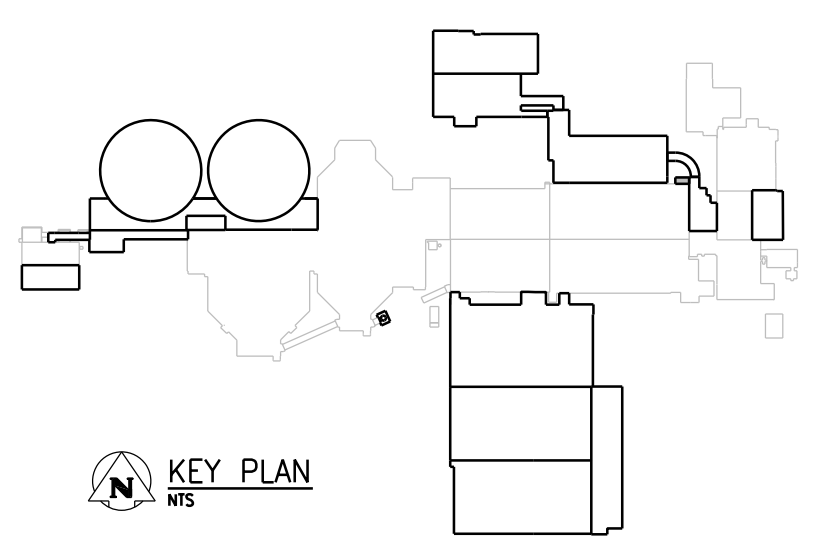
**EAST ELEVATION**  
1:50



**WEST ELEVATION**  
1:50



**NORTH ELEVATION**  
1:50



**KEY PLAN**

**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADDENDUM NO. 2	09/2015	R.Z.	J.C.
00	ISSUED FOR TENDER	08/2015	N.B.	J.C.

**CH2MHILL CANADA**  
Architects Inc.  
SNC-LAVALIN  
DESIGNED BY: R. ZAKKO  
DRAWN BY: J. LIN  
SCALE: 1:50  
DATE: 2015/08/13  
CONSULTANT NO.: 474248

ENGINEER'S SEAL  
**REID ZAKKO**  
REGISTERED ARCHITECT

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT  
SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPPCC UPGRADING/EXPANSION PROJECT  
BUILDING  
PRIMARY CLARIFIERS  
PLANS AND SECTIONS  
CITY DRAWING NUMBER: 1-0102-BGAD-P001  
SHEET: 01  
REV: 01  
SIZE: A1