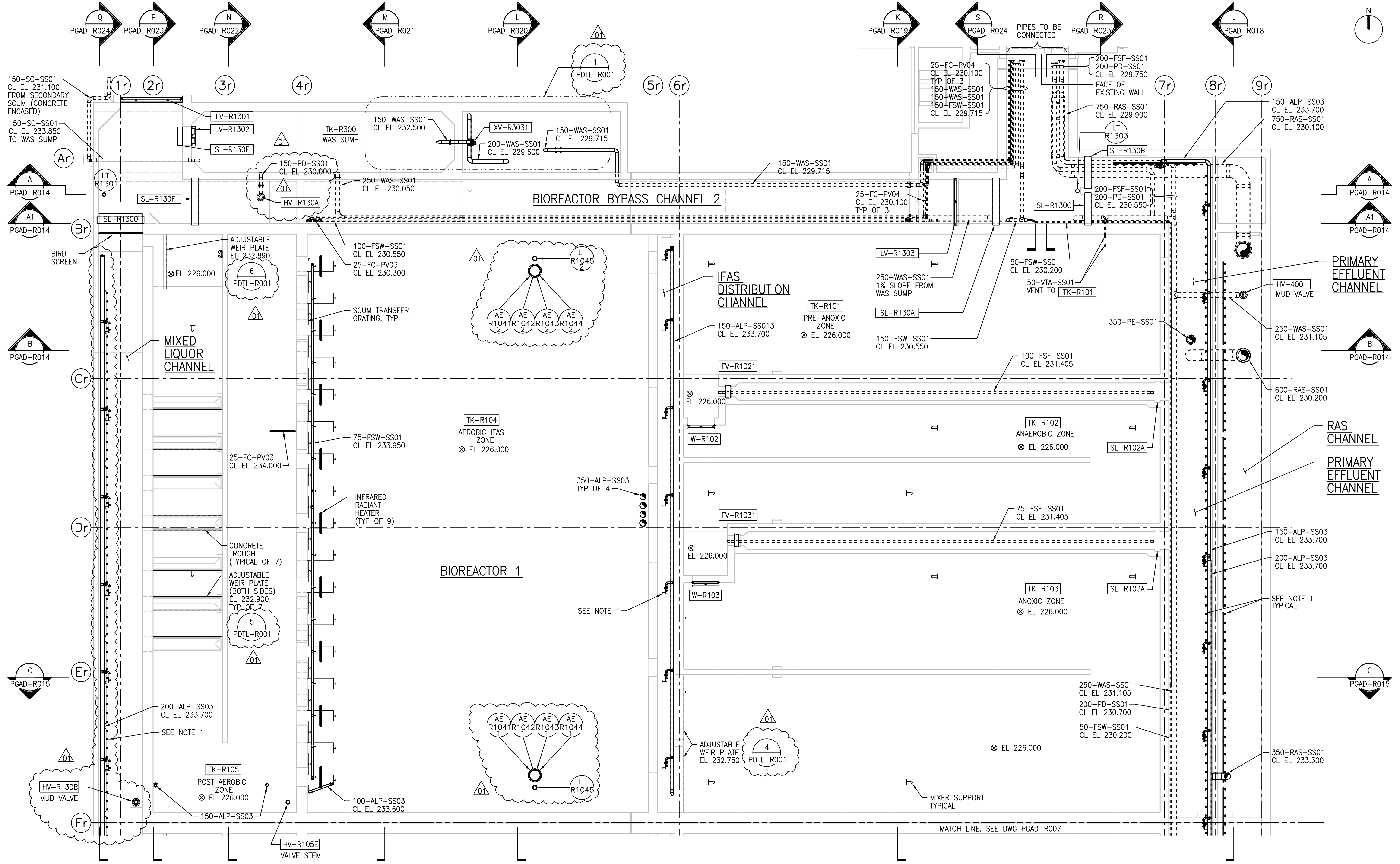


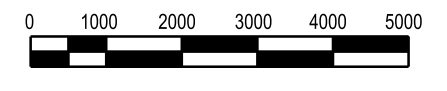
A1 SIZE - 594mm x 841mm

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UPPER LEVEL PLAN - PART A

1:100



NOTE:
1. COARSE BUBBLE AERATION REMOVABLE MANIFOLD ASSEMBLIES TYPICAL (REFER TO VENDOR DRAWINGS FOR PLACEMENT LOCATION AND DETAILS).



NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: F. ABSI
DRAWN BY: B. COOPER
SCALE: 1:100

CHECKED BY: B. EDGAR
APPROVED BY: H.T. FREIHAMMER
ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29

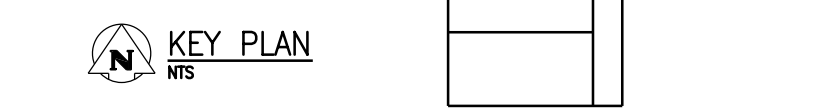
CONSULTANT NO.: 474248

ENGINEER'S SEAL
2/10/2016
PROVINCE OF MANITOBA
REGISTERED PROFESSIONAL ENGINEER
F. J. ABSI
Member
36875

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPPC UPGRADING/EXPANSION PROJECT
PROCESS
BIOREACTOR 1
UPPER LEVEL PLAN - PART A

CITY DRAWING NUMBER: 1-0102-PGAD-R006
SHEET: 001
REV: 01
SIZE: A1



PLOT DATE: 2/24/2016

FILE NAME: 1-0102-PGAD-R006.dgn